



Lines For Leaders

University of Idaho Extension Canyon County, 501 Main St, Caldwell, ID 83605
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March 2021

Inside March's Issue

4-H Event Calendar	2
Interview Evaluation Dates	3
Horse Clinics & Camp Info	4
Horse OP Contest Results	5
MLSC Meeting & Swine Tags	6
Livestock Declaration Info	7
Livestock Field Days	8
International Hosts Needed	9
Beekeeping Essay	10
Cascade Lake 4-H Camp	11

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Learn By Doing

When describing 4-H and how youth learn in 4-H, the term “learn by doing” frequently comes up. Over the last 100+ years of 4-H, this has evolved into 4-H adopting the Experiential Learning Model. It’s referenced at the beginning of almost all 4-H curriculum, but let’s take a look at what the Experiential Learning Model is and what the steps are.

Rutgers Cooperative Extension describes the Experiential Learning like this: “The ‘learn-by-doing’ approach allows youth to experience something with minimal guidance from an adult. Instead of being told ‘the answers,’ they are presented with the question, problem, situation, or activity which they must make sense of for themselves. Learning by doing is called ‘experiential learning’ because it is based on learning from experiences.”

During 4-H activities, youth should follow the “Do, Reflect, Apply” steps of the model.

Do

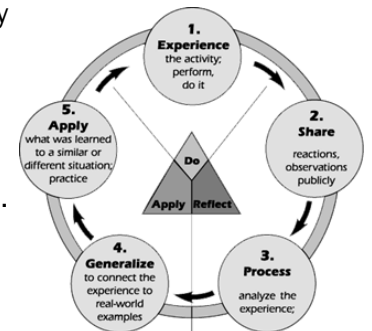
- 1) Experience the activity. Youth should do that activity with minimal instruction.
- 2) Share the results, reactions, and observations with the group.

Reflect

- 3) Process by discussing and looking at the experience. Youth should relate the experience to the life skills and/or subject matter.

Apply

- 4) Generalize what they learned to connect the experience to real-world examples.
- 5) Apply what was learned to a similar or different situation/practice.



Graphic credit: Tennessee 4-H

Typically, 4-H curriculum offers sets of instructions for an activity and many of the newer curriculums (like the Animal Science Lesson Plans) offer sets of questions that should be asked at the end of the lesson (typically 5 -10 minutes) as discussion time to help with the “Reflect” and “Apply” portions of the Experiential Learning Model. It is important not to skip the last steps of the experiential learning model. These steps are important for youth to fully think through and analyze the lesson.

Resources:

- Learn by Doing the 4-H Way, Rutgers Cooperative Extension, available at: <https://4-h.org/wp-content/uploads/2016/02/Learn-by-Doing-Approach.pdf>
- Experiential Learning Model, Idaho 4-H, available at: <https://youtu.be/dimXosSnCx8>

Carrie Johnson Clarich, Canyon County 4-H Extension Educator



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Persons with disabilities who require alternative means for communication or program information or reasonable accommodations need to contact the Canyon County Extension by at least two weeks prior to the event at 501 Main Street, Caldwell, 208-459-6003 or canyon@uidaho.edu.



4-H Event Calendar

March

- 6 Canyon County Beef Weigh-in - 9am-11am - Treasure Valley Livestock, Caldwell
- 6 Ada County Beef Weigh-in - 9am-11am - Treasure Valley Livestock, Caldwell
- 6 Southern District Horse Bowl Contest - Payette County Fairgrounds, New Plymouth
- 9 Southern District Shooting Sports Advisory - 6pm - ZOOM—[Meeting ID: 897 0970 458](#)
- 11 Youth Advisory Meeting - 6pm - ZOOM—[Meeting ID: 873 9849 8746](#)
- 13 Multi-County Horse Judging Contest - Canyon County Fairgrounds
- 13 Southwest Idaho Beef Field Day - Owyhee County Community Center, Homedale
- 16 Market Livestock Sale Committee Meeting - 7pm - ZOOM—[Meeting ID: 848 6912 2645](#)
- 17 State Shooting Sports Contest Planning Meeting - 5:30pm - ZOOM—[Meeting ID: 885 5641 9685](#)
- 20 4-H Adventure Camp Counselor Training - 10am—3pm - Location TBD
- 20 BLM Mustang Trail Challenge - 10am - BLM Corrals
- 20 Beef Virtual Field Day - 10am-1pm
- 22 Canyon County Horse Leaders Meeting - 7pm - ZOOM—[Meeting ID: 843 5878 0976](#)
- 27 Southern District 4-H Archery Shoot - Caldwell Gun Club
- 27 Swine Virtual Field Day - 10am-1pm

