



# Lines For Leaders

University of Idaho Extension Canyon County, 501 Main St, Caldwell, ID 83605  
(208) 459-6003 [canyon@uidaho.edu](mailto:canyon@uidaho.edu), [uidaho.edu/canyon](http://uidaho.edu/canyon)

## May 2022

### Best Practices for 4-H Meetings and Events

As clubs start to meet more in the spring, now is a good time to brush up on your safety policies and best practices. All clubs must have a certified, enrolled 4-H adult volunteer to work with youth, but here are some other things to keep in mind:

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Youth participating in a 4-H club, must be enrolled and active. They must also be enrolled in all projects they plan to participate in.

All youth should be in the line of sight of a certified, enrolled 4-H volunteer at all 4-H meetings and functions.

The Idaho 4-H recommended chaperone ratios are:

Youth ages	Daytime/Evening	Overnight
5-7	1:10	1:5
8-12	1:16	1:8
13-18	1:18	1:10

For overnight events, chaperones must be 21 years of age or older and be certified, enrolled 4-H volunteers.

Only certified, enrolled 4-H volunteers may transport youth during a 4-H meeting or function. Teens cannot drive during a 4-H meeting or function, ever.

If any sort of accident happens, the 4-H volunteer in charge needs to contact the Extension Office as soon as possible so that we can fill out the appropriate report forms.

Adults should never be alone on a one-on-one basis with a child. If one child is the last to be picked up, please stay with a 4-H volunteer to avoid this situation.

As hard as it is, try not to hug front to front, but rather use side hugs or better yet, high-fives or fist bumps.

Check for food allergies/intolerances before getting snacks or doing food project activities.

Never sign a contract on behalf of 4-H. Always send those to Tina at [tinah@uidaho.edu](mailto:tinah@uidaho.edu).

If you need proof of insurance for a facility, as Tina for one.

For money handling, get a club receipt book and remember that all expenses should be voted on by the youth club members (all ages of members including Cloverbuds are voting members).

Keep a club inventory of all items owned including where items are housed.

Remember to use proper safety equipment for your project (example: horse helmets are required).

Practice good risk management such as taping extension cords down, more adult supervision for knife use, etc.

Everyone (youth, volunteers, and parents) are subject to the 4-H Code of Conduct (found in Idaho 4-H Policies and Procedures Appendix A: <https://www.uidaho.edu/-/media/UIDaho-Responsive/Files/Extension/4-H/4-H-Policies-and-Procedures.pdf?la=en&hash=A1115979686E4B8557EC7B5F9E0DD0B05756DFD3>)

Also follow Appendix B of the Idaho 4-H Policies and Procedures titled UI Protection of Minors Code of Behavior.

If you have questions or want more information, contact the Extension Office!

Extension Educators  
**Jerry Neufeld**  
 Agriculture  
**Carrie Clarich**  
 4-H/Youth Development  
**Nic Usabel**  
 Horticulture

4-H Program Coordinator  
 Tina Holmquist

Horticulture Program Assistant  
 Ruth Givens

Customer Service  
 Debbie Lowber  
 Diana Hoffman  
 Kelly Galloway



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# 4-H Event Calendar

## May

- 7 Southern District 4-H Small Bore Rifle Shoot—Nampa Outdoor Range
  - 7 Adventure Camp Counselor Training—Canyon County Extension
  - 7 Saddle Tramps 4-H Club Hosting 4-H Boot Camp—Birt Arena
  - 11 Market Broiler Chick Pick-Up—Dunlap Nursery
  - 11 Southern District Shooting Sports Advisory Meeting—6:30pm—Zoom—[Meeting ID: 883 3527 4682](#)
  - 12 Western Idaho Fair Market Swine Initial Weigh-in—5:30-8pm—Expo Idaho
  - 12 Southern District 4-H Volunteer Association Meeting—6pm—Zoom—[Meeting ID: 825 1892 8220](#)
  - 13-15 Cascade Lake 4-H Camp Work Weekend
  - 14 Southern District Hippology—Payette County Fairgrounds
  - 14 Southern District Horse Judging—Payette County Fairgrounds
  - 15 Shooting Stars 4-H Club; Sporting Clay Invitational Shoot—Caldwell Gun Club
  - 16 Law Enforcement Appreciation Day—Drop off treats by 5pm to be delivered through out the Canyon County Sheriff's Office for Law Enforcement Appreciation Week
  - 19 Western Idaho Fair Market Sheep/Goat Initial Weigh-in 5:30-8pm—Expo Idaho
  - 20 Horse Camp Director's Meeting—6:30pm—Canyon County Extension
  - 23 Canyon County Horse Leader's Meeting—7pm—Zoom—[Meeting ID: 883 7934 6005](#)
  - 27 Dairy Heifer Showmanship & Fitting Demonstration
  - 30 Memorial Day—Office is Closed
  - 31 Mandatory Horse Camp Orientation—7pm—Canyon County Extension
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## June

