

Cassia Clover Chronicles



Cassia County Extension
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July - September 2020



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Cassia County 4H

Inside this Issue

Volunteer Spotlight
Page 2

Youth Highlight
Page 3

Page 4
August & September
Calendar

Page 5
2020 Guard Duty Schedul
2020 Club Booth Assignments

Page 6
2020 Pop Booth Schedule

Page 7
Record Book Floor Prices
Specie Days on Feed
Fairboard Spare Rule

Page 8 - 12
Volunteer Council Meeting
Minutes

Page 13
Message from Joel Packham
County Extension Chair Head

Page 14
Staff Contact Information &
2020 After Fair Specie
Evaluation Dates

2020 Fair Theme:
Cassia County Fair: Gotta Love That!

Top 5 Record Book Questions

1. Where do I find the Record Books?
- Record Books Can be found at <https://4h.zsuite.org>.
2. Which record book do I need to do?
- Market Projects do Market record book
- Breeding/Pet/Horse/Dog do Breeding/Pet record book
- FCS/Misc do General/Non-Animal record book
3. Do I have to do a separate book for market & breeding projects?
- Yes, Market & Breeding Projects have to do a separate book, story, & demonstration this year.
4. Do I need to complete the Production Summary Page?
- If you did not have a beginning weigh-in, use a guess-timated first weigh-in weight.
5. Does my 4-Her have to do a story or report?
- Livestock, Horse & Dog information concerning Cassia County story/report requirements can be found on the inside cover of Record Book folders provided by the Cassia County Extension Office.
- FCS/Misc. will do a project focused story, all ages.

Volunteer Spotlight

July

Sarah Somsen



Sarah has been a 4-H leader for 6 years. Sarah likes to craft and host parties and Sarah is a people person. Sarah did 4-H growing up and some of the projects she did were: sewing, cooking & calligraphy. Sarah plays the piano, likes Mexican food and Dr Pepper! Sarah has 6 kids.

August

Laurie Hollins



Laurie has been a 4-H leader for 25 years. Laurie has 3 kids, 8 grandkids and 6 great grandkids. Laurie enjoys quilting and watching her grandkids sports events. Laurie's favorite drink is Mt. Dew.

September

Mary Lynne Bristol



Mary Lynne has been a leader for 48 years. Mary Lynne grew up doing 4-H, some of the projects she did were: cooking, sewing and modeling. Mary Lynne is a good artist, something she learned from her Grandma and Mother. Mary Lynne has been married over 50 years and has 2 sons. She likes to garden, work with the Albion Historical Society and write the Albion Newsletter. Mary Lynne likes Cherry Chocolates and anything Cherry.

Thank You for your time and effort.

Youth Highlight

July

Ty Abenroth



Age: 10

Years in 4-H: 4

Favorite 4-H project: archery & robotics

4-H projects: ceramics, candy, Treasures of 4-H

Hobby: Collecting baseballs

Future Plans: Disney Imagineer

August

Rebecca Anderson



Age: 17

Years in 4-H: 10

Favorite 4-H project: Rabbits

4-H projects: rabbits, sewing, baking, cooking, candy making, Citizen Washington Focus, embroidery, ceramics and jewelry

Hobby: Reading, painting and ballet

Future plans: Attend college to become a pediatrician

September

Ryan Jensen



Age: 15

Years in 4-H: 7

Favorite 4-H Project: Dairy


4-H projects: Dairy, Duds to Dazzle and camping

Hobby: Sports

Future plans: Attend college & play sports

Upcoming Dates

AUGUST

Sun.	Mon.	Tues.	Wed.	Thu.	Fri.	Sat.
						1
2		3	4	5	6	7
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Dates to Remember

