


# Cassia Clover Chronicles



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April - June 2020

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Cassia County 4H

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2020 Fair Theme:  
Cassia County Fair: Gotta Love That!

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## Reminder:

All families need to get enrolled in Zsuites ASAP. Zsuites is where record books will be completed this year. Parents and youth are not to sign up as a leader, unless you are a leader. If you have any questions contact your leader or the office.

Access ZSuite by visiting:  
<https://4h.zsuite.org/>

# Volunteer Spotlight

## April

### Matt Payton



Submitted by his wife and girls:

1. He is easily bribed with back rubs.
2. He is so cool!
3. He's the life of the party.
4. He goes the extra mile with EVERYTHING he does.
5. Loves to look at his wife's Facebook, but won't get his own account.
6. Would watch Dance Mom's with his girls every week.
7. Snores terribly and can't sleep through the night without getting up for a snack.
8. He is adored by his wife and girls!

## May

May brings a lot of holidays or days to celebrate or cry over. One of the more notable holiday's is Mother's Day; a day we celebrate our mom's. They help us with endless homework, dance, sports and even our 4-H projects.

Then we have school graduations with excited kids and parents thrilled over their graduating child with a few tears shed knowing they are leaving the nest.

Next is Memorial Day, where we honor and salute all our veterans and those currently serving our amazing America.

Then we have the beginning of summer with all the family reunions and camp outs, and endless supply of amazing 4-H projects.

Thank you for helping raise, teach and mentor our future leaders!

## June

### Beverly Searle



Beverly Searle grew up in the city and married an Idaho farm boy. He was a little bit country, she was a little bit rock and roll. She learned to love country living and is the hardest worker. Even during her radiation treatments for cancer, she never took a sick day and was out working on the farm right in the middle of treatments. she has 8 children; 6 girls and 2 boys. She also has 26 grandchildren. She is their biggest cheerleader and support. She loves sewing and makes awesome cookies. She also loves to read and has shelves and shelves of books. She is so caring and compassionate, whether it's altering a prom dress for a friend, making dinner for a neighbor, or babysitting a gecko for her nephew. She would give you the shirt off her back and is a friend to everyone she meets. She has learned to go with the flow of a big, crazy family and has a fun sense of humor.

Thank You for your time and effort.

# Youth Highlight

## April

### Emree Larson



Age: 17

Years in 4-H: 9

Favorite 4-H Project: Adventures in Art

4-H Projects: Sheep, Cooking, Baking, Sewing & Trash to Treasure

Hobby: Running

Future Plans: Finish up a Drafting Degree & possibly go on a mission

## May

### Tyler Gammon



Age: 18

Years in 4-H: 10

Favorite 4-H Project: Self-Determined

4-H Projects: Swine, Leatherwork, Hiking, Bicycling, Quilting, Self-Determined, Swimming & Origami

Hobby: music: playing piano, viola and organ

Future Plans: Attending college at either BYU or USU then go on an LDS mission

## June

### Kenna Hughes



Age: 15

Years in 4-H: 7

Favorite 4-H Project: Horse












4-H Projects: Sewing, Cooking, Baking, Candy Making Ceramics, Quiling, Tole Painting, Horse, Goats & Treasures of 4-H

Hobby: Reading

Future Plans: Photography

# Upcoming Dates

June

Sun.	Mon.	Tues.	Wed.	Thur.	Fri.	Sat.	<u>Dates to Remember</u>
	1	2	 3	4	5	6	3 Turkey Weigh-In, by appointment 10 Goat Bills of Sale Due 15 Rabbit Bills of Sale Due
7	8	9	 10	11	12	13	16, 18, 23, 25 & 30th Treasurers of 4-H 16 Volunteer Council, FCS 6:45 PM General 7:30 PM w/specie to follow
14	 15	  16	 17	 18	19	20	17 Goat Weigh-In, by appointment 22 Rabbit Weigh-In, by appointment
21	 22	 23	24	 25	26	27	
28	29	 30					



The Idaho 4-H State Teen Association Convention (STAC). A four-day educational event focusing on post-secondary and career exploration. 4-H youth are provided the opportunity to participate in a wide variety of activities including educational workshops; community and campus tours; service-learning projects; state elections; on-campus living; and networking with peers from around the state.