April

- 3 Sheep Virtual Field Day - 10am-1pm
- 6 Canyon County Horse Leaders' Clinic - 6:30pm - Birt Arena, Nampa
- 8 Canyon County 4-H Leaders' Council Meeting - 7pm - ZOOM—[Meeting ID: 817 4010 5298](#)
- 10 Southern District 4-H Shotgun Shoot - Caldwell Gun Club
- 10 4-H Camp Counselor Training - 10am-3pm - Location TBD
- 10 Goat Virtual Field Day - 10am-1pm
- 13 Swine Declaration Deadline - Market Animal Declaration & photo to Canyon County Extension
- 13 Southern District Youth Horse Camp Meeting - 6pm - ZOOM—[Meeting ID: 871 3574 1176](#)
- 13 Southern District Youth Horse Council Meeting - 7pm - ZOOM—[Meeting ID: 871 3574 1176](#)
- 13 Canyon County Horse Leaders Clinic - 6:30pm - Birt Arena, Nampa
- 15 Horse Declaration Deadline — Declaration & photos to Canyon County Extension
- 17 Southern District Horse Oral Presentation Contest - Payette County Fairgrounds
- 20 Canyon County Horse Leaders' Clinic - 6:30pm - Birt Arena, Nampa
- 22 Canyon County Expansion and Review Committee - 6pm - Canyon County Extension Office
- 24 St. Paul's 4-H Invitational Fun Shoot - 2pm-6pm - Parma Rod & Gun Club
- 27 Canyon County Horse Leaders' Clinic - 6:30pm - Birt Arena, Nampa
- 27 National 4-H Day of Service
- 28 Canyon County Market Broiler Intent to Participate Deadline and Chick Order Submission

Save the Date - **May 13** at **6pm** - Southern District Volunteer Association Meeting
via ZOOM—[Meeting ID: 883 6291 1309](#)



Important Dates to Remember



March

- 1 Canyon County 4-H Council Scholarship
Deadline for National 4-H Conference
- 6 Canyon Co. and Ada Co. Beef Weigh-in
- 10 SW Beef Field Day RSVP Due
- 15 4-H Beekeeping Essay Due

April

- 2 Southern District Horse Council Scholarship
Deadline for Horse Camp
- 13 SWINE COOL Form Declaration Deadline
- 15 HORSE DECLARATION Deadline
- 28 MARKET BROILER Intent to Participate Due

ZSuite, the Online 4-H Record Book

Canyon County is encouraging all 4-H families to utilize this online record book program. Help sheets and videos are available on the Canyon County Website for the ZSuite online record book program. Click the links to get started:

<https://www.uidaho.edu/-/media/Uidaho-Responsive/Files/Extension/4-H/zsuite/2020-zsuite-tip-sheet.pdf> and <https://4h.zsuite.org>.

If you would like to continue to use the paper or electronic Record Book that you have used in the past, these documents can be purchased from the Canyon County Extension office or emailed to you.

If you have any questions there is an optional chat assistance on the ZSuite website, with immediate help available, or feel free to contact the Canyon County Extension Office at 208-459-6003.



Canyon County 4-H Leaders' Council Meetings

Everyone is invited to attend the Canyon County 4-H Leaders' Council meetings held on the second Thursday at 7pm in February, April, June, September, and November. The agenda includes setting the budget, awarding scholarships, supporting county 4-H events, networking, and promoting 4-H in the community.

Council meetings also include a volunteer development training for volunteers to gain new skills and ideas to implement at their club meetings. The next meeting is Thursday, **April 8** at **7pm**. To Join this meeting via Zoom click the meeting link:

<https://uidaho.zoom.us/j/81740105298>.

If you would prefer to join **in-person**, please **RSVP** by calling the Canyon County Extension office at 208-459-6003.

