

Cassia Clover Chronicles



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July - August 2021



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2021 Fair Theme:

Cassia County Fair: Let The Good Times Grow

Top 5 Record Book Questions

1. Where do I find the Record Books?
- Record Books Can be found at <https://4h.zsuite.org>.
2. Which record book do I need to do?
- Market Projects do Market record book
- Breeding/Pet/Horse/Dog do Breeding/Pet record book (see page 5)
- FCS/Misc do General/Non-Animal record book
3. Do I have to do a separate book for market & breeding projects?
- Yes, Market & Breeding Projects have to do a separate book, story, & demonstration.
4. Do I need to complete the Production Summary Page?
- Yes, you will use the first weigh-in weight. Turkey youth: will use a guesstimated first weigh-in weight.
5. Does my 4-Her have to do a story or report?
- Livestock, Horse & Dog information concerning Cassia County story/report requirements can be found on the inside cover of Record Book folders provided by the Cassia County Extension Office or on the Cassia County 4-H website.
- FCS/Misc. will do a project focused story, all ages.

Volunteer Spotlight

Tom Ottley (June)



After the age of 5, Tom was raised in Elba when his father passed away and his mother moved back to the family homestead. He participated in various 4-H projects as a youth with Mary Carpenter as his leader. He was the seminary president in high school, served an LDS mission to Little Rock, Arkansas and then attended Ricks College. He met Sally Ottley the first day on the steps of the Student Union Building and they were married in April 1988. He got an Associate's Degree in Ag Business, moved back to Elba where he partners with Ruel Barker and son which comprises Barker Cattle Company. It has grown over the years and along with his son Braden, they manage over 500 cows/calves, have a successful Bull Sale in the spring, and a Club Calf Steer & Heifer Sale in the fall. He has 5 children, 4 granddaughters with another grandbaby coming in September. He has enjoyed working the youth in the Rocky Mountain Show Club with their steer and heifer projects.

Brandon Brackenbury (July)



Brandon has 4 children, 3 girls and 1 boy. He likes to hunt, fish and raise cows and goats. Brandon loves to sew and is incredible at creating things. He is an incredible cook and makes the world's best 7up chicken. He never EVER stops! He's truly the hardest working person that his wife Carrie knows. Brandon is constantly serving others and helping in the community. He did livestock projects through 4-H and FFA when he was younger. He went to Nationals for FFA and loved it. Brandon loves to do leather work and spend time with his family. Fun Fact: he once caught an alligator with nothing but a long stick and raw chicken. Another Fun Fact...he's extremely witty and loves kids of all ages. Everyone thinks Carrie's the fun one but in reality Brandon is the life of the party. Brandon loves his camels and he provides a live nativity every Christmas for 10-years running.

Austin Udy (August)



Austin has 6 children. They all love to be in the barn with dad working with cattle. He showed steers as a youth. Some of his favorite memories are from the Cassia County Fair. One wouldn't know this about Austin, (because he is a quiet and super humble) but he is super competitive when it comes to steers! He is pretty particular about the feeding schedule and the time his children put into their animals. His hobbies are cattle and his family. Austin is also super fast. Don't race him. He has the Udy speed!

Youth Highlight

Derek Thompson (June)



Age: 13

Years in 4-H: 6

Favorite 4-H project: dogs

4-H projects: dogs & rabbits

Hobbies: running & playing hockey

Future plans: continue to go to school and find his passion

Bailee Burton (July)



Age: 18

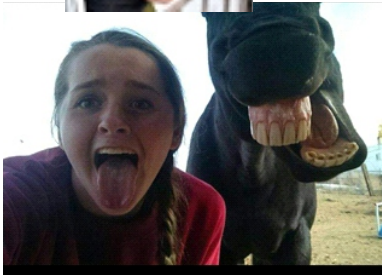
Years in 4-H: 10 + Cloverbuds

Favorite 4-H project: Dutch Oven

4-H projects: Cloverbuds, cooking, sewing, art, robotics,
Horse & Dairy

Hobbies: fishing, being outdoors with her animals, singing,
with her sister, playing guitar & painting with
water colors, bowling & softball

Future Plans: Church mission & has already moved to
Utah and is working



This is what mom sent us!!!