- 4 Payette County Horse Leaders hosted clinic at One Mane Ranch
  - 9 Canyon County 4-H Leaders' Council Meeting—7pm—Zoom—[Meeting ID: 814 5396 4122](#)
  - 9-12 Fairy Tale Camp at Cascade Lake 4-H Camp
  - 10-11 2022 Idaho 4-H Shooting Sports Contest
  - 14 Canyon County Market Livestock Sale Committee Meeting—7pm—In Person/Zoom—[Meeting ID: 892 4292 5938](#)
  - 16-19 June Kids Camp at Cascade Lake 4-H Camp
  - 20-23 State Teen Association Convention in Moscow
  - 20-25 Natural Resource Camp at Central Idaho 4-H Camp in Ketchum
  - 22 Southern District Shooting Sports Committee Meeting—7pm—Zoom—[Meeting ID: 820 4152 4412](#)
  - 22-25 Meridian Dairy Days
  - 23-26 Southern District Horse Camp at Cascade Lake 4-H Camp
  - 27 Canyon County 4-H Horse Leaders' Meeting—7pm—Zoom—[Meeting ID: 862 1678 0608](#)
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## Congratulation New Certified Volunteers!

Amanda Berkey—Trail Blazers

Christen Farley—Trail Blazers

Megan Dulin—Painted Pony

Isabelle Ginestar—Clever Clovers





## Important Dates to Remember



### May

- 1 Council Scholarship Due for Horse Camp
- 10 Market Sheep/Goat Online Declaration Deadline (<https://canyonsale.fairwire.com>)
- 15 Canyon County Fair Online Animal Entries Open (<https://canyonsale.fairwire.com>)
- 18 Market Broiler Online Declaration Deadline (<https://canyonsale.fairwire.com>)

### June

- 1 Zsuite 4-H Enrollments/Projects Enrollments/Changes Deadline
- 1 Meridian Dairy Days Entries Due
- 1 DSA Nominations Due (see page 5)
- 15 Online Animal Entries due for Canyon County Fair (<https://canyonsale.fairwire.com>)

## Law Enforcement Appreciation Day



Canyon County 4-H has chosen to celebrate National Police Week by honoring the Canyon County Sheriff's Office on Tuesday, May 17. Support from Canyon County 4-H Clubs and families is needed to provide homemade and store bought treats (cookies, brownies, trail mix, etc.) Please bring your items to the University of Idaho Extension, Canyon County Office on **Friday, May 13** or **Monday, May 16** between 8am-5pm. For more information contact Debbie Lowber at [debbie.lowber@canyoncounty.id.gov](mailto:debbie.lowber@canyoncounty.id.gov).  
*Thank you for your support and let us show the Canyon County Sheriff's Office how much 4-H appreciates their service to our community.*

## Thank You From the Canyon County 4-H Endowment

The Canyon County 4-H Endowment Board would like to thank all of the very generous donors who have contributed over the past 12 months. 2021 Endowment interest in the amount of **\$6,513.74** is being used toward 4-H event scholarships for the current 4-H year. Your generous contributions continue to assure the future of 4-H in Canyon County. Individuals wishing to make contributions to the Endowment can make checks payable to: **UI Foundation- Canyon County 4-H**, with the designation code on the memo line of **DE279**. Mail donations to Canyon County Extension, 501 Main St., Caldwell, ID 83605

## Interview Evaluations & Record Book Clinics

Thursday, **July 14**      Friday, **July 15**  
 Tuesday, **July 19**      Wednesday, **July 20**  
 (at Best Western, 908 Specht Ave, Caldwell)

Every Canyon County 4-H member must have an interview evaluation in addition to completing a record book in order to qualify to exhibit at fair and complete their project for the current 4-H year.

Walk-In Record Book Clinics will be held at the University of Idaho Extension, Canyon County (501 Main St., Caldwell) for youth to receive suggestions on their record book portfolio prior to their Interview Evaluation for fair.  
**Thursday, July 7; Tuesday, July 12** and **Wednesday, July 13** all from 4-7pm.