Anyone Can Attend!

2021 Interview Evaluations — *Save the Dates!*

- Wednesday, **July 14**
- Thursday, **July 15**
- Friday, **July 16**
- Monday, **July 19**
- Tuesday, **July 20**

Best Western, 908 Specht Ave., Caldwell

Times to be Determined at a Later Date

Everyone must do an Interview evaluation as a component to completing their 4-H project.

Upcoming Horse Leaders' Clinics — *Please Calendar!*

Canyon County Horse Leaders' Clinics

Tuesdays—must be checked in prior to 6:30pm

Check-in and warmup from 5:30-6:30pm

Birt Arena, 2520 E. Lewis Ln., Nampa

\$10/participant

April 6 Fair grooming and showmanship

April 13 English and showmanship

April 20 Reining patterns

April 27 Arena Trail and Horsemanship patterns

All youth must be enrolled in 4-H and between
the ages of 8 and 18 years as of 1/1/21

Save the Dates - 2021 Horse Contests

Horse Bowl

March 6 District, Payette County Fairgrounds

Horse Oral Presentations

April 17 District, Payette County Fairgrounds

Hippology — NEW District Contest DATE

NONE County, Will go directly to District Contest

May 22 District, Payette County Fairgrounds

Horse Judging—NEW District Contest DATE

March 13 Multi-County, Canyon County Fairgrounds

May 22 District, Payette County Fairgrounds

State Contest

July 9-10 Lewiston

Save the Dates on Your Calendars!



Save The Date — Canyon County Horse Fair

July 17 and 18, Birt Arena ➡

July 17—All classes

July 18—Ranch classes

2021 Southern District Horse Camp — *Save the Date!*

June 24-27, 2021 (Thursday-Sunday)

Cascade Lake 4-H Camp, Donnelly

\$125/youth and \$80/adult

SCHOLARSHIPS:

- The Southern District Horse Council will be awarding scholarships for those who apply by **April 2**. The amount of the scholarship will be based on the number of youth applying for the available funds. Please submit to:
 - ➔ Kara Jenkins at karaj@uidaho.edu or
 - ➔ Canyon County Extension Office, Attn: Horse Camp, 501 Main Street, Caldwell, ID 83605
- The Canyon County Leaders' Council also offers scholarships. The deadline to apply is **May 1**.

ALL ADULTS attending the camp must be certified as a 4-H Volunteer in their county. This process can take up to two months to complete. Please start the process early.

MARK YOUR CALENDARS: Tuesday, **May 25** at 7pm for a MANDATORY parent/chaperone orientation meeting at the Canyon County Extension Office, 501 Main Street, Caldwell.



Canyon County Horse Leaders' Meeting

March 22, 7pm via ZOOM

Join Zoom Meeting at <https://uidaho.zoom.us/j/84358780976>

EVERYONE (parents and volunteers) are welcome to join the next Canyon County Horse Leaders' Meeting. This is where you will get "first-hand" information on what the future holds for the horse project in Canyon County. It could include contest information, clinics, practices and resources that would be available for horse youth. *You cannot beat the ease at joining from the comfort of your home or if you are on the go and not in the area.* President Allen Colson would love to see you pop in and introduce yourself on Monday, **March 22** at 7pm. Please call the Extension Office at 208-459-6003 if you have any questions.

HORSE DECLARATIONS ARE DUE APRIL 15!

Starting this year — must include two photos. One that shows one side (including legs) and one of the face of horse.



You can deliver to the Canyon County Extension office:

- Drop Declarations off in the box in the foyer
- Fax Declarations to 208-454-6349
- Email Declarations to canyon@uidaho.edu
- Mail Declarations to 501 Main St, Caldwell, ID 83605



2021 County Horse Oral Presentation Contest - *Congratulations!*

Junior Demonstration/Illustrated Talk

- 1st Ian L., *Saddle Tramps*
- 2nd Ellie C., *Saddle Tramps*
- 3rd Luke V., *Saddle Tramps*
- 4th Lily V., *Saddle Tramps*