Anthony Jensen(August)



Age: 14

Years in 4-H: 7

Favorite 4-H project: Camping







4-H projects: Beekeeping, Goats, Camping & Trash to
Treasure

Hobbies: basketball & running

Future plans: college, mission & own a business

Upcoming Dates





July

Sun.	Mon.	Tues.	Wed.	Thu.	Fri.	Sat.
				1	2	3
 4	 5	6	7	 8	9	10
11	 12	13	14	15	16	17
18	 19	20	21	Narrations Due 22	23	24
25	 26	27	28	29	30	31

Dates to Remember

- 5 - Office Closed
- 8 - Volunteer Council: Albion Park - FCS - 6 PM, General 6:30 PM w/specie to follow
- 12 - Dairy Presentations
- 19 - Dairy Presentations
- 22 - Sewing Showcase Narrations Due
- 26 - Sewing Showcase: TBD
- 26 - Dairy Presentation makeup's - AM (contact the office)

AUGUST

Sun.	Mon.	Tues.	Wed.	Thu.	Fri.	Sat.
1	Record Books 2	3	Record Books 4	5	6	7
8	9	10	11	 12	 13	PROJECT 14
← FAIRWEEK →						
 22	 23	24	25	26	27	28
29	30	31				

Dates to Remember

- 2 - Horse Record Books, Entry Forms & Music Due by 4 PM
- 4 - Livestock & Dog Record Books Due by 4 PM
- 12 - Working Ranch Horse Show: Fairgrounds, Check-in 6 PM & Show 7 PM
- 13 - Horse Show: Fairgrounds, Check-in 7 AM & Show 8 AM
- 13 - Booth set up: Fairgrounds 2 - 8 PM
- 14 - Booth set up: Fairgrounds 8 - 11 AM
- 14 - FCS/MISC Project check-in & Interviews: Fairgrounds 1 - 4 PM
- 15 - Dairy Weigh-in: Fairgrounds 6 - 7:30 PM
- 16 - 21 - FAIR WEEK
- 22 - Clean up
- 23 - Clean up

LIVESTOCK

Record Book Floor Prices per pound



Beef - \$0.95
Swine - \$0.80
Dairy - \$1.00
Sheep - \$2.20
Turkey - \$1.10
Goat - \$2.85
Rabbit - \$1.85

Specie Days on Feed



Beef - 157
Swine - 124
Dairy - 107
Sheep - 92
Turkey - 76
Goat - 60
Rabbit - 58

Dairy Presentations for all 4-H & FFA Youth

Monday July 12th or 19th
Contact the office to schedule time
If youth cannot make one of those dates
they must present on July 26th.

How to find breeding/dog/horse book on Zsuite

- Click on choose profile
- Scroll up and down the dashboard for announcements or additional county requirements/pages
- Click on Record Books
- Click on green (+ Record Book) button
- Fill out project name
- Fill out club name
- Primary category click on appropriate age
- Sub-category click on animal
- Record book type click on Breeding/Pet Record Book
- Project year should be 2020/2021
- Project end year should be 2020/2021
- Fill out start date by clicking on calendar and selecting date
- Click on save
- To get into book, click on yellow writing above the green box with the +Record Book and pages will drop down on the left.

2021 Pop Booth Schedule

2021 Pop Booth Schedule

Monday, August 16th

Time	Club Name	Contact Person	Phone Number
9:00 AM – 11:00 AM	Cassia Classics	Alisha Samples	
11:00 AM – 1:00 PM	Practice Makes Perfect	Kimberlee Harris	
1:00 PM – 3:00 PM	Springdale Acres	John Garrard	
3:00 PM – 5:00 PM	Oakley Valley 4-H	Angie West	
5:00 PM – 7:00 PM	Cassia Creek	Monica Knudsen	
7:00 PM – 9:00 PM			

Tuesday, August 17th

Time	Club Name	Contact Person	Phone Number
8:00 AM – 10:00 AM			
10:00 AM – 12:00 PM			
12:00 PM – 2:00 PM			
2:00 PM – 4:30 PM			
4:30 PM – 7:00 PM	Practice Makes Perfect	Janet Wright	
7:00 PM – 9:00 PM			

Wednesday, August 18th

Time	Club Name	Contact Person	Phone Number
12:00 PM – 2:00 PM			
2:00 PM – 4:30 PM	New View	Dan Gammon	
4:30 PM – 7:00 PM			
7:00 PM – 9:00 PM			

Thursday, August 19th

Time	Club Name	Contact Person	Phone Number
8:00 AM – 10:00 AM			
10:00 AM – 12:00 PM			
12:00 PM – 2:00 PM	New View	Dan Gammon	
2:00 PM – 4:30 PM	New View	Dan Gammon	
4:30 PM – 7:00 PM			
7:00 PM – 9:00 PM			