## 2022 Canyon County Fair, Market Animal Declaration Dates

Sheep/Goat.....Tuesday, **May 10**, Deadline for Sheep/Goat tag numbers, pictures and online declaration

Market Broiler.....Wednesday, **May 11**, Chick pick up (at Dunlap Hatchery from 9am-6pm)  
Wednesday, **May 18**, Deadline for Broiler online declaration

\*\*ALL INITIAL MARKET DECLARATIONS, PAYMENT AND FAIR ENTRIES WILL BE SUMMITTED  
AT <https://canyonsale.fairwire.com>

ALL ONLINE ANIMAL FAIR ENTRIES ARE DUE **June 15, 2022**

## 2022 Western Idaho Fair, Market Animal Weigh-in Dates

Swine.....Thursday, **May 12**, 5:30-8pm, Expo Idaho  
\$4.00 per head

Sheep/Goat.....Thursday, **May 19**, 5:30-8pm, Expo Idaho  
\$4.00 per sheep, \$3.00 per goat

Market Animal Declaration Form is required for Western Idaho Fair market animal exhibitors.

## 2022-2023 Canyon County KYG Steering Committee Members

*Congratulations* to the following Canyon County youth who have been selected for the 2022-2023 KYG Steering Committee!

*Judge*-Cloe L., Broken Arrow Archery and *Reporter*-Gianna P., Vallivue 4-H

## Meridian Dairy Days

**June 22-25**

Entry forms are available online at [www.dairydays.org](http://www.dairydays.org). Entries must be postmarked by Wednesday, **June 1** or delivered to the University of Idaho Extension, Canyon County Office (501 Main St., Caldwell) by 5:00pm on Friday, **June 3**.



## Southern District 4-H Shotgun Shoot Results

### Junior

**Trap**  
2nd Kaylee R.

### Intermediate **Sporting Clay**

1st Chris F.  
2nd Ford S.  
3rd Luke C.

### **Trap**

1st Ford S.  
2nd Chris F.  
**Overall**  
Chris F.

**Senior**  
**Sporting Clay**  
3rd Cody B.

### **Trap**

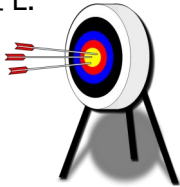
1st Luke G.  
3rd Cody B.



## Southern District 4-H Archery Shoot Results

### Junior

**FITA**  
1st Wyatt L.  
**Field**  
2nd Wyatt L.



### Intermediate

**FITA**  
1st Chris F.  
2nd Garrett L.  
3rd Gunner R.  
4th Riley A.  
5th Mateo C.

### **Field**

1st Chris F.  
2nd Garrett L.  
3rd Gunner R.  
4th Mateo C.  
**Overall**  
Chris F.

### Senior

**FITA**  
1st Orrin W.  
2nd Chloe L.  
**Field**  
1st Orrin W.  
2nd Chloe L.  
**Overall**  
Orrin W.

## Distinguished Service Award

Each year Canyon County 4-H recognizes an active volunteer leader with the Distinguished Service Award (DSA). Nominations are now being accepted for this year's DSA recipient. The recipient's resume will be sent on to the district and state levels.

### Distinguished Service Award Nomination

Please submit nominations to the Canyon County Extension Office by Wednesday, **June 1**.