Junior Team Demonstration/Illustrated Talk

- 1st Audie F. and Maris F., *Saddle Tramps*

Intermediate Demonstration/Illustrated Talk

- 1st Dakota L., *Saddle Tramps*
- 2nd Ella B., *Ranchers & Riders*
- 3rd Hadley F., *Saddle Tramps*
- 4th Jessy E., *Saddle Tramps*
- 5th Sadie F., *Dusty Riders*

Senior Demonstration/Illustrated Talk

- 1st Katie D., *Critters of Gold*
- 2nd Audrie M., *Saddle Tramps*

Senior Team Demonstration/Illustrated Talk

- 1st Laney V. and Asher P., *Saddle Tramps*
- 2nd Lillian V. and Aubrey F., *Dusty Riders*

Senior Public Speaking

- 1st Camas W., *Saddle Tramps*

District Contest Date:

The Southern District 4-H Horse Oral Presentation Contest is on **April 17** at the Payette County Fairgrounds. Stay tuned for more information.

Canyon County Weigh-in Dates

- Beef** - Saturday, **March 6**, 9am-11am
Treasure Valley Livestock Auction, Caldwell
- Swine** - Tuesday, **April 13**, Deadline for tag numbers, pictures and Market Animal Declaration forms to the Canyon County Extension, together with Declaration Fee
- Sheep/Goat** - Tuesday, **May 11**, Deadline for tag numbers, pictures and Market Animal Declaration forms to the Canyon County Extension, together with Declaration Fee
- Market Broiler** - Wednesday, **April 28**, Intent to Participate Due; Wednesday, **May 12**, 4-6pm chick pickup and, **May 19** Deadline for Market Animal Declaration form and proof of Purchase to CCEO, together with Declaration Fee

Make checks payable to CCMLS

Ada County Weigh-in Dates

- Beef** - Saturday, **March 6**, 9am-11am
Treasure Valley Livestock Auction, Caldwell
- Swine** - Thursday, **May 6**, 5:30pm-8pm
Western Idaho Fairgrounds, Boise
- Sheep/Goat** - Thursday, **May 13**, 5:30pm-8pm
Western Idaho Fairgrounds, Boise

Canyon and Ada County Beef Weigh-in is at the same time. Youth need to know which Fair they will be selling at in order to get sorted correctly at initial Weigh-in.

Market Animal Declaration forms are needed at all Canyon County and Ada County weigh-in deadlines declaring which Fair youth will be exhibiting and selling at.

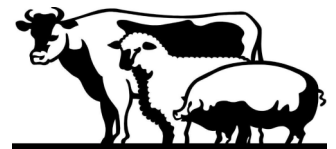
FACE COVERINGS will be required during Canyon County Beef Weigh-in

Swine Ear Tags (3 maximum per youth) will be available for pickup on Friday, March 12.

Market Livestock Sale Committee

Tuesday, **March 16**, 7pm via Zoom

Join Zoom Meeting at <https://uidaho.zoom.us/j/84869122645>



ATTENTION all livestock clubs! The Market Livestock Sale Committee (MLSC) meeting is coming up on **March 16**. The MLSC manages the Canyon County Market Livestock Sale. The committee includes volunteers from the meat industry, youth, livestock superintendents, Fair Board members, Extension Staff and representatives from each club.

This committee decides on issues concerning the sale, whether it's a simple issue or a major issue such as changing the sale date/time. Every 4-H club that offers any market animal project is requested to send a representative to cast their vote at these meetings. Please find someone to represent your club at the next MLSC meeting.

MARKET ANIMAL DECLARATION Forms

Reminder: The form which will need to be turned in with your weigh-in fees before the initial weigh-in deadline can be found at: www.uidaho.edu/extension/county/canyon/4-h.

Market Livestock Sale and Initial Weigh-In Information

Important: Members taking a market livestock project must have their **member enrollment submitted online and have enrollment fees paid** to the Canyon County Extension Office prior to their specie's initial weigh-in date to participate in that weigh-in.

Please remember, mandatory mortality insurance for market animals will be collected on the first animal a youth weighs of each specie. Each additional animal at that weigh-in will only pay the administration, judge and vet/online fees.

Please be prepared to submit either cash or a check made out to the CCMLS, together with completed Market Animal Declaration forms, by the weigh-in deadline.