Friday, August 20th

Time	Club Name	Contact Person	Phone Number
8:00 AM – 10:00 AM			
10:00 AM – 12:00 PM			
12:00 PM – 2:00 PM			
2:00 PM – 4:30 PM			
4:30 PM – 7:00 PM			
7:00 PM – 9:00 PM	Dog Swag	Cassandra Grisenti	208-650-6298

Saturday, August 21st

Time	Club Name	Contact Person	Phone Number
8:00 AM – 10:00 AM	Whatchamacallits	Sarah Somsen	
10:00 AM – 12:00 PM			
12:00 PM – 2:00 PM			
2:00 PM – 4:30 PM			
4:30 PM – 7:00 PM			
7:00 PM – 9:00 PM			

Volunteer Council 4-H News

Volunteer Council Agenda Minutes

June 15th, 2021

FCS/Miscellaneous 7:00 p.m. General Meeting 7:30 p.m. with specie to follow.

We would love to see you in person this month. If you can't make it, the zoom link is:

<https://uidaho.zoom.us/j/84887870437>

Those attending in person:

Kimberlee Harris & Janet Wright-Practice Makes Perfect

Dena Jarolimek & Rosie Davids

David Andreason-Cassia Creek

Angela West-Oakley Valley 4H

Those attending via Zoom:

Dan Gammon-New View

Tom & Sally Ottley-Rocky Mtn Showclub & Backyard Kids.

Mary Lynne Bristol-Albion Patriots

Erin Larson-Red Neck Wranglers

Joel Packham

Welcome by Vice President Dan Gammon as President Ryan Taylor was unable to attend.

The Pledges were given.

Treasurer's Report- Amy Blauer was unable to attend. It was reported there is approximately \$11,00 in the account.

Minutes: Ratify from April meeting. A motion was made to accept the minutes by Kimberlee Harris. A second was made by David Andreason. The vote was unanimous.

Old Business:

1. Please have parents of new 4-H youth get on zsuites and set up a family account. (Do not set up a new account if you set one up last year or the year before.) The parent will have to register as the primary person and then add the 4-H member/s. **They will need to follow Cassia County requirements for the story in their record books and they will need to print off their record book, just like last year. Try to get this done asap to help orient the new members and their parents.**

2. Vote on proposed updated Cassia County Volunteer Association bylaws that were presented at the March meeting and posted in the March through May newsletter that every 4-H household received. **Every one should have had a chance to review these by now. The motion to approve the bylaws as presented was made by Kimberlee Harris. A second was made by Janet Wright. The motion passed.**

New Business: Fair theme: Let the Good Times Grow

1. Pop booth and building guard sign-ups for the Fair are going around and will be in the next newsletter. Please pick a time slot for your club. Let your families know that this money goes towards paying the required state 4-H fee. Call us to reserve a time for your club. **You can also text and sign up. They will post on Facebook what is available as well.**
2. We are looking for mature youth 12 and over who would like to be a judge's runner at the fair on Monday, August the 16th from 8:15 a.m. to about 1:30 p.m. Please let Rosie know if you have youth who can help. **Send this around to your clubs and see if there is anyone who would like to do this. Kaden Gammon and the Grush's were suggested.**
3. Don't forget to be working on Silent Auction Baskets. Clubs have done such creative baskets in the past. Keep up the good work. This money goes to the Volunteer Council to be used to help with the state fee. **Would like each club to do one.**
4. Linda Holt-startup money for the pop booth. **A motion was made by Janet Wright to allocate \$500 for the start up money. A second to the motion was made by David Andreason. The motion passed.**
5. Brieanna Nilsson-money for awards, \$500.00. **Angela West made a motion to allocate \$500 for the awards. Kimberlee Harris gave a second to the motion. The motion passed.**
6. We are looking for adults and youth 12 and over to help at the tractor pull on June 26th. There are two shifts, 5:30 to 8:30 and 8:30 to 11:00 p.m. This is a great service project. Please call the office if you can help. **This includes the adults cooking the hamburgers and kids taking orders and handing out pops. Cousins & Critters Club will be handling the late shift. Linda Holt will handle the cash register all night. They need 3-4 adults and 1 more youth for the 1st shift. Be aware that it is loud, but a lot of fun. You can wander in to watch a bit as well.**
7. Tawnya Tracy would like to encourage Cassia County volunteers to step up and volunteer to be on the 4-H camp board. They are a fun group to work with and every bit of help working on improvements for the camp is appreciated. If you are interested in being on the camp board, please let Rosie know. **It is a camp between Ketchum & Hailey. It would entail 4-5 meetings a year either attending in person or by Zoom. The new Board now has funds in place to make some ADA improvements that are needed. Dan volunteered the Gammons to attend a Zoom meeting.**
8. A big thank you to Kaden Gammon-New View and Anthony, Eliza, and Laila Jensen-Makin' Tracks, for their help at Lunch in the Park last Thursday. It was a cold day but these youth did an amazing job! **Appreciate all that helped with this. Great job!**
9. Congratulations and welcome to the new 20/21 certified 4-H leaders: Brieanna Nilsson-Cousins and Critters, Chris Patterson-Young Riders, Will Holt-Bowtaculars, Sarah Burke-Kids' n Kountry and Lauren Casdorph-Cassia Creek. Welcome!!! **Hope to meet you all at the next meeting in Albion.**

