

# Cassia Clover Chronicles



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**March - May 2021**



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## In Memory of Lee Jolley



**Thank You for 50+ years of youth Mentorship**

# Volunteer Spotlight



## Janet Wright (March)

Janet comes from a family of 16 children. Janet is married to Dr. Wayne Wright and together they have 7 children. Janet loves music, she plays the piano and is learning to play the violin. Janet sews and scrapbooks. She home schools some of her children. She loves flowers and does not like soda. Her favorite saying is "It always works out."

## John Garrard (April)



John loves peanut M&Ms, anything dark chocolate, and cashews. He is the father of 4 children (Jace, Jakeb, Jaeli, and Joey), who keep him on his toes always!! He is a Dentist, football coach, basketball coach, fisherman, and farmer. His favorite hobby is breeding and raising show pigs. He loves college football!! His team is his alma mater ..... The Oklahoma Sooners.

## May



Thank You for your time and effort.

# Youth Highlight

## Caroline Schumann (March)



Age: 16

Years in 4-H: 7

Favorite 4-H Project: Trash to Treasure - String Art

4-H Projects: Beef - Market & Breeding, Trash to Treasure, Sewing, Dutch Oven, Cupcakes & Photography

Hobbies: Sports, String Art & Piano

Future Plans: Go to college to be a Veterinary Technician

## Brooklin Somsen (April)



Age: 16

Years in 4-H: 6

Favorite 4-H Project: Leatherwork

4-H Projects: Sewing, Leatherwork, Ceramics, Quilting & Goats

Hobbies: Dance, hunting & riding horses

Future Plans: Becoming a veterinarian

## Abigail Haymore (May)



Age: 15

Years in 4-H: 7

Favorite 4-H Project: All of them she has taken

4-H projects: Turkeys, Cooking, Ceramics, Archery & Know Your Government







Hobbies: Soccer, basketball, track, camping, hunting, 4-wheeling & surfing

Future Plans: Play soccer for BYU, serve a mission, attend BYU-Hawaii (so she can take a surf class) and a career in the medical field



# Upcoming Dates





## April

Sun.	Mon.	Tues.	Wed.	Thu.	Fri.	Sat.
				1	2	3
4	5	6	7	8		10
11	12	13	14	15		17
18	19		21	22		24
25	4-H Meetup 26	27		29		30

### Dates to Remember

- 9 - Swine Final Registration
- 16 - Swine Weigh-In, 4-5:30 p.m., Fairgrounds
- 20 - Volunteer Council, No FCS General 7:30 p.m. w/specie to follow
- 23 - Dairy Final Registration
- 26 - 4-H Meet-up 5:30 PM
- 28 - New Volunteer Training (last training for the year) RSVP, 10 a.m. & 6 p.m.
- 30 - Dairy Weigh-In, 6-7:30 p.m., Fairgrounds

## May

Sun.	Mon.	Tues.	Wed.	Thu.	Fri.	Sat.
						1
2	3	4	5	6		8
9	10		12	13	14	15
16	17		19	20	21	22
23	24					
30	 31	25	26	27	28	29

### Dates to Remember

- 1 - Joan Parr Scholarship Due
- 7 - Final Fair Participation Registration Due
- 7 - All Livestock Agreements must be signed by this date
- 7 - Turkey Bills of Sale Due
- 7 - Breeding Ethics Agreements Due
- 7 - Horse ID Forms Due
- 11 - Sheep Bills of Sale Due
- 18 - Sheep Weigh-In, 6:30-7:30 p.m., Fairgrounds
- 31 - Memorial Day - Office Closed



# Just a 4-H Leader?

Of an evening in summer before the sun goes down,  
There's a heavy cloud of dust for miles and miles around.  
There's pick ups, and trucks, and horse trailers too,  
All headin' for Jolley Acres and it ain't nuthin' new.

Every kid in the country knows where to go,  
'Cause they all want to win the Cassia County 4-H horse show.  
There's been jillions of kids and she's taught them all;  
How to sit up straight and how to sit up tall.

Set your butt in that seat and don't bounce around,  
Keep your elbows tucked in and your heels pushed down.  
Oh! And is that a frown on your face?  
You better stop that poutin' and put a smile in place,

Me and my brother, we figgered we knew,  
So we offered advice and tried to help too.  
But she put us in place and made us feel small,  
guess we didn't know so much after all.