Beef (limit two market head at fair)

\$25 for 1st animal (**\$15** insur., **\$5** admin., **\$4** judge, **\$1** vet/online entry)

\$10 for each additional beef (**\$5** admin., **\$4** judge, **\$1** vet/online entry)

Swine (limit two market head at fair)

\$15 for 1st animal (**\$5** ins., **\$3** admin., **\$6** judge, **\$1** vet/online entry)

\$10 for each additional swine (**\$3** admin., **\$6** judge, **\$1** vet/online entry)

Goat/Sheep (limit two market head at fair)

\$15 for 1st market animal (**\$5** ins., **\$3** admin., **\$6** judge, **\$1** vet/online entry)

\$10 for each additional goat/sheep (**\$3** admin., **\$6** judge, **\$1** vet/online entry)

Broiler (limit one market pen of 3 at fair)*

\$4 for a pen of 3 birds (**\$3** admin., **\$1** vet/online entry) ***Additional showmanship bird is needed**

Here are a few examples of the fees:

- If a youth brings two sheep, the fee would be: **\$25** (**\$15** for the first animal + **\$10** for the second animal) due at sheep initial weigh-in.
- If a youth has one beef and one sheep, the fee would be: **\$25** at beef weigh-in and **\$15** at sheep weigh-in.

Online entries for Canyon County Fair must be completed by **Thursday, July 1**

<https://canyonsale.fairwire.com> (*not active until May 1*)

NO LATE OR INCOMPLETE ENTRIES WILL BE ACCEPTED

Animals brought to fair must be officially entered through the online entry system.

***** Youth may only sell 1 animal per year at 1 Fair—must declare for that Fair *****

Market Livestock Projects

*Beef is the only market livestock project that will be participating in an in-person initial weigh-in. ALL other market livestock projects, **swine, sheep and goat** will need to pick up ear tags and turn them in, together with the Market Animal Declaration, photo and fees, before the initial declaration deadline. Beef declarations will be collected at the initial weigh-in. **You will be notified when tags are available.***

The Market Animal Declaration form can be found at www.uidaho.edu/extension/county/canyon/4-h. You will need to scroll down the page, and look at the 3rd column under Animals and Livestock.

If your club is offering any market animal projects, you should have a representative at the Market Livestock Sale Committee meetings. The next Market Livestock Sale Committee Meeting is **March 16** at 7pm. The zoom link to this meeting is: <https://uidaho.zoom.us/j/84869122645>.

Southwest Idaho Beef Field Day

Saturday, **March 13**, (Two Sessions)

- Session One: **9:30am-noon**, Check-in 9am
- Session Two: **1pm-3pm**, Check in 12:30pm

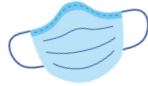
Owyhee County Community Center

- 432 W. Nevada Ave, Homedale, ID

\$2 per person, youth and adults

- (limited to 50 participants in each session)

All 4-H & FFA youth and their parents are welcome!



Face covering required

RSVP by **March 10** to owyhee@uidaho.edu or call 208-896-4104. Please include names, club and the total number of **ALL** youth and adults attending.

Livestock Related Career Sessions:

- Veterinary Medicine
- AI Technician
- Livestock Marketing
- Ranching



Participants will rotate through all four stations.

Know Before You Show!

By: Samantha Ball



Happy Saint Patrick's Day everyone! It's the holiday that we celebrate with green clovers so why not celebrate your amazing kids and their projects! This month I want everyone to take time to have your youth share about their project(s) with family, friends, and club members. Listen and learn from your youth, they love to share their life with others.

Things you can ask them:

- What are your goals for your projects this year?
- What is your favorite part of 4-H?
- Why did you choose this project?
- What steps do you have to take to get your project to Fair?
- Would you do this project again next year? Or is there another project you're interested in?
- What is your least favorite part of your project?
- What do the four H's stand for?



Virtual Youth Market Livestock Field Day Series

Beef Saturday, **March 20**, 10am-1pm MST

Swine Saturday, **March 27**, 10am-1pm MST

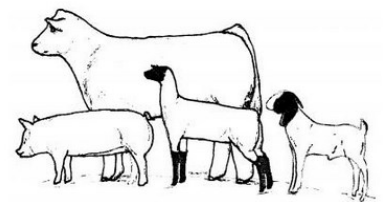
Sheep Saturday, **April 3**, 10am-1pm MST

Goat Saturday, **April 10**, 10am-1pm MST

Cost is **\$5**/per registration, per session at the time of registering.