- 3 - Horse Record Books Due by 4 PM
Horse Book Judging 6 PM
- 5 - Livestock & Dog Record Books Due by 4 PM
- 5 - Dairy & Swine Record Book Judging 6 PM
- 6 - Beef & Sheep Record Book Judging 6 PM
- 7 - Turkey, Goat & Rabbit Record Book Judging 6 PM
- 13 - Ranch Horse Show
Check-In 6 PM
Show 7 PM
- 14 - Horse Show
Check-In 7 AM
Show 8 AM
- 14 - Dairy Weigh Ins 6-7:30 PM
- 15 - FCS/Misc. Project Turn In, 1-4
- 17-22: Fair Week
- 23 - 4-H building clean out, livestock clean up
- 24 - 4-H Building Clean out

Due to Covid: No FCS/Misc. Project Interviews for 2020

SEPTEMBER

Sun.	Mon.	Tues.	Wed.	Thu.	Fri.	Sat.
						
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

Dates to Remember

- 1 - Policy Changes for Specie Meetings due to office
- 2 - Specie After Fair Evaluation
Dog 6 PM
Horse 7 PM
- 3 - Specie After Fair Evaluation
Goat 6 PM
Turkey 7 PM
Swine 8 PM
- 9 - Specie After Fair Evaluation
Rabbit 6 PM
Beef 7 PM
- 10 - Specie After Fair Evaluation
Sheep 6 PM
Dairy 7 PM
- 15 - Volunteer Council
FCS 6 PM
Volunteer Council 7:30 PM
with general specie to follow

2020 Guard Duty for 4H Building Schedule

Wednesday, August 19th

Time	Club Name	Contact Person	Phone Number
1:00 PM – 3:00 PM	Shakes & Steaks	Brandy Taylor	208-430-1665
3:00 PM – 5:00 PM			
5:00 PM – 7:00 PM	Dogs Swag	Cassandra Grisenti	208-650-6298
7:00 PM – 9:00PM	Whatchamacallits	Sarah Somsen	208-431-2730

Thursday, August 20th

Time	Club Name	Contact Person	Phone Number
10:00 PM – 12:00 PM	Oakley Valley 4-H	Angela West	208-431-3034
12:00 PM – 2:00 PM	Dudes & Dolls	Carrie Burton	208-650-5236
2:00 PM – 4:00 PM			
4:00 PM – 6:00 PM			

2020 Club Booth Assignments

Draft 1

7/27/2020

OFFICE		
Girls Restroom	Stage	
South Doors	Silent Auction Baskets	
Country Workers #9 8' Carolyn Heaton	Albion Patriots #20 8' Mary Lynne Bristol	4-H Dairy Presentations 72'
Practice Makes Perfect #30 10' Kimberlee Harris	Backyard Kids #62 12' Sally Ottley	
Cousins and Critters #38 10' Linda Holt	Redneck Wranglers 4' Erin Larson #18	
Bowtaculars #65 20' Tony Holt	Bunny Tracks #45 4' Kristi Thompson	
The 4-C's and misc #7 20' Office	A to Z #39 12' Nikki Beck	
Leader's/Style R 20' Office	KYG 4' Office	
	Robotics 4' Office	
	Dudes N' Dolls #6 6' Carrie Burton	
Whatchamacallits #5 8' Sarah Somsen	Turkey Presentations 18'	
North Doors		

If your club is not on this layout and you would like booth space, contact the office.
878-9461.

2020 Pop Booth Schedule

Monday, August 17th

Time	Club Name	Contact Person	Phone Number
9:00 AM – 11:00 AM	Oakley Valley 4-H	Angie West	208-431-3034
11:00 AM – 1:00 PM	Oakley Valley Beef	Brent Jones	208-431-9296
1:00 PM – 3:00 PM	Springdale Acres	John Garrard	208-431-8644
3:00 PM – 5:00 PM			
5:00 PM – 7:00 PM	Cassia Creek	Jill Powers	208-312-1553
7:00 PM – 9:00 PM			