She scolded the parent as much as the child,  
Don't cuss your own kid or she gets riled.  
It's not that she's grumpy or wants to be mean,  
She cares very much and wants them to succeed.

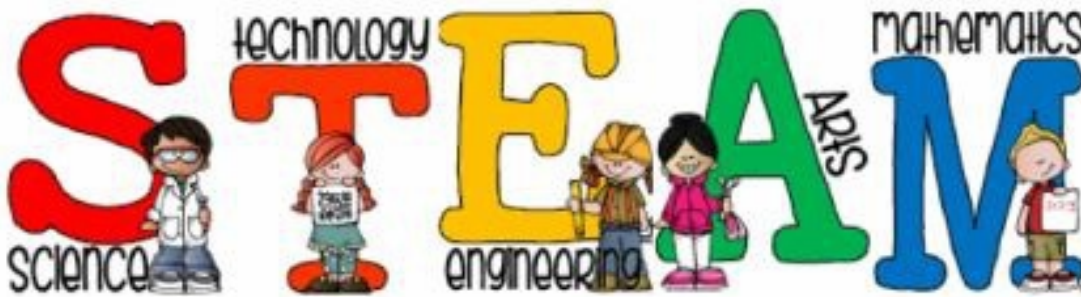
Well I had six of those kids and she taught them all,  
How to sit up straight and how to sit up tall.  
But she didn't just teach them to sit up and ride,  
She was helpin' prepare them for their journey in life.

So as I sit here and contemplate just what it's worth  
To all those lives that she's touched here on earth,  
You've earned your reward here, and in heaven above.  
It ain't worth no money, but it's well paid in love.

# 4-H Summer Fun



**Summer classes for youth ages 5 - 18 as of January 1, 2021**



**The 4-C's Treasures of 4-H Club**

**Who: youth ages 8-18**

**Time: 2-4 PM**

**The 4-C's Cloverbud 4-H Club**

**Who: youth ages 5-7**

**Time: 10-11:30 AM**

**Dates: Tuesdays - June 1, 8, 15, 22, 29 & July 6 or**

**Thursdays - June 3, 10, 17, 24 & July 1, 8**

**Cost: \$35 plus \$15 enrollment fee**

**(To reserve spot youth must be enrolled on 4honline,  
signed up through office and fees paid by May 21)**

**Where: Cassia County Extension Office**

**Limit: 6 per class (classes fill quickly)**

**Contact the Extension Office at 208-878-9461 to reserve your spot today!!!**

**Youth will complete a community based service project**

**Youth will complete a record book and have a display at fair**





# Cassia County 4-H Meetup!

Do you have questions about 4-H?

Then join us the last Monday of each month @ 5:30 PM  
via zoom and one of our Staff will be available to  
answer any of your questions.

**Available for leaders, parents, youth, community members, etc.**

Zoom Link: <https://uidaho.zoom.us/j/83997741076>  
Meeting ID: 839 9774 1076





# LIVESTOCK

**All Sheep, Turkey, Goat & Rabbit  
Livestock Agreements must be signed by youth &  
parent/legal guardian by May 7, 2021.**

**All Breeding Ethics Agreements must be turned in: May 7, 2021**

Swine Deadline: April 9, 2021

Swine Weigh-In: April 16, 2021 4-5:30 PM

Dairy Deadline: April 23, 2021

Dairy Weigh-In: April 30, 2021 6-7:30 PM

Horse, Dog, Sheep, Turkey, Goat & Rabbit: May 7, 2021

Horse Id's: May 7, 2021

Sheep Bills of Sale: May 11, 2021

Sheep Weigh-In: May 18, 2021 6:30-7:30 PM

Turkey Bills of Sale: May 7, 2021

Turkey Weigh-in: June 2, 2021 5:30-6:30 PM

Goat Bills of Sale: June 11, 2021

Goat Weigh-In: June 18, 2021 6-7 PM

Rabbit Bills of Sale: June 14, 2021

Rabbit Weigh-In: June 21, 2021 7-8 PM

## **New Volunteer Training**

New Volunteer training is required for all 4-H Volunteers who have not already attended a volunteer training. Volunteers are also required to view the Protecting Minors Training video, and any volunteer who has not done so, will NOT be considered a valid leader.