I nominate \_\_\_\_\_

as the 2022 recipient of the Distinguished Service Award.

~~~~~Please attach a brief overview of your nominee's involvement with 4-H~~~~~

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Club

## 2022 District 4-H Horse Oral Presentation Contest—Canyon County Winners

Demonstration/Illustrated Talks:

Junior

**5th** Ellie C., Saddle Tramps

Team Demo/Illustrated Talk

Junior

**1st** Camila B./Lily V., Saddle Tramps



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## Payette County 4-H Clinic Day

Saturday, June 4

Payette County Horse Leaders will be hosting *4-H Clinic Day* on Saturday, June 4 at One Mane Ranch (29710 Farmway Rd., Caldwell). Participants can preregister by May 27 for **\$30.00**. Beginning May 28 registration will be **\$40.00**/participant. This event is open to anyone from the age of 8–800 years old.

**No concessions**—3 clinics about 1.5 hours each (showmanship, horsemanship & trail)

Make checks payable to: PCHLA. Payments can be mailed to Payette County Extension, PO Box 10, Payette, ID 83661. Questions: contact Valerie Lynn at [valerie.lynn810@gmail.com](mailto:valerie.lynn810@gmail.com) or call the Payette County Extension Office at 208-642-6022.

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## Shooting Stars 4-H Sporting Clay Invitational Shoot

Sunday, May 15

Shooting Stars 4-H is hosting a Sporting Clay invitational Shoot for everyone! Check-in begins at 8am with the event starting at 9am. Event pricing includes 100 targets, 5 drawing tickets and lunch.

Pre-Event Rate: **\$65.00**/adult and **\$40.00**/youth

Day of Rate: **\$70.00**/adult and **\$45.00**/youth

To register and see drawing prizes scan the QR code or go to <https://shootingstars4hshoot.rsvpify.com>



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## Natural Resources Camp

June 20-25

The Natural Resources Camp has been a summer program since 1960. Spend a week near beautiful Sun Valley exploring and studying Idaho's natural resources! Discover nature's secrets for yourself by conducting experiments and completing outdoor projects. This is a hands-on camp! Participants will enjoy outdoor activities such as hiking, fishing, archery, survival, target shooting and fireside singalongs.

This camp is open to youth 12-16 years old (by June 20, 2022). Youth that want to learn about your natural environment and how to protect it and use it wisely, this camp is for you!!

Cost is **\$280**, due **by May 21**; late registration is \$295. Scholarships are available from the Canyon County 4-H Council. For camp application visit: <https://www.uidaho.edu/extension/natural-resource-camp> or contact Randy Brooks at 208-885-6356 or [rbrooks@uidaho.edu](mailto:rbrooks@uidaho.edu).

# Idaho 4-H State Teen Association Convention



Idaho 4-H State Teen Association Convention (STAC) is a priceless opportunity for youth grades 8-12. STAC participants learn to be leaders, make new friends, learn about college life and career possibilities.

Scholarships are available from the Canyon County 4-H Council. Please email [canyon@uidaho.edu](mailto:canyon@uidaho.edu) for a scholarship application.

Registration for the convention is on in Zsuite events or via the link: <https://4h.zsuite.org/external-event-registration/12379>

Contact Carrie Clarich at [carriej@uidaho.edu](mailto:carriej@uidaho.edu) with questions.

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## 2022 4-H Adventure Camps

- June 9-12 **NEW** Fairy Tale Camp (3rd-5th grades, only)
- June 16-19 June Kids Camp (3rd-5th grades, only)
- July 5-8 **NEW** Wizarding Camp (6th-8th grades, only)
- July 11-15 July Teen Camp (6th-8th grades, only)
- August 11-15 August Mixed Camp (3rd-8th grades)



Campers stay at Lake Cascade 4-H Camp and make lasting memories. Registration is open in Zsuite events. Scholarships are available by emailing [idaho4hadventurecamp@uidaho.edu](mailto:idaho4hadventurecamp@uidaho.edu)! Scholarships are not need based. Everyone is eligible.

Non 4-H are also welcome to attend camp and apply for scholarships. Feel free to bring your friends!! To learn more visit [4hadventurecamp.com](http://4hadventurecamp.com)

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## 4-H Adventure Camp Day Camps

4-H Adventure Camp will be offering day camps. These events are open to all youth. Scholarships are available by emailing [idaho4hadventurecamp@uidaho.edu](mailto:idaho4hadventurecamp@uidaho.edu). 4-H youth can register in Zsuite events. See full list of camps below:

**Cooking and Compasses**—May 4, 4:30-6:30pm, Ada County Extension Office

Cost is \$20.00, ages 8-13 (as of January 1, 2022)

**Fish Food**—May 11, 4:30-6:30pm, Ada County Extension Office

Cost is \$20.00, ages 8-13 (as of January 1, 2022)

**Rock Climbing at Asana**—May 18, 4:30-6:30pm, Asana Climbing Gym

Cost is \$20.00, ages 8-13 (as of January 1, 2022)

**Shooting Sports-Archery**—May 25, 4:30-6:30pm, Ada County Extension Office

Cost is \$20.00, ages 8-13 (as of January 1, 2022)

**Fun with Birds**—May 28, 8am-1:00pm, Ada County Extension Office

Cost is \$25.00, ages 8-13



University of Idaho Extension  
Canyon County  
501 Main Street  
Caldwell, ID 83605

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## Canyon County *Lines For Leaders*

May 2022



Registration Link: <https://4h.zsuite.org/external-event-registration/12379>

**Canyon County Fair Market  
Livestock Deadlines**

- May 10** Sheep and Goat Declarations
- May 11** Chick Pick Up (at Dunlap)
- May 18** Broiler Declarations

Animal entries for Canyon County Fair will be accepted May 15-June 15.  
([canyonsale.fairwire.com](http://canyonsale.fairwire.com))