Tuesday, August 18th

Time	Club Name	Contact Person	Phone Number
8:00 AM – 10:00 AM	Hillside Wonders	Jamie Bronson	208-431-2787
10:00 AM – 12:00 PM	Dudes & Dolls	Carrie Burton	208-650-5236
12:00 PM – 2:00 PM	Makin' Tracks	Laura Jensen	208-312-7628
2:00 PM – 4:30 PM	Makin' Tracks	Laura Jensen	208-312-7628
4:30 PM – 7:00 PM			
7:00 PM – 9:00 PM	Practice Makes Perfect	Janet Wright	208-312-5565
9:00 PM – 11:00 PM			

Wednesday, August 19th

Time	Club Name	Contact Person	Phone Number
12:00 PM – 2:00 PM	Shakes & Steaks	Brandy Taylor	208-430-1665
2:00 PM – 4:30 PM			
4:30 PM – 7:00 PM	Cousins & Critters	Heather Waters	208-431-2702
7:00 PM – 9:00 PM	Cousins & Critters	Heather Waters	208-431-2702
9:00 PM – 11:00 PM	Cousins & Critters	Heather Waters	208-431-2702

Thursday, August 20th

Time	Club Name	Contact Person	Phone Number
8:00 AM – 10:00 AM	A to Z	Nikki Beck	208-312-2431
10:00 AM – 12:00 PM	A Little This N That	Christina Haymore	208-312-2241
12:00 PM – 2:00 PM	New View	Dan Gammon	208-670-4105
2:00 PM – 4:30 PM	New View	Dan Gammon	208-670-4105
4:30 PM – 7:00 PM	Jeans & Boots & Country Roots	Joelle Robinson	208-219-2564
7:00 PM – 9:00 PM			
9:00 PM – 11:00 PM			

Friday, August 21st

Time	Club Name	Contact Person	Phone Number
8:00 AM – 10:00 AM	Redneck Wranglers	Wendy Wells	208-479-6521
10:00 AM – 12:00 PM	Redneck Wranglers	Wendy Wells	208-479-6521
12:00 PM – 2:00 PM			
2:00 PM – 4:30 PM			
4:30 PM – 7:00 PM	Wild Bunch	Gail Adams	208-431-3978
7:00 PM – 9:00 PM	Dog Swag	Cassandra Grisenti	208-650-6298
9:00 PM – 11:00 PM			

Saturday, August 22nd

Time	Club Name	Contact Person	Phone Number
8:00 AM – 10:00 AM	Whatchamacallits	Sarah Somsen	208-431-2730
10:00 AM – 12:00 PM	Backyard Kids	Sally Ottley	208-312-5571
12:00 PM – 2:00 PM	Backyard Kids	Sally Ottley	208-312-5571
2:00 PM – 4:30 PM	Rocky Mountain Show Club	Tom Ottley	208-312-3085
4:30 PM – 7:00 PM			
7:00 PM – 9:00 PM			
9:00 PM – 11:00 PM			

LIVESTOCK

Record Book Floor Prices per pound



Beef - \$0.98
Swine - \$0.48
Dairy - \$1.10
Sheep - \$0.80
Turkey - \$1.10
Goat - \$2.00
Rabbit - \$1.85

Specie Days on Feed



Beef - 157
Swine - 124
Dairy - 105
Sheep - 97
Turkey - 76
Goat - 62
Rabbit - 58

Cassia County Fair Board Spare rules defined:

If it is determined that there is room for spares to show in a specie these rules apply: Swine specie is the only specie eligible for the 2020 county fair.

- Define which child will show the spare at weigh in. Animal must be designated to one youth and only one youth, animals may only be shown by one youth.
- Immediately following quality shows youth must determine which animal will be their market animal. This will be the animal shown in the showmanship show. In order to sell an animal must be shown in both quality and showmanship shows.
- In the event that a youth's animals are in the same weight class, they must use a current registered 4-H or FFA member in good standing to show one of their animals. This person must show the animal the entire class, there will be no switching once a class has started. If an animal is selected to come back for the star class, the exhibitor of the animal will show in the star class.
- In the event both animals place to compete in the star class, once one exhibitor's animals has been placed, their second animal must exit the ring before further placings are made.
- If an exhibitor's animal wins Grand Champion and their animals had placed first and second in their weight division, the third-place animal from their class will be brought into the ring to compete for Reserve Champion.