New Volunteer Training will be held  
~ March 31  
~ April 28

Times will be 10 AM & 6 PM, must RSVP.

Anyone interested in becoming a volunteer must contact the office and pick up a New Volunteer Packet before attending training.

For more information contact the office  
@ 208-878-9461

## **Save The Date**

**Idaho 4-H State Teen Association**

**STAC 2021**

**“4-H Strong - No Matter the Distance”**

**JUNE 21 -24, 2021**

**Watch for more information**

**Fair Date: August 14-21, 2021**

**Fair Theme: Cassia County Fair:  
Let the Good Times Grow**

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**Final Fair Participation Enrollment Date:  
May 7, 2021**



One challenge a month  
April, May & June 2021

Challenge 1: Toothpick Bridge

Challenge 2: Build a Volcano

Challenge 3: Egg Drop

For more information visit:

<https://www.uidaho.edu/extension/4h/programs/science/wars>

or contact

Claire Sponseller at  
[csponseller@uidaho.edu](mailto:csponseller@uidaho.edu)

## Volunteer Council Agenda

March 16, 2021

Volunteers, please plan on attending. Parents are welcome to attend as well.

If you are planning to attend in person, please social distance and wear a mask.

Attending in person: Dena Jarolimek, Joel Packham, Brenton Holt, Dan Gammon, Kimberly Harris, Amy Blauer and Rosie Davids. Attending online by Zoom: Ryan Taylor, Sally Ottley, MaryLynne Bristol, Wright Family.

**There will be no FCS meeting.** General Meeting at 7:30 p.m. with Specie to follow

Zoom Link: <https://uidaho.zoom.us/j/84887870437>

Welcome: President Ryan Taylor

Pledges: **Led by Dan Gammon**

Treasurer's report: Amy Blauer We have \$11,522.89 in the account. **Motion to accept and second given.**

Ratify February Minutes **Motion to accept the minutes and second given.**

### New Business

1. Please pick up copies of "Tip Sheet for Idaho 4-H Families" for the parents of the youth in your club and "Tip Sheet for Idaho 4-H Volunteers" for Zsuite. For clarification, youth will be printing the record books off, giving them to their leaders for their signature and then turning them in as usual. **This is also listed on the Cassia County Website as well.**

2. We would like to welcome two new volunteers who have gone through the New Volunteer Training this month. William Holt, who will be working with Bowtaculars and Lauren Casdorff who will be working with the Cassia Creek club. The next trainings are scheduled March 31<sup>st</sup> at 10:00 am and 6:00 pm. Those who wish to do the training need to pick up a new leader packet from the office prior to the training and RSVP for the training. **The question was asked if there are still a lot of leaders that need to sign up. The answer was there are quite a few who have done part of the process but either haven't paid the fees or done the trainings to complete their registration. The office will go through them this week and try to follow up with all those still needing things completed.**

3. Bowtaculars, the county archery club, has started meetings. They are being held on Tuesday evenings at 5:00 p.m. here at the office. Youth must be enrolled in 4-H online with registration and archery fee paid. Youth and a parent must attend the safety training which will be announced at the archery meetings. Report from Brenton Holt: **They are doing the meetings and book work now and hoping to start shooting the first of April.**

4. The summer Farmer's Market, (they met in the park last year), is looking for 4-H youth who would like to be a vendor at the Market. They are also looking for 4-H youth who would like to do a service project by helping vendors set up their booth. For more information, contact Rosie. **They contacted us and if you have a product you would like to sell, give them a call. They would give you a spot for free 1 week if interested. They are moving to the Fairgrounds because they had such a good turn out last year. They would like older youth who can help older vendors set up their booths. Some kids have been able to get part time jobs from it.**

5. Joelle Robinson is applying for a grant to purchase horse equipment. To qualify for the grant, she needs to have the volunteer association to come up with 20% of the grant. **20% would be in the amount of \$100. The other money will be coming from the Idaho State Volunteer Association. Part of the dues that we pay to them every year go to this, so it would be nice to get some of this coming back to us in this manner. Dan Gammon made the motion to approve the \$100 and it was seconded by Brenton Holt. Vote was taken and the motion passed.**



6. William Holt is going to be trained in hunting, shotgun and rifle. The volunteer association usually pays for the fees and mileage for the trainings. The fees are \$170.00 and mileage would be about \$80.00 for the two different trainings. There are others who may be able to attend these trainings. Rosie will check with the lady in charge to see if we can get them arranged if we have 5 that would go. Rosie will let us know what she finds out on the dates/times/places. Dan Gammon made a motion to approve \$500 to get leaders to the training. Amy Blauer seconded it. Vote was taken and the motion passed.