**Virtual STAC 2020** - Due to the Covid-19 pandemic, we are moving to an online virtual format for this year. It is our goal to continue to provide a high-quality, interactive opportunity to preserve the integrity and mission of STAC. This year, Virtual STAC will include: Guest speaker - Kent Julian, [www.MotivationalYouthSpeaker.com/Videos](http://www.MotivationalYouthSpeaker.com/Videos). Daily schedule - 2-hour sessions offered each morning including business meetings, speakers, activities and more. Each session will be hosted by a team of teens, 60-minute afternoon sessions where participants can choose workshop or service opportunity, Clover Connection Celebration.

**Activities** - Delegates will take part in scheduled educational workshops, business meetings and social activities.

**Registration** - No Cost to Attend, Early Bird May 15 - June 8, 2020 (Free Event T-shirt to the first 300 youth who register by Early Bird Deadline), Regular Registration June 9 - 15, 2020, For Idaho 4-H members: registration is available through 4-H Online at <http://idaho.4honline.com>. Online instructions can be found on the Idaho 4-H Teen Association Convention webpage., For Washington 4-H members: registration is available through 4-H Online at <http://washington.4honline.com>, When registering, mark your choices for either a Workshop or a Service Learn.

# May 5, 2020

## COVID-19 Stages for Engagement in the 4-H Program

### Stage THREE – After all criteria are met (May 30 – June 12\*\*\*)

*Every two weeks: re-evaluation against criteria to determine feasibility to move from one stage to the next \*\*\*ALL CRITERIA MUST BE MET TO MOVE STAGES AND DATES ARE ESTIMATED TARGETS*

#### Stage Three Business Protocol for Opening

- Gatherings, both public and private of 10-50 people, where appropriate physical distancing and precautionary measures are observed can occur
- 4-H Events may resume if meeting protocols can be met
- Protocol to be followed:
- Identify how the event managers will provide for disinfection of the meeting space, especially of high touch surfaces
- Identify how personal use items such as masks or face coverings for youth, participants, volunteers and staff will be utilized
- Identify how social distancing will be maintained during the club meeting or day camp
- Identify how handwashing stations and hand sanitizer will be made available to all participants

### Stage FOUR – After all criteria are met (June 13 – June 26\*\*\*)

*Every two weeks: re-evaluation against criteria to determine feasibility to move from one stage to the next \*\*\*ALL CRITERIA MUST BE MET TO MOVE STAGES AND DATES ARE ESTIMATED TARGETS*

#### Stage Four Business Protocol for Opening

- Gatherings, both public and private, of more than 50 people, where appropriate physical distancing and precautionary measures are observed can occur
- 4-H Events may resume if meeting protocols can be met
- Protocol to be followed:
- Identify how the event managers will provide for disinfection of the meeting space, especially of high touch surfaces
- Identify how handwashing stations and hand sanitizer will be made available to all participants

Overnight events such as camps, may occur starting in July if there is containment of COVID-19. Protocols will be followed regarding disinfection of spaces and handwashing stations and hand sanitizer will be made available.

# LIVESTOCK

## Dairy

Dairy Presentation will be held July 13th & 20th. Call the office to schedule youth's time slot. Times will be from 3 - 5 PM and youth will be broken down into: Junior, Intermediate, Senior & FFA. Presentation lengths will be: Junior 1 1/2 minutes, Intermediate 3 minutes & Senior/FFA 5 minutes. Questions are ready and will be emailed to each family.

## Animal Weigh-In

Rosie & Dena will be at the fairgrounds on June 17th & June 22 with the scales open for anyone to come check their animal(s) weights. This will be done by appointment only. The times will be as follows:  
June 17th : 5-5:45 PM & 7 - 8 PM  
June 22nd: 5-8 PM  
If you would like to schedule a time Contact the office at 208-878-9461.

## Swine

Since this year we were unable to have a proper weigh-in to start your swine project, I thought that I would share a few suggestions that might help everyone during this crazy year. The first thing that I would suggest is to weigh your pigs. You need to know right now how to feed your pigs for the rest of the summer. Your club leader will know of scales that you can use. You could also call Tab Smith (208-431-5227) and schedule a time with him to bring them into the fairgrounds and use the official scales. I have heard that there are still jackpots being held. This is a great way to have your pig weighed, work with your pig, and get it used to a showing all at the same time.