Volunteer Council 4-H News

Volunteer Council Agenda-please email me with any additions prior to June 13th at rdavids@uidaho.edu

June 16th, 2020

Zoom link: <https://uidaho.zoom.us/j/abA5Jg7yEB>

If you would like to attend in person, we will take the first 10 people who call and reserve a spot. This will allow us to social distance. 208.878.9461

Family Consumer Miscellaneous 6:30 p.m. General Meeting 7:30 p.m. with specie to follow.

Welcome: President Tony Holt

Pledges:

Financial report: Treasurer Sarah Somsen **\$10,326.74**

Minutes: Ratify from February Meeting **Amy Blauer-moved Dan Gammon- 2nd PASSED**

Old Business:

1. Please have the parents of your 4-H youth get on zsuities and set up a family account. The parent will have to register as the primary person and then add the 4-H member/s. They should all be working on their record books. They will need to follow Cassia County requirements for the story and they will print off their record book, insert into the proper folder.

New Business: Fair theme: Cassia County Fair: Gotta Love That!

1. For parents of 8th and 9th graders, please start thinking about sending your youth to the 2021 Know Your Government Conference in Boise over Presidents Days' holiday in February 2021. This is an opportunity for youth to learn about our government.

2. Pop booth and building guard sign-ups for the Fair are going around and will be in the next newsletter. Please pick a time slot for your club. Let your families know that this money goes towards paying the required state 4-H fee. Call us to reserve a time for your club.

3. We are looking for mature youth 12 and over who would like to be a judge's runner at the fair on Monday, August the 17th from 8:15 a.m. to about 1:30 p.m. Please let Rosie know if you have youth who can help.

4. Don't forget to be working on Silent Auction Baskets. Clubs have done such creative baskets in the past. Keep up the good work. This money goes to the Volunteer Council to be used to help with the state fee.

5. Tony Holt-Startup money for the pop booth.

\$750 on a bank card to start up- Dan Gammon-moved Sally Ottley-2nd Passed

6. Linda Holt-money for awards, \$500.00.

Sally Ottley- moved Dan Gammon- 2nd PASSED

7. Tawnya Tracy would like to encourage Cassia County volunteers to step up and volunteer to be on the 4-H camp board. They are a fun group to work with and every bit of help working on improvements for the camp is appreciated. If you are interested in being on the camp board, please let Rosie know.

8. All District after fair contests will be held October 3rd. All the contests, except horse, (horse will be on September 18th and 19th) will be held at the same place, just at different times. We will send out all of the District information during and after fair to the participants who qualify.

9. Congratulations and welcome to our newly certified 4-H leaders: Samantha Jarolimek, Cassandra Grisenti, Molly Gardner, Mike Udy, Jason Tracy, Pam Miller, MacKensey Priest, Rick Robinson and Stephanie Christensen.

10. Joan Parr scholarship winner: Drum roll!!!!!!!!!!!!!!!!!!!!!!

This year two individuals were awarded! Congratulations to Tyler Gammon and Camry Ottley for a job well done!

11. Need a suggestion for the **2020** Distinguished Service Award Nominee and Friends of F-H Award, both FCS and Livestock. **October 10th, 2020**

Please email Rosie if you have any suggestions to nominate.

FCS- Iva Wyatt? Specie-? Ray Robinson, Golden Valley Beef

Rosie will compile a list from the last 10 years to see who has been nominated.