7. The Volunteer Association Executive Committee met and made the following appointments: a. Vice-president Dan Gammon

b. Representative on the Market Animal Sale Committee will be Dan Gammon

Report on the meeting he attended: They are in the process of trying to get 1 more individual on the committee. They talked about advertising, thank you t-shirts, and sending out pamphlets to get other buyers to support the sale.

c. Representative on the Cassia County Livestock Committee will be Ryan Taylor

Report on the meeting by Joel & Ryan: They are the 4H representatives. Others on the committee include: 2 FFA representatives-Cami Schumann (RR) & Jacob Sharp (Oakley). 2 Fair Board

Representatives: Paul Marchant & Trevor Stapelman. They ironed out some things for next year and feel it will be a good committee to work with going forward. Any rule changes or issues at the Fair will go to this committee and they will work out the solution.

8. The by-laws committee consisting of Linda Holt, Ryan Taylor, Dan Gammon, Alicia Samples and Amy Blauer met and Dan Gammon will report. Report by Dan: All members worked good together and came up with changes that were needed. It has been a number of years since the rules have been reviewed. The ones that are marked with red lines will be removed. Hope to have these out for all to review and vote on. There were a couple of areas that needed attention. One was the Executive Committee, the responsibilities of this committee, who is on it, how long they serve, and the timing of when they should meet. They also tried to clean up the bylaws in relation to Fair activities and updated with language that the Regional Director uses. Some things we haven't been doing and need to do, such as the Budget Committee. Amy Blauer will be the head of this as the Treasurer and will call some people to help her. Hope to have this together soon. Ryan encouraged all to review them and if you see any changes to let the office or a member of the committee know.

Sally is offering a dozen homemade cookies from Country Gourmet... flavor of your choice delivered to you, if you tell her you read these minutes and saw this.

FYI: 4H leader Austin Udy got bucked off his horse and hurt. Had to have surgery and will have extensive rehabilitation. It was suggested to get a gift certificate for something they could use down the road. The office will get a card out from the Volunteer council.

Next meeting: **April 20th**. FCS 7:00 p.m. and General meeting at 7:30 p.m

#### **Specie:**

1. Dairy Pool Deadline: **This Friday**, the 19th. Call the office so we can put your youth on the list. We do not know the cost of the heifers or the date of the dairy pool as of yet. We will let you know as soon as we know. They don't have near the #'s that they usually do for this. Be sure to spread the word to all those with Dairy so they can get in if they want to do it. Office will try to get in touch with all the Leaders as well.

A change that happened with the Dairy at the Fair will be that they will now weigh in on Sunday evening and stay at the Fair from then on. It is not an option for other species to weigh their animals in and take them home, so it was determined by the Livestock committee that another option had to happen with the Dairy species as well. Superintendent Roxanne Beck tried to work out a solution that would work the best. If they did it on Saturday, they would still have to come in on Sunday and take care of their

animals. It doesn't work to come in at 6:00 am on Monday morning, have the shows and sale. She made it later in the evening on Sunday, so that families could still go to church if they desired. For this year, this is how it will be and we want to support Superintendent Roxanne on this decision.

2. Swine final enrollment is April 9<sup>th</sup>. Youth need to be enrolled in 4honline or with FFA advisor, have paid enrollment fees and specie fees. Youth and parent/legal guardian need to come into the office and sign agreement and turn in bill of sale by this date. Weigh-in will be April 16<sup>th</sup>. John Garrard will be putting together an educational power point on how to select a pig. This will be a helpful tool to have.

3. There were 99 steers and 1 heifer weighed in for the Beef Weigh in. All seemed to go smoothly. Great job everyone!

4. If you are having a club meeting and let the office know, they would be happy to come bring out the Livestock agreements to get signed. Due to covid restrictions, they are not able to have all the youth come at once for a specie meeting like they have in the past. Call and set this up with the office if you're interested. Otherwise, the youth and their parents will need to come into the office to get the agreement signed before the deadline for the different specie weigh-in dates.