To register, visit <http://bit.ly/2021livestockfielddayregistration>.

Call Nez Perce County Extension at 208-799-3096 or email nezperce@uidaho.edu with any questions.



4-H Market Broilers/Fryers Project

Don't have the space to raise a large market animal? Why not try the market poultry project?

NOTE: Additional showmanship bird is required.

The Market Broiler Intent to Participate form, with option buying choice, is due **April 28**.

Project Option 1:

- Order 10 Cornish-Cross breed chicks for **\$20** (order fee) from Canyon County Market Sale Committee by **April 28**. Chicks may be picked up on **May 12** from 4-6pm at Extension Office
- **\$4** Admin Fee (for a pen of 3 **and additional bird**) by **April 28**
- Submit a Market Animal Declaration form

Project Option 2:

- *Order 5-10 chicks from a hatchery. Submit a Market Animal Declaration form and proof of

purchase with a **\$4** (Admin, vet/online entry fee) by **May 19**.

- Also provide the following documentation:
 - Hatchery NPIP certification number
 - Receipt
 - Hatch date of the chicks
 - Hatchery email address, telephone number and mailing address

*Note, chicks must be hatched between **May 9-15, 2021**

All fees can be made payable to Canyon County Market Livestock Sale Committee (**CCMLS**).

Contact the Canyon County Extension office with any questions at 208-459-6003.



Virtual 4-H Canine Science Resource – *Check it out!*

Virginia Tech is offering FREE online education where you will learn about animal behavior, dog training techniques, and careers in dog training. All sessions will be held on the third Wednesday of each month at 4pm EST. Sessions will be recorded and uploaded to the resources tab on the website at [4-H Canine Science](#) for those that would like to view them later. A list of dates and topics are found below. Click the link to register for the series: [4-H Canine Science Meeting Registration](#).

- **March 17** at 2pm MST– *Therapy Dogs*
- **April 21** at 2pm MST– *Agility*

Host Through States' 4-H International

Hosting period — **July 24-Aug. 18, 2021**

Open your home to a Japanese exchange student (aged 12-18) or an adult chaperone and open your lives to the world! You must have a child of the same gender who is within three years of the hosted youth (*children aged nine and over are eligible to host*). Families without children of the appropriate age may host an adult chaperone. No special activities need to be planned since these

youth want to experience American culture, make new friends and improve their English by staying with your family. This is a voluntary program; no stipends will be provided. Apply at <https://www.states4hexchange.org/summer-inbound>. For more information contact State Coordinator Tami Crowley at 801-391-8764 or tcrowley@uidaho.edu.



Southern District Shooting Sports – *Save the Dates!*

Archery **March 27** at Caldwell Gun Club
Shotgun **April 10** at Caldwell Gun Club
Rifle **May 1** at Nampa Rod & Gun
Air Rifle **May 8** at Nampa Indoor Range

State Shoot **June 11 & 12**
Black's Creek Range
Boise Gun Club
Boise Pistol & Rifle Club

Stay Tuned for More Information!

2021 4-H Beekeeping Essay

Essays are due **March 15** to fourh@uidaho.edu

This competition is sponsored by the Foundation for the Preservation of Honey Bees. The essay topic for 2021 is ***Immunity: Threats to Bee Colonies and Methods to Defend Against the Threats.***

Honey bee colonies have developed many ways to stay healthy. Their immune responses range from behaviors such as grooming to using materials such as propolis, a plant-derived substance bees coat on the interior of a hive for antimicrobial purposes. Even the gut of the

honey bee contains beneficial bacteria to help the bee stay healthy!

In your essay, name at least two threats to honey bee colonies and then discuss the methods used to defend against those threats. If possible, include at least one picture that illustrates how colonies manage to stay healthy against a variety of threats.

Please review guidelines and details at [2021 4-H Beekeeping Essay \(PDF\)](#). The State winner will be forwarded to the National contest.

Save the Dates!