As I write this, there are 78 days until fair weigh-in. Your pigs should be gaining at least 1.7lbs per day. This means your pigs should weigh at least 98lbs right now.

$$78 \text{ days} \times 1.7 \text{ lbs/day} = 132 \text{ lbs}$$

$$230 \text{ lbs} - 132 \text{ lbs} = 98 \text{ lbs}$$

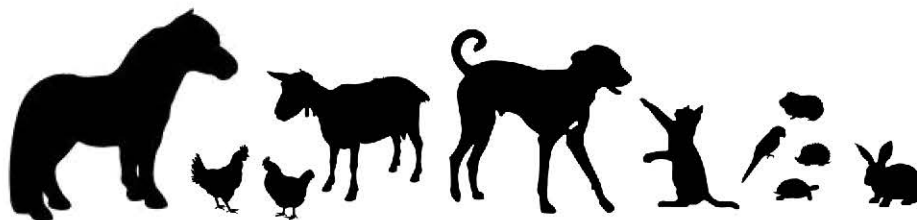
The weather will get warmer as summer progresses and pigs will not eat as much when it is hot. Make sure that their pens allow them adequate shade. Fresh cool water is a must! If a pig can stay cool, it will grow.

If you have not wormed your pigs since you got them, it is time to do it. I like to worm mine every 6 weeks. Most veterinarians will sell a de-wormer by the dose. By worming your pigs regularly, you can prevent a myriad of problems.

I hope that everyone's pig stays healthy and makes weight. If you're having any problems feel free to me at (208)431-8644.



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# Small Animal Education

Twin Falls County Small Animal 4-H Leaders invite you to come learn through fun, hands-on activities and discover interesting facts about these species!

**Saturday, June 27, 2020**

Registration/Check-in 9:00am— 9:45am  
10:00am—2:00pm | Lunch included

**No Charge**

**Fleur de Lis Ranch**

3477 N. 2900 E., Twin Falls

*All youth are welcome to attend, you need not be in 4-H or  
Twin Falls County*

*Please dress according to the weather conditions.*

## Join Us!

**Registration** | No charge

**Registration Deadline** | June 24

**Ages** | Cloverbud and up

Ages 10 and under must be  
accompanied by an adult.

**Send registration form to:**

Twin Falls County Extension  
630 Addison Ave W, STE 1600  
Twin Falls, Idaho 83301

**Questions?** 208-734-9590 or  
ttverdy@uidaho.edu



NAME: \_\_\_\_\_ County: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ Age as of January 1, 2020: \_\_\_\_\_

☐ I/We give my child permission to participate in the above program. I have read and understand the Code of Conduct and Responsibilities in the General Rules. I agree that you may photograph my child and give my permission for the photos to be used in displays or any media.

NUMBER FOR LUNCH: \_\_\_\_\_

YOUTH SIGNATURE: \_\_\_\_\_

PARENT SIGNATURE: \_\_\_\_\_

**Choose 1 or more of the following stations:**

☐ Poultry

☐ Cat

☐ Rabbit

☐ Dog

☐ Cavy

☐ Pocket Pets

☐ Pygmy Goat

☐ Mini Horse

☐ Dairy Goat



# Cassia County 4-H Project in a Day

## Presented by the Cassia County Ext./4-H Office Staff

Coming on Wednesday's starting in June, we will have 5 different "project in a day classes". You can sign up for 1 or all 5. Spots are limited to the first 12 who have paid the class fee, so call the office to get signed up. Ages 8 and up as of Jan 1, 2020. Time and cost will be different for each class. Youth and parent will need to sign a 4-H waiver for youth to participate in class. Fees can be paid at: <https://otc.cdc.nicusa.com/Public2.aspx?portal=id&organization=Cassia%20County%204H> Look for the class name to pay for that specific class. These projects will be judged and displayed at this years fair (August 17-22, 2020).

Cassia County 4-H Office (208)878-9461, 1459 Overland Ave. Rm. 4 Burley, ID 83318

**June 24 & July 1, 2020**—Patriotic Painting. This ladder with interchangeable decorations is the first in a series to finish later this year. **Please wear an old t-shirt or bring a apron to paint in. Sign up by June 15, 2020 9:00 am-noon \$35.00**  
(Flag and tags are included in cost.)