Minutes submitted by Sally Ottley



## BYLAWS OF THE CASSIA COUNTY 4-H VOLUNTEER ASSOCIATION OF CASSIA COUNTY, IDAHO

### Article I: Name

The name of the organization is the Cassia County 4-H Volunteer Association of Cassia County, Idaho (referenced herein as "Association"). ~~It is a local council organized under the authority of the Idaho State 4-H Volunteer Association.~~

### Article II: Purposes

The Association shall promote, support and strengthen positive 4-H program development, encourage education in partnership with caring adults, and strive to empower all youth to reach their full potential in a diverse and ever-changing society.

The Association serves in an advisory capacity to local Extension 4-H personnel, under whose supervision the Association cooperatively works to accomplish these goals:

1. Implement and evaluate relevant 4-H youth education programs, activities and opportunities within Cassia County whereby youth can grow in knowledge and leadership.
2. Provide volunteers a forum to submit ideas regarding program activities, curriculum and priorities for discussion; submit Association recommendations to Extension 4-H personnel.
3. Engage youth in approved experiential, age-appropriate projects enabling them to safely enjoy "learning by doing" while developing physical, social and other subject-matter related life skills.
4. Provide leadership and assistance in conducting Cassia County 4-H activities/events.  
The Association shall fully comply with University of Idaho Extension 4-H Youth Development Policies and Procedures, as now written or hereafter amended.

~~The purposes of the Cassia County 4-H Volunteer Association are:~~

~~To recruit, train, and assist 4-H club Volunteers in carrying out club activities in the county.~~

~~To provide an expanded 4-H experience for the youth in the county.~~

~~To cooperate with the University of Idaho Extension assuming some of the duties and responsibilities of the 4-H program in the county.~~

### Article III: Membership and Dues

Section 1: All current adult 4-H Volunteers and teen volunteers, (teens enrolled in leadership projects), in good standing within Cassia County shall be members of this association. Volunteer status as defined by the current University of Idaho 4H Youth Development Policies & Procedures.

Section 2: ~~This organization, as part of the University of Idaho Extension, shall not consciously discriminate against anyone on the basis of race, color, religion, national origin, sex, age, sexual orientation, gender identity/expression, disability or status as a Vietnam era veteran.~~ The University of Idaho has a policy of nondiscrimination on the basis of race, color, religion, national origin, sex, age, sexual orientation, gender identity/expression, disability,



genetic information, or status as any protected veteran or military status. Those requesting reasonable accommodations need to contact the Cassia County Extension Office, 1459 Overland Avenue, Room #4, Burley, Idaho 83318 or call 208-878-9461.

Section 3: Qualifications: Individuals must be in good standing to vote at Association meetings and/or serve on Association committees. To qualify, members must:

- a. Have all past and current dues paid in full to Cassia County Extension 4-H office
- b. Have no pending violations of University of Idaho 4-H Policies and Procedures (including Code of Conduct)
- c. Have attended all mandated Cassia County Extension 4-H trainings
- d. Be in compliance with respective committee membership and attendance requirements

Section 4: Each Volunteer shall pay annual fees to the ~~District III~~ Central District 4-H ~~Leaders'~~ Volunteer Association and the State 4-H ~~Leaders'~~ Volunteer Association which are paid upon annual enrollment.

### **Article IV: Voting**

Section 1: Each active 4-H Club will have one vote in general association meetings. The club Organizational Volunteer or their appointed representative will cast the vote. 4-H coordinator or assistant must be notified by the Organizational Volunteer of appointment prior to the meeting. This vote must be in person.

Section 2: In specie meetings, each active club, having active members participating in a specie through the current year's fair, may have one vote pertaining to that specie.

Section 3: In Family and Consumer Science meetings each active FCS club may have one vote.

Section 4: All voting shall be by roll call.

Section 5: Voting when done through virtual meetings shall count as a vote cast in person.

Section 6: If the organization volunteer quorum is not present for a vote, the executive board may exercise the right to vote on agenda items.

### **Article V: Officers and Their Election**

Section 1: The officers of this organization shall be a president, vice-president, secretary and treasurer.