10. Our next meeting is a Potluck dinner on **Thursday, July 8th** at Albion park. This is for volunteers and parents. The Volunteer Council will provide the meat and dinnerware. FCS will start at 6:00 and the General Meeting is at 6:30 p.m. followed by individual specie meetings. 4-H/FFA Fair Rules and schedule booklets, as well as "thank you" MASC specie shirts may be picked up that night. If you as a leader can't make it to the meeting, please send a parent. Superintendents will be going over pertinent information concerning the fair that the youth in your club need to know. **This is a good opportunity to get all the information for Fair. It is important to have a club representative attend. Bring a dessert or salad to help with the Potluck meal. David Andreason volunteered to make the potatoes for it. Thank you!**

11. "Caught Ya Being Great Award"-This is being sponsored by an individual who wishes to remain anonymous and there will be 6, \$50 awards given. They want to recognize those youth who are going out of their way to do service. This is for the youth in the Senior Division, ages 14-18 by January 1. 4-H Youth and Volunteers can nominate by submitting a short essay, 200-300 words with details about the youth being an example, helping teach projects, or doing service in the community. See page 9 of this newsletter for details.

Specie Meeting:

1. Goats will be weighed in on Friday, June 18th from 6:00 to 7:00 p.m. One family out of a vehicle at a time and please remember to come in off of Hiland. **We are all set with help lined up for this.**

2. Breeding goat youth will need to turn in the breeding class form Baylee sent out, stating which class they will be showing in, by Friday, June 18th. **Make note of this deadline!**

3. Rabbit weigh-in will be held on Monday, June 21st from 7:00 to 8:00 p.m. This has been updated. **IMPORTANT! The time is now 6:00-7:00 pm. Please make sure all those taking rabbits from your club are aware. It was sent in an email as well.**

4. Don't forget that there will be an award for "best" age division Dairy Presentations sponsored by Carrie and Shawn Burton. Those presentations will take place on July 12th and 19th starting at 3:00 p.m. If you cannot make one of those dates, you will not be able to participate in the "best" dairy presentations, but you will need to do a presentation on Monday, July 26th in the morning. Only about half of our dairy youth have signed up for a presentation. **This will be posted in the Newsletter. Pass the word around to get more signed up.**

5. All horse youth should have received through the mail or their club organizational volunteer, the District III 4-H Youth Horse and Pony Guidelines, Ranch Horse Project Competition Guide and the Horse and Pony Show Example Patterns. If not, please let us know and we will make arrangements to get it sent to you.

6. Horse youth, don't forget about the clinic on June 24th at the fairgrounds beginning at 6:30 p.m.

A motion to adjourn the meeting was made by Joel Packham. Second to the motion was made by Rosie Davids.

FCS: Held at 7:00 pm.

1. All project corrections should have been turned in yesterday. **Some clubs reported they had not received these.**
2. We are planning to have the Sewing Showcase, July 26th. Ideas as to where to hold it? We cannot use last year's venue. **It wouldn't work to do it at the Fairgrounds as there isn't an adequate place to change. Possibly looking at the Albion Campus.**
3. Awards- **Brieanna Nilsson will be handling this.**
4. FCS/Misc. project youth need to interview with a judge on Saturday, August 14th after they check in their project. If they cannot be there, they need to clear their absence with a general superintendent, Sally Ottley or Amy Blauer, and turn in an absentee interview form. If you are doing a citizen, leadership or self-determined project, you must interview with those projects. No more than two interviews per youth. Clubs, please come in early to enter projects so there won't be a long line for interviews. Check in time for projects is 1:00 to 4:00 p.m. **Cloverbuds do not do an interview and do not fill out a record book from Z-suites. They do their memory book as their record and their exhibit.**
5. Joan Parr Scholarship-None were turned in and complete by the deadline. **The committee didn't feel right about not awarding the money for this year. They decided to reopen the Scholarship beginning June 18 and close it on July 9th. The application details and form can be found on the Cassia County 4H website page. Be sure to have it completed with references.**
6. Rosie will be contacting leaders about the booth space for the Fair or let her know if you need more or less space than last year.
7. We will not be using 4H online next year. Z-suites will be used for Enrollment and Record books instead.
8. Rosie & Dena went to the Wildlife training and were very excited about that project. It encompasses a lot of neat things and they are looking at doing a camp in the future... Stay tuned!