**July 8, 2020**—String Art. Have you ever wanted to try your hand at string art? Here is the perfect opportunity to do just that. **Please bring a apron and a hammer. Sign up by June 29, 2020 1 pm-4:30 pm \$15.00**

**July 15, 2020**—Science of Confections. Do you know how science and candy work together? Do you know how to make a sugar rainbow?  
**Sign up by July 6, 2020 10 am-noon \$15.00**



**July 22, 2020**—Science with Soap Making. Why does an Ivory soap bar float? How do you make a bar of soap?  
**Sign up by July 13, 2020 10 am-noon \$15.00**

**July 29, 2020**—Pierced Lamp Shade. Do you have a boring lamp shade? Did you know you can create a beautiful night light with a plain lamp shade?  
**Sign up by July 20, 2020 10 am-noon \$15.00**



## Volunteer Council Meeting Agenda

February 18<sup>th</sup>, 2020

Welcome: President Tony Holt

Pledges:

Treasurers Report: Sarah Somsen **about \$11,000**

October Meeting Minutes: Ratify (Please refer back to the October-December Newsletter) **Ratified**

General 4-H Meeting: 7:30 p.m.

### Old Business:

#### Steps to be a returning certified volunteer:

1. The 4-H office must have a signed and completed club financial form for the 2018-19 year. **PLEASE GET IT DONE.**
2. Volunteers need to go to 4h online, find their family account and enroll for the 2019-2020 year.
3. While in 4h online, please do the online training by clicking on Trainings, (above and to the left of adult personal information). Click on Sign up for a Training and do the Protecting Minors Training. At the end of the video, it says thank-you. Click one more time for it to generate a certificate of completion to the 4-H office.
4. After the office receives a certificate for the Protecting Minors Training, they will send you a link for Sterling, (used to be known as Verified), which is the company that does the background checks. You will need to pay the \$11.00 when you do the background check. (Sometimes the link ends up in your junk mail so don't forget to check there.) The results of the background check will automatically be sent to the 4-H office.  
**steps 2-4 need to be completed ASAP- otherwise your club kids cannot be enrolled until you have completed your responsibility as a volunteer**
5. You may pay your \$5.00 volunteer dues at any time during this process by paying at the office or on the payport link: <https://otc.edc.nicusa.com/Public2.aspx?portal=id&organization=Cassia%20County%204H>

After becoming a certified volunteer, the State will then allow me to open your club for youth enrollment.

### New Business:

1. The following 6 young ladies represented Cassia at KYG: Zoey Stapelman, Alyssa Anthon, Kiersten Eberhardt, Abigail Haymore, Ashley Knopp and Emma Wittman. A big shout out to Kristina Haymore for going as a chaperone. **(FYI- chaperones get half their fees paid by the State Volunteer Association if you choose to attend!)** Also, thanks to the East and West Soil and Water Conservation District for their continued support of KYG by giving scholarships to these youth.  
**Great turn out this year! Go to central district/teen facebook page for pictures.**
2. Coming up soon is the Central District 4-H Teen Winter Ski Day Activity, Saturday, February 22<sup>nd</sup>.  
**You do not have to ski to attend.**
3. Central District Ambassadors will be held March 13<sup>th</sup> to the 15<sup>th</sup> at the Albion Campus Retreat. Those eligible to attend are youth entering 7<sup>th</sup> grade and above. Great leadership learning opportunity.
4. **CANCELLED-Central District 4-H Horse and Pony Education Days will be March 6<sup>th</sup> and 7<sup>th</sup> at the College of Southern Idaho, Expo Center. This event will cover handling, health and the nutrition for your horse. Club organizational volunteers, this can count as a club meeting if you allow it.**
5. STAC dates are June 22<sup>nd</sup>-25<sup>th</sup> for teens grades 8-12 to experience college life, explore career opportunities and prepare for a lifetime of success with other Idaho Teens. Encourage your teens to check this out. Scholarship applications need to be in by March 13, 2020.
6. Welcome new volunteers! Next new volunteer training will be held on March 4<sup>th</sup> at 10:00 a.m. and then again at 6:00 p.m. Training is by RSVP only. **Please call.** If you have friends or parents who would like to be a 4-H volunteer, take them a new volunteer packet and have them contact the office.
7. Spring Break Classes: We have woodworking, sewing, cloverbud, and science activities. Make sure you grab a flyer and check it out. **They could also use volunteers to help with these projects.**

8. For those interested in archery, they need to contact the office or Tony and Brenton Holt immediately as club meetings have already started. Meetings are being held at this office on Tuesday evenings starting at 5:00 p.m. Youth must attend the safety archery meetings.
9. The Rocky Mountain Elk Foundation has generously given us grants for the archery program to purchase new equipment.
10. Teen winter camp is still taking registrations age 13 on up. Contact Rosie or Facebook for more information.
11. DSA award banquet will be April 4th time: TBA at the Methodist church in Kimberly.
12. Record book volunteer trainings: You can get on from home with Zoom or RSVP to come into the office.  
Download Zoom app! There will possibly be more trainings!