12. Our next meeting is a Potluck dinner on **Thursday, July 9th** at Albion park. This is for superintendents, volunteers and parents. The Volunteer Council will provide the meat and dinnerware. FCS will start at 5:30 and the General Meeting is at 6:30 followed by specie. 4-H/FFA Fair Rules and Schedule booklets, record book folders and "thank you" specie shirts may be picked up on and after July 1st. If the "club" box has not been picked up from the office, it will be handed out that night to club volunteers. If you as a leader can't make it to the meeting, please send a parent to the meeting. Superintendents will be going over pertinent information concerning the fair that the youth in your club needs to know.

This obviously has been canceled. Leaders need to pick up record book folders and thank you specie shirts ASAP.

Next Meeting Agenda: Should we continue to offer ZOOM at each volunteer council?

Specie Meeting:

1. Do we have a club or individuals who would be willing to stuff and label the buyers' letters? **DONE**

A big thank you to Rocky Mountain Show Club

2. Goats will be weighed in on Wednesday, June 17th starting at 6:00 p.m. Clubs have been assigned weigh-in times. One family out of a vehicle at a time and please remember to come in off of Hiland.

3. Rabbit weigh-in will be held on Monday, June 22nd starting at 5:00 p.m. Families have been assigned weigh-in times so we can practice social distancing. Since we have a large number of rabbit pens this year, we will be running two different taggers and two different tables. You will be directed to the proper table. Again, one family at a time.

4. Please be courteous during weigh-ins at the fair. Dena needs to be able to hear livestock weights in order to get classes set correctly. Also, on ultrasounds, please do not interrupt or crowd the person handling the ultrasounds. Any questions you have about the ultrasounds, check with your superintendent or Joel after the ultra-sounding is finished.

5. This year there will be an award for "best" age division Dairy Presentations sponsored by Carrie and Shawn **Burton**, which will take place on July 13th and 20th starting at 3:00 p.m. If you cannot make one of those dates, you will not be able to participate in the "best" dairy presentations, but you will need to do a presentation on a different date.

6. All horse youth should have received through the mail, the District III 4-H Youth Horse and Pony Guidelines, Ranch Horse Project Competition Guide and the Horse and Pony Show Example Patterns. If not, please let us know and we will make arrangements to get a set to you.

7. Is there a club who would like to volunteer to staple the specie premium money to the ribbons? **DONE**

A big thank you to Hillside Wonders

Dan Gammon - moved Jason Tracy-2nd PASSED

FCS:

1. Please check projects on 4-H online for your youth making sure they are correct. Return corrections to office as soon as you can.

2. Go over superintendents for the year. We need to replace Bev for this year, as somebody's youngest daughter is getting married the 14th of August.

3. We are planning to have the Sewing Showcase, **July 27 or 28th**. We will let you know the place and time.

4. Awards- Linda Holt. **In the SALE BARN**

5. Cupcake wars. Are there any clubs that have youth who want to do cupcake wars this year? We will not be doing it at the fair due to lack of clean up facilities. **This would be the end of JULY sometime.**

6. Can anybody help with making up quiz bowl questions?

7. Remind the youth in your club to sign up for FCS/Misc. Interviews. They can call the office now for a timeslot.

Joel Packham is inviting you to a scheduled Zoom meeting.

Topic: 4-H Council Meeting June 16, 2020

Meeting ID: 654 923 7703

Password: 2222

One tap mobile

+16699006833,,6549237703# US (San Jose)

+12532158782,,6549237703# US (Tacoma)

Dial by your location

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+1 346 248 7799 US (Houston)

+1 646 876 9923 US (New York)

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

Meeting ID: 654 923 7703

Find your local number: <https://uidaho.zoom.us/j/abA5Jg7yEB>

Time: Jun 16, 2020 06:30 PM US/Mountain - This is for Family Consumer Science and Miscellaneous Volunteers

General Meeting will start at 7:30 p.m. with specie to follow

Leaders in attendance via ZOOM or in person:

1. Sarah Seymour
2. Dan and Krista Gammon
3. Jason Tracy
4. Mik Udy
5. Lane Schumann
6. Erin Larson
7. Tiffany Erickson
8. Tom and Sally Ottley
9. John Garrard
10. Rick Robinson
11. Kristy Thompson
12. Amy Blauer
13. Roxanne Beck
14. Tawnya Tracy

