



4-H Shooting Sports (Archery) Project

Custer County Record Book & Project Requirements:

1. ZSuites 4-H Project Record Book (#91950)
2. ZSuites 4-H Involvement Report (#91910)
3. Archery Skills Checklist (#45310) *with skills checked that you have learned this year.*
4. Exhibit one (or more) of the following:
 - a. A poster (14" x 22") or display showing something you learned in this project this year.
 - b. A scrapbook of labeled pictures (e.g., wildlife species, types of firearms or archery equipment, being a responsible hunter, etc.)
 - c. Something you built or made (i.e., rifle sling, target holder, archery equipment etc.).
 - d. A labeled photo story showing you or someone else engaged in some Shooting Sports activity.
- Note:** *For safety reasons, exhibits cannot include live ammunition, broadheads, knives, or functional firearms.*
5. Complete an Entry Form (due on Friday, July 23 at 5:00 pm to the Extension Office)