Feb. 27 2-3 PM MST <https://zoom.us/j/765389092?pwd=TTBjdmVKN3dQUER1RG9yWmlYWm12dz09>

Feb. 27 8-9 PM MST <https://zoom.us/j/973875229?pwd=TWJLUk9lOGJMOTZDOExnVXBHTTFLZz09>

13. Everyone needs to register in Zuites even if you are handwriting your record book. You will also need to print your own record book from the site even if you are handwriting it. Use your leaders help or the office as well if you need help doing so. The record books are no longer on the University website. Nor is the office providing record books. They will only provide the folder for them. Please refer to Zsuites for all specie record books.

14. CONGRATULATIONS to Whatchamacallits! They won the new 4H shirt contest! Their club will receive \$100 from the volunteer council!


Time and date of next meeting will be Tuesday, March 17<sup>th</sup> at 7:30 p.m. and FCS at 6:45 p.m.

Specie Meetings: To follow general meeting

1. There will be a beef specie meeting held on Friday, February 21<sup>st</sup>, at Raft River in the FFA room at 6:30 p.m. Last day for beef to be completely enrolled, dues paid, agreement signed is Friday, March 6<sup>th</sup>.
2. Remember, as per fairboard, no animals can come to the fairground prior to weigh-in times. Paul Marchant clarified that the pig specie will NOT come in the night before weigh ins as they have in the past for fair. They are to come the morning of weigh ins.
3. Our annual fair evaluation meetings have moved up to the beginning of September to get changes agreed with the fair, done in a timely manner. So please watch for the meeting if you have something that needs addressed.
4. Final day to sign up for the Dairy Pool is March 20<sup>th</sup>. Please call the office to get on the list.
5. The fair board also agreed to keep the Dairy Show and Sale on the Monday of Fair, the only change is the sale will be back in the sale barn.

Minutes respectfully submitted by Roxanne Beck

FCS:

1. Need help for the following spring break classes: Please call the office if you are available to help.
  - a. Sewing, March 23<sup>rd</sup>, 24<sup>th</sup>, 25<sup>th</sup> and 26<sup>th</sup> in the morning.
  - b. Woodworking, March 23<sup>rd</sup> and 24<sup>th</sup> in the afternoon.
  - c. Cloverbud WEDO robotics: March 26<sup>th</sup> in the afternoon. Would love to use preteens and teens to help.  

2. Schedule classes for outlying areas. Please come with dates and ideas for classes and where we can hold them in your community.
  - a. Sewing out in Oakley-bag of some sort.



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# 4-H Teen Leadership Tent Camp Lake Walcott State Park, Rupert Idaho

## June 29 & 30, 2020

Limited to  
40 Teens

For more information contact Jeni Bywater  
Minidoka Extension Office  
208-436-7184 or [jbywater@uidaho.edu](mailto:jbywater@uidaho.edu)

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# 4-H Basics

## The 4-H Symbol

A green 4 leaf clover with a white "H" on each of its leaves.



## The 4-Hs

HEAD

HEART

HANDS

HEALTH

## MOTTO

"To Make the Best Better"

## SLOGAN

"Learn by Doing"

## PLEDGE

I pledge my head to clearer thinking, My heart to greater loyalty, My hands to larger service, And my health to better living, For my club, my community, my country and my world.

## COLORS

Green and White

Green represents springtime

White represents innocence



## Extension Office Staff

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## 2020 After Fair Specie Evaluation Dates Set

In order to expedite information to the Fairboard by their October Meeting

Policy changes must be emailed to Rosie by September 1, 2020

Wednesday, September 2, 2020

Dog - 6 PM

Horse - 7 PM

Thursday, September 3, 2020

Goat - 6 PM

Turkey - 7 PM

Swine - 8 PM

Wednesday, September 9, 2020

Rabbit - 6 PM

Beef - 7 PM

Thursday, September 10, 2020

Sheep - 6 PM

Dairy - 7 PM