Section 2: Officers shall be elected in the month of October each year. If there is but one nominee for any office, election for that office may be by a show of hands.

Section 3: All current, officially certified Cassia County 4-H volunteers are eligible to run for an office provided:

- a. They are in good standing with the Association and Cassia County Extension 4-H program.
- b. They have attended at least fifty percent (50%) of the current year's Association meetings

c. They are committed to attend Association meetings and be an active participant

Section 4: Officers shall assume their official duties following the close of the October meeting and shall serve for the term of one year or until successors are duly elected. A person who has served in an office for more than half of a full term shall be deemed to have served a full term in such office.

Section 5: A person shall not be eligible to serve more than two consecutive terms in the same office except for the treasurer who may serve three consecutive terms.

Section 6: Nominating:

- a. The Volunteer Council shall nominate from the floor at least one eligible person for each office to be filled, during the regular September meeting.
- b. A call for nominations may be made during the October meeting prior to voting.
- c. Only those persons who have signified their consent to serve if elected shall be nominated for or elected to such office. Those persons must be present during elections in October or have notified the 4-H Program Coordinator prior to the meeting of their consent to serve.

Section 7: A vacancy occurring in any office due to resignation, illness, termination, or other incapacity to comply with assumed duties, except that of president, shall be filled for the remainder of the term by a person elected by a majority vote of the Executive Board during its next regular meeting, notice of such election having been given. If a vacancy occurs in the office of president, the vice-president shall succeed to president according to Article VI, Section 2c.

## ***Article VI: Duties of Officers***

Section 1: The president shall:

- a. Preside at all meetings of the Executive Board and the association;
- b. With the 4-H Program Coordinator, prepare the agenda for meetings;
- c. Sign all documents requiring the president's signature;
- d. Be a member ex-officio of all committees;
- e. Perform such duties as may be prescribed in these bylaws or assigned by the association.

Section 2: The vice-president shall:

- a. Act as aide to the president;
- b. Perform the duties of the president in the absence or inability of that officer to serve;
- c. Become president if the office of president is vacated;
- d. Chair the Activities Committee.

Section 3: The secretary shall:

- a. Record the minutes of all meetings of the executive board and general assembly;
- b. Keep an accurate record of the activities of the organization and its Executive Board;
- c. Be responsible for the correspondence of the association;
- d. Prepare and keep a list of all chairmen and members of standing and special committees for the current and two previous years;
- e. Provide the 4-H Program Coordinator with a legible and signed copy of all minutes of the organization within seven days of the meeting.



Section 4: The treasurer shall:

- a. Receive and collect all funds due the association;
- b. Be custodian of all association funds;
- c. Deposit funds in a bank approved by the association;
- d. Present a statement of all accounts at each association meeting in person or in writing;
- e. Disburse funds in accordance with the budget or approval of the association;
- f. Serve as chairman of the Budget Committee.

Section 5: All officers shall perform the duties outlined in these bylaws and those assigned by the association from time to time. Upon expiration of the term of office or in case of resignation, each officer shall turn over to the president or his/her successor, without delay, all records and other materials pertaining to the office.

### ***Article VII: Executive Board***

Section 1: The Executive Board shall be composed of seven members: the elected officers; the immediate past president; and two members, (a Family Consumer Science rep, and a Livestock rep), appointed by the elected officers at the beginning of each administration to serve for a term of one year.

Section 2: The duties of the Executive Board shall be:

- a. To perform the essential activities that must be acted upon between meetings of the membership.
- b. To formulate and recommend programs and activities to the members for approval.
- c. To identify and help develop committees necessary to further purposes and functions of the organization.
- d. To carry on such other business as may be delegated.
- e. Current President will be committee board chair.

Section 3: The Executive Board shall meet no less than three times a year at a time mutually agreed upon by its members during January, June, & September. A majority of at least five of the executive board members shall constitute a quorum. Phone calls, video conference or electronic correspondence can be made if an emergency arises or other conditions that warrant such.

### ***Article VIII: Meetings***

Section 1: The association shall hold a minimum of six general meetings during the year, face to face or virtually. It is required that the 4-H Club Organizational Volunteer or their appointed representative attend at least two meetings. If a club volunteer or their appointee chooses ~~you choose to~~ not attend the two meetings ~~you they will~~ may not be allowed to be a Volunteer the following year.