Cassia County Volunteer Meeting Agenda
Thursday, July 9th, 2020

Join Zoom Meeting

<https://uidaho.zoom.us/j/6549237703?pwd=aWV2K2dscFBYL1dkSlZsSkQvektGUT09>

FCS at 6:45 and General Meeting at 7:30 p.m. with Specie meeting to follow

Welcome: President Tony Holt

Treasurer's Report: \$ 12,951.74

Ratify June Minutes (Dan moved, John 2nd, passed.)

Old Business:

1. Theme for fair this year is: Cassia County Fair: Gotta Love That!
2. Each club needs to serve in the pop booth or/and guard the building. Remember, we must have adults working with our youth at all times. No more than 6 (**this year 2**) youth at a time in the pop booth. If you haven't signed up, please give the office a call. Superintendent Linda and Tony will be contacting you if your club hasn't signed up. The money from the pop booth and silent auction baskets help pay the State fee for each 4-H member.
3. Don't forget to be working on your silent auction baskets. Thanks to Superintendent Kamri Ottley for heading this up again this year.

General Business:

1. For those of you who want to rent a trailer space at the fairgrounds, the spaces are \$100.00. Call Debi at 678-9150 to reserve a spot. Spaces are going quickly. Her office hours are Tuesday, 10:00 a.m. to 3:00 p.m. You may call and leave her a message and she will get back to you.
2. Our next meeting will be held on Tuesday, September 15th. FCS/Misc. will start at 6:00 p.m. and volunteer's council will begin at 7:30 p.m. followed by a general specie meeting. Please remember, if you want a policy change brought up during volunteers' council, those changes need to be emailed into Rosie by September 1st before 5:00 p.m.
3. Adjourn.

Specie:

1. Shirts and club lists are ready for leaders to pick up from the office. If you have a parent pick them up, please call and let us know prior to their arrival.
2. Rule books will be sent out to each family. Thank you to Cousins and Critters for coming and putting those together. We appreciate their help.
3. Youth are responsible for their animals' bedding again this year at the fair.
4. Horse youth will be using the pet/breeding zsuite record book and will do the following for the stories: Junior: one-page, double spaced, story about their livestock project. Intermediate and Seniors: Minimum of one-page, double spaced research report related to the horse industry. At least 2 sources must be cited. The books and horse show entry forms are due into the office by 4:00 p.m. on Monday, August 3rd.
5. Breeding projects will be doing the pet/breeding zsuite record book and will do 1 breeding book and additional pages for each animal in that specie. If youth is doing more than one specie for breeding, a breeding book will be due for each specie. Story format will be the same as above.
6. Growth charts are not required this year.
7. Don't forget to be doing the state livestock lessons. All species including dog and horse should be using the lessons. The livestock lesson checklist doesn't need to be in the record book. List livestock lessons in the activity log so it is easy for the judges to see that it was a livestock lesson and then describe what they learned.
8. All specie record books including breeding are due into the office on or before Wednesday, August 5th before 4:00 p.m. Late books have 2 points taken away for every 10 minutes late and no record books will be accepted after 5:00 p.m.
9. Rubrics for the record books will be on the Cassia County 4-H website next week. Please let the youth in your club know so they can download them and use them as they go through their books. Books should follow the order of the rubric.
10. Youth are responsible for supplying their pictures for the sale card and they need to turn in a completed sale card with their record book. A completed sale card will have a picture with the youth in show attire holding a visible tag number with a clean animal. If you have a spare, please do a picture for both. Cards were put in the folders. Do not print your picture on plain computer paper and please do not use a glue stick as the heat makes the pictures fall off. We have rubber cement at the office that you can stop by and use any time. Picture should be landscape-side to side.
11. All species, may pick up their record books from the 4-H office at the fair, after the completion of their species' final show. Best books may not leave the 4-H building until Sunday, August 23rd.
12. If your animal shows sign of an infectious disease at fair, please be aware that it will be sent home. If you see an infectious animal go to the superintendent over that specie.
13. Prices and dates to be used in record books for specie:
Beef - \$.98 Swine - .48 Dairy - \$1.10 Sheep - \$.80 Goat - \$2.00 Turkey- \$1.10 Rabbit - \$1.85
Days on feed are:
Beef 157 Swine 124 Dairy 105 Sheep 97 Goat 62 Turkey 76 Rabbit 58