Minutes submitted by Sally Ottley

2021 Guard Duty for 4H Building Schedule

Guard Duty for 4-H Building during Fair Schedule

Wednesday, August 18th

Time	Club Name	Contact Person	Phone Number
1:00 PM – 3:00 PM	Cassia Classics	Alisha Samples	
3:00 PM – 5:00 PM	Oakley Valley 4-H	Angie West	
5:00 PM – 7:00 PM			
7:00 PM – 9:00 PM			

Thursday, August 19th

Time	Club Name	Contact Person	Phone Number
10:00 AM – 12:00 PM			
12:00 PM – 2:00 PM			
2:00 PM – 4:00 PM			
4:00 PM – 6:00 PM			



Congratulations to Donna R. Gillespie, UI Extension 4-H Youth Development Regional Educator, who retired in May after 23 years of service. Donna first joined UI Extension in 1978 and was among the first women to serve as agriculture Extension agents in Idaho. Most recently she was responsible for 4-H youth leadership programs including Know Your Government, State Teen Association Convention and 4-H Ambassadors. Donna received numerous awards during her time with Extension, published more than 12 National 4-H curricula and numerous Extension publications.

Myra Beck

Thank you Myra for stepping up when the 4-H Horse program needed someone. You have inspired so many. Our deepest sympathies go out to Glen and family.



Caught Ya' Being Great! Award

This award has been established to honor 4-H youth who are ages 14-18 (4-H Senior Division), who have "raised the bar" of service by helping others achieve their goals. This award is to recognize 4-H seniors who have shown a commitment to the values described in the 4-H pledge;

I pledge my head to clearer thinking

My heart to greater loyalty

My hands to larger service

And my health to better living

For my club, my community, my country and my world.

Six youth will receive a \$50.00 award this year. The award will be handed out at the 4-H Award ceremony the Friday of Fair.

To qualify for the Caught Ya' Being Great! Award, youth must be nominated by **another** 4-H youth or 4-H volunteer through an essay 200 to 300 words long, (but no longer than 300 words). The person submitting the essay and the youth being considered for the award must be current and active in 4-H.

4-H Youth/4-H Volunteer writing the essay need to include:

their name, club and phone number

name, club and phone number of the 4-H'er being nominated

In the essay, describe the service that the nominee has provided to 4-H'ers, a 4-H family, the 4-H program or our community. Examples:

Helped teach a 4-H program

Helped another youth with their 4-H project, livestock or FCS

Gave service in the community, food drive, clothing drive

If you have any questions concerning the award, please contact Rosie Davids at 208-878-9461 or rdavids@uidaho.edu

Submissions for the 2021 year must be emailed to Rosie prior to August 18th at 5:00 p.m.

Joan Parr Scholarship Reopened

We did not receive any completed Joan Parr scholarship applications, so we are going to reopen the scholarship application process beginning June 18th and the application process will close on July 9th. The office will not accept applications unless all documents are included. The scholarship will be announced at the 2021 Fair Awards Ceremony. Applications may be picked up at the office or can be found on the Cassia County 4-H website <https://www.uidaho.edu/extension/county/cassia/4-h> under awards and scholarships. Please contact Rosie with any questions.

4-H Basics

The 4-H Symbol

A green 4 leaf clover with a white "H" on each of its leaves.



The 4-Hs

HEAD

HEART

HANDS

HEALTH

MOTTO

"To Make the Best Better"

SLOGAN

"Learn by Doing"

PLEDGE

I pledge my head to clearer thinking, My heart to greater loyalty, My hands to larger service, And my health to better living, For my club, my community, my country and my world.

COLORS

Green and White

Green represents springtime

White represents innocence



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Before you Speak...

THINK

T - is it true?

H - is it helpful?

I - is it inspiring?

N - is it necessary?

K - is it kind?



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