Section 2: Special meetings of the association may be called by the president, a ~~majority~~ quorum of the executive board, or at the request of at least five members, seven days' notice having been given.

Section 3: Notice shall be given at each meeting as to the date, time and place of the next meeting.



Section 4: There must be a minimum of 12 club volunteers, or their appointees present at any regular or specially called association meeting to constitute a quorum.

Section 5: Any recommended policy changes or agenda items need to be into 4-H coordinator one week before the scheduled meeting.

### **Article IX: Committees**

Section 1: Only members of the association in good standing verified by local 4-H office, shall be eligible to serve in any elect~~ive~~ed or appointed position.

Section 2: Committees deemed necessary by the Executive Board shall be appointed by the Board.

- a. Members of all standing committees may be appointed annually. Ad-hoc committees shall be created as needed.

Section 3: Committees organized by other entities outside of the Association may seek Association representation on their committee(s). The Executive Board may approve association representative(s) for these committees. Examples of such committees include the Market Animal Sale Committee and the Cassia County Fair Livestock Committee.

### **Article X: District Representation**

Section 1: The President and vice-president or their alternates, shall be the representatives at the Central District ~~III~~ Volunteer Association meetings. All other association and Teen representatives will be appointed by the Executive board. The board may also vote to assign representation to a certified Cassia County Volunteer.

Section 2: For the Central Idaho 4-H Camp Board, the Executive Board shall select up to 4 Adult voting Board members who may be involved in 4-H or be a community member who is interested in supporting the camp and serving on the Board. The Executive Board may also select 1 4-H Youth voting member. All county directors shall be elected for a two-year term; youth shall be elected annually. ~~at least two South Central Idaho 4-H Camp board members regardless of the number of members enrolled in the Cassia County 4-H program. An additional director may be selected for each additional two hundred or major fraction thereof above the first two hundred members, (up to five board members), based on the previous year's enrollment. All directors, appointed in alternate years, are appointed for two year terms and may be reappointed.~~

### **Article XI: Parliamentary Authority**

The rules contained in the current edition of Robert's Rules of Order Newly Revised, may assist this association in all cases ~~in which~~ where it is applicable and ~~in which~~ when they are not in conflict with these bylaws.

### **Article XII: Amendments**

Bylaws may be amended at any regular or special meeting by a two-thirds vote of those members present and voting, provided the proposed amendment was submitted in writing to the membership at least thirty days prior to the date of the meeting.

### ***Article XIII: Dissolution***

Upon dissolution of this organization, after paying or adequately providing for the debts and obligations of the organization, the remaining assets shall be given to the Cassia County 4-H program to be used only for current 4-H youth and 4-H volunteer scholarships.

Adopted 10/1993

Amended 6/1994

Revised Voted on and passed by leaders' association January 17<sup>th</sup>, 2012

Amended 10/13

Address change 5-15

Amended 2-4-16

### ***Standing Committees/Rules***

#### ***Of the Cassia County 4-H Volunteer Association***

1. Standing Committees may include but are not limited to:
  - a. Budget
  - b. Awards
  - c. Activities (Style Revue, 4-H Bowl, Demonstrations, Achievement Day, etc.)
  - d. Fundraising (Pop Booth)
  - e. Publicity
  - f. Expansion and Review
  - g. Volunteer Management
  - ~~h. Livestock Committee~~
  - ~~i. MASC~~
2. For current Junior Livestock & FCS Rules & Regulations and current University of Idaho 4H Youth Development Policies & Procedures contact the Cassia County Extension Office.

If you made it all the way through reading these ByLaws contact the office  
and we will get you a special treat!!!

# 4-H Basics

## The 4-H Symbol

A green 4 leaf clover with a white "H" on each of its leaves.



## The 4-Hs

HEAD

HEART

HANDS

HEALTH

## MOTTO

"To Make the Best Better"

## SLOGAN

"Learn by Doing"

## PLEDGE

I pledge my head to clearer thinking, My heart to greater loyalty, My hands to larger service, And my health to better living, For my club, my community, my country and my world.

## COLORS

Green and White

Green represents springtime

White represents innocence



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# Before you Speak...

# THINK

**T** - is it true?

**H** - is it helpful?

**I** - is it inspiring?

**N** - is it necessary?

**K** - is it kind?



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