Initial weigh-in dates to use for record books are: Beef March 14th, Swine April 17th, Dairy May 1st, Goat June 17th, Sheep May 14th, Turkey June 3rd and Rabbit June 22nd.

14. It is suggested that each club have someone watching their animals during fair.
15. Please remind your parents that all trailers will come off of Hiland. There needs to be one-way traffic, coming in from the east and going to the west.
16. For the Market Animal Sale, dairy youth, please have all tack removed from the inside of the sale barn on Saturday, August 22nd by 7:00 a.m.
17. **Record book judging schedule will be:**
Horses 6:00 p.m. on Monday, August 3rd
Swine and Dairy 6:00 p.m. on Wednesday, August 5th
Beef and Sheep 6:00 p.m. on Thursday, August 6th
Turkey, Rabbits, Goats 6:00 p.m. on Friday, August 7th
18. If you have a large animal club, bring a parent for each 8 to 10 projects to help with the judging process. *Parents are always invited to help judge. Large clubs should have more than one person to help judge.*
19. **Swine will be having a specie zoom meeting next Thursday, July 16th at 7:00 p.m. for information pertaining to fair. We will send the meeting link out to the swine leaders. If other superintendents would like to do the same thing, please call the office so we can set one up for you. We could do several meetings Thursday night, perhaps one at 6:30 p.m. and another at 7:30 p.m. (Hold off will be emailing)**
20. **Due to COVID, the Market Animal Sale Committee has made several changes to the Sale. Only those with buyer cards will be in the sale barn. The sale will be by specie. Families can view the sale outside on screens. They will want to zoom this as well but this is dependent on the internet at the fairgrounds. Youth exhibitors are to wear masks. Does the volunteer council want to buy cloth masks for the youth? Cost is \$2.50 per mask. (Dan moves youth responsible for their own appropriate mask, John 2nd, passed)**
21. After fair specie evaluation dates are:
Wednesday, September 2nd: Dog 6:00 p.m., Horse 7:00 p.m.
Thursday, September 3rd: Goat 6:00 p.m., Turkey 7:00 p.m., Swine 8:00 p.m.
Wednesday, September 9th: Rabbit 6:00 p.m., Beef 7:00 p.m.
Thursday, September 10th: Sheep 6:00 p.m., Dairy 7:00 p.m.
There are many changes this year in the fair schedule so please check and double check schedules. We don't want youth left out because they went by last year's schedule. Your weigh-in times can be found in the Fair booklet that will be mailed to each family or can be found on the Cassia County 4-H website.
(Adjourn 1st Dan, 2nd John G.)

FCS:

