



## Idaho 4-H Leadership NOW! Commitment Form

- I understand I am committing to fully participating in the Leadership NOW! advanced leadership program.
- I understand that Leadership NOW! is a two year commitment (unless candidate graduates from high school in first year)
- I have read the program requirements listed below and agree to fulfill those expectations and devote the time required to attending meetings, trainings, responding to correspondence, and completing my assignments in a timely and efficient manner.
- I will serve as a positive role model to other 4-Hers. I agree to be responsible for my own actions when representing the Idaho 4-H Program. I will be accountable for any consequences.
- I will strictly adhere to the expectations concerning alcohol, drugs, and other risky behavior as outlined in the 4-H code of conduct.

### 1<sup>st</sup> year requirements

- Complete a service project
- Read one leadership book for Leadership NOW! book club
- Attend zoom classes: October, November, February, March
- Attend State Teen Association Convention and participate in Leadership NOW! workshop.

### 2<sup>nd</sup> year requirements

- Mentor a 1<sup>st</sup> year with their service project
- Assist with planning, teaching and evaluating at least one Leadership NOW! zoom session with the lead presenter
- Read one leadership book for Leadership NOW! book club
- Attend zoom classes: October, November, February, March
- Attend State Teen Association Convention, assist with planning and teaching the Leadership NOW! workshop.

I have read the above statements and agree to abide by the terms and conditions and/or 4-H policies and procedures.

*Candidate's Signature:* \_\_\_\_\_ *Date:* \_\_\_\_\_

We (or I) understand that our/my son or daughter wishes to participate in the Leadership NOW! program and will support him/her in fulfilling the responsibilities and commitments as noted above. We (or I) also understand the importance of Leadership NOW! candidates conducting themselves in the highest of standards and support the above contract signed by the candidate.

*Parent or Guardian Signature:* \_\_\_\_\_ *Date:* \_\_\_\_\_

*Parent or Guardian Signature:* \_\_\_\_\_ *Date:* \_\_\_\_\_

**Please have your county Extension Representative send an email to [gwittman@uidaho.edu](mailto:gwittman@uidaho.edu) to certify that the above named 4-Her is active and in good standing in our county 4-H program and support his/her involvement as a Leadership NOW! candidate.**



## IDAHO 4-H LEADERSHIP NOW! APPLICATION FORM

This application along with a letter of recommendation from your local county extension office needs to be turned into a Leadership NOW! committee member.

Name: \_\_\_\_\_ County: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Age: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone number: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_ Highest grade completed in school: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Events you have attended:  STAC; indicate years attended: \_\_\_\_\_

KYG; indicate years attended: \_\_\_\_\_

District Ambassador Retreat; indicate years attended: \_\_\_\_\_

Leadership positions held past and present:

Steering Committee; indicate committee and years:  
\_\_\_\_\_

State Office; indicate office held and year:  
\_\_\_\_\_

District Leadership Position; indicate position held and year:  
\_\_\_\_\_

County/Club leadership position; indicate position held and year:  
\_\_\_\_\_

### **Letter of Interest:**

Please attach a brief letter of interest answering the following:

- Why you are seeking to be a Leadership NOW! candidate? What do you hope to gain?
- What values and characteristics do you exhibit that will enhance the image of the 4-H program?
- How do you plan to use what you learn to implement ideas you have to make 4-H in Idaho better for members across the state?
- With a limited number of spots available why do you feel the committee should choose you to be a Leadership NOW! candidate?

### **Letter of Recommendation:**

Please attach a letter of recommendation from your county extension office.