STAC - State Teen Association Convention
June 21-24, 2021
Moscow, ID

"4-H Strong-No Matter the Distance"

State 4-H Ambassador Summit
October 22-24, 2021
YMCA Camp at
Horsethief Reservoir
Cascade, ID



Congratulations New Certified Volunteers!



Charles Baines, *St Paul's School*
Charles Baines, Sr., *St. Paul's School*
Carolyn Black, *County Club*
Kristin Dayton, *2c 4-H*
Cody D., *Teen Volunteer, Painted Pony*

Joel Merriam, *County Club*
Vicki Raass, *Happy Valley Livestock*
Rachael Toll, *Ranchers & Riders*
Hannah W., *Teen Volunteer, Painted Pony*

2021 4-H Adventure Camp Trainings & Camps

Counselor Trainings

March 20 10am-3pm
April 10 10am-3pm
May 8 10am-3pm
June 7-9 Counselor Retreat



Overnight Camps

June 17-20 June Kids Camp
July 12-16 July Teen Camp
August 7-11 August Combined Camp

All 4-H Adventure Camps are held at Cascade Lake 4-H Camp in Donnelly

Cascade Lake 4-H Camp Spring Work Weekend - *Mark Your Calendars!*

May 14-16, 2021

Deadline to RSVP: May 8

Come Join the Fun!

Mark your calendars for the Cascade Lake 4-H Camp work weekend! *Anyone wanting to help with the work, enjoy good food & join friendly people are invited. Cabins are available for Friday and Saturday night. **Reservations required.** Please RSVP to Kathy Lauer at 208-467-3237 or email contact@cascadelake4hcamp.com.

*All youth under 18 years must be accompanied by an adult.



Employment Opportunities at Cascade Lake 4-H Camp

Camp Manager

Are you looking for an opportunity to spend the summer in the beautiful Idaho mountains by the lake? If so, Cascade Lake 4-H Camp is looking for a **Camp Manager** for the 2021 season. The job starts first of May and runs through August. Lodging is available and meals included. A full job description and application is available at: www.cascadelake4hcamp.com.



Camp Secretary

The Cascade Lake 4-H Camp Board is looking for a **Secretary** for the Board of Directors. The position requires taking minutes for quarterly Board meetings, preparing forms, contact with and preparation of leases and forms for camping groups and answering phone call inquiries. This is a paid position that has year round responsibilities, but is not full-time employment. The full description and job application is available at www.cascadelake4hcamp.com.

Please Calendar – *Law Enforcement Appreciation Day*

Tuesday, **May 11**, is Law Enforcement Appreciation Day. Canyon County 4-H is sponsoring the Canyon County Sheriff's Department again this year. **Please email dlowber@canyonco.org if your club/family will be donating goodies so we know how many we can count on providing to the Sheriff's Department.**

Please bring your homemade or store bought bars, brownies and cookies to the Canyon County Extension Office on Friday, **May 7** or Monday, **May 10** between **8am-5pm**. If you cannot bring in your goodies during those days and times, please contact Debbie Lowber at dlowber@canyonco.org or 208-459-6003 to make other arrangements.

University of Idaho Extension
Canyon County
501 Main Street
Caldwell, ID 83605

RETURN SERVICE REQUESTED



Canyon County

Lines For Leaders

March 2021

You must be “active” (*enrolled & paid*) in 4-H Online prior to your Market Livestock weigh-in deadline OR to participate in any 4-H activities.

Please Calendar:
Youth Advisory Meeting
Everyone is Invited to attend!

March 11 at 6pm
ZOOM [Meeting ID: 873 9849 8746](#)

Please **RSVP** to attend in-person at the Canyon County Extension Office

2021 Market Livestock Dates

March 6 Beef Initial Weigh-in
April 13 Swine Declaration
May 11 Sheep and Goat Declaration

2021 Market Broiler Dates

April 28 Intent to Participate
May 12 Chick Pick Up
May 19 Market Broiler Declaration

Please Calendar:

Upcoming Horse Leaders' Clinics
Tuesdays—Must be checked in **prior to 6:30pm**
Check-in and warmup from 5:30pm-6:30pm
Birt Arena, 2520 E Lewis Ln, Nampa
\$10/participant
April 6, 13, 20 and 27

HORSE DECLARATIONS (with photos)
ARE DUE APRIL 15!