1. Please check all requirement sheets to make sure it is current. Should say 2019 on it unless it is a county project. If it doesn't, call the office to make sure it is the current state requirement sheet.
2. Clubs doing FCS projects will need to do a booth in the 4-H building. We will email out the booth layout. Please call us if there is an issue.
3. FCS/Misc. project youth need to interview with a judge on Saturday, August 15th after they check in their project. If they cannot be there, they need to clear their absence with a general superintendent and turn in an absentee interview form. If you are doing a citizen, leadership or self-determined project, you must interview with those projects. No more than two interviews per youth. Clubs, please come in early to enter projects so there won't be a long line for interviews. (This may change to assigned club times depending on COVID numbers.)
4. Please come into the office for any Fair helps, (absentee interview forms and project ID tags).
5. Please turn in your Sewing Showcase narrations to the office by Thursday, July 23rd. We will post them on the Cassia County 4-H site or you can ask us to email them to you. (rdavids@uidaho.edu). The Sewing Showcase will be held at Willow Event Center on Tuesday, July 28th from 5:00 to 7:00 p.m. Families will sit together at tables. **(Add narration forms online Monday)**
6. Mary Lynne will talk to the Judges on judging day. What needs to be covered? *(Sally Ottley will talk to the Judges Helpers at 8:15 on Monday morning.)*
7. Schedule which superintendent is on call each day during fair.
8. The superintendent's boxes can start to be cleaned out as of July 21st. We need to have them done by July 31st so that we can order any needed curriculum. FCS/Misc superintendents, please call and set up a time as we have so many things going on in the building.
9. Remember, booth decorating time is Friday, August 14th from 2:00 to 8:00 p.m. and Saturday, August 15th from 8:00 to 11:00 a.m.
10. For the superintendents, we will start set up for entry at 11:00 a.m. on Saturday, the 15th, break for lunch at 11:30 a.m. and then finish setting up after we eat and have our meeting. After all the projects are checked in, we will need to do a quick set up for Monday, and then leave as the Fairboard has their concert that night.
11. We need judge's runners for Monday, August 17th and check-in runners for Saturday the 15th.
12. We will have a FCS express check-in line and a line for those who need to finish taping on id tags and so forth and we need someone to sit at the pre-check in desk. Any ideas?
13. **Manuals do need to come in even if they are not listed on the state requirement sheet.**

After twice of being yelled at for “requiring” 4-H exhibitors to wear masks at the Cassia County Fair, let it be known the University of Idaho 4-H Office in Cassia County has NEVER published or said anything about exhibitors wearing masks at the fair. We have published the rules the Cassia County Fair board sent to us on July 15, 2020 and is also **published on the Cassia County Fair Website**. These rules **copied directly**, state the following:

LIVESTOCK SHOWS

- All exhibitors, volunteers and superintendents will:
 - Wear masks
 - Social Distance
- Spectators are allowed and encouraged to practice social distancing.
- Everyone participating and attending must sign a Waiver and Release of Liability from Cassia County.

I think you can see that these rules are not rules from the 4-H office. As an office staff, we have been encouraged from the state 4-H office to wear masks at the fair. We encourage all people to be as safe as possible during this pandemic. If you don't feel safe coming to the fair, then you probably should just stay home and be safe that is your right and privilege.

Joel Packham
Cassia County Extension Chairhead

Before you Speak...

THINK

T - is it true?

H - is it helpful?

I - is it inspiring?

N - is it necessary?

K - is it kind?

4-H Basics

The 4-H Symbol

A green 4 leaf clover with a white "H" on each of its leaves.



The 4-Hs

HEAD

HEART

HANDS

HEALTH

MOTTO

"To Make the Best Better"

SLOGAN

"Learn by Doing"

PLEDGE

I pledge my head to clearer thinking, My heart to greater loyalty, My hands to larger service, And my health to better living, For my club, my community, my country and my world.

COLORS

Green and White

Green represents springtime

White represents innocence



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To enrich education through diversity, the University of Idaho is an equal opportunity/affirmative action employer and educational institution.
University of Idaho and U.S. Department of Agriculture cooperating

2020 After Fair Specie Evaluation Dates Set

In order to expedite information to the Fairboard by their October Meeting

Policy changes must be emailed to Rosie by September 1, 2020

Wednesday, September 2, 2020

Dog - 6 PM

Horse - 7 PM

Thursday, September 3, 2020

Goat - 6 PM

Turkey - 7 PM

Swine - 8 PM

Wednesday, September 9, 2020

Rabbit - 6 PM

Beef - 7 PM

Thursday, September 10, 2020

Sheep - 6 PM

Dairy - 7 PM

