



Lines For Leaders

University of Idaho Extension Canyon County, 501 Main St, Caldwell, ID 83605
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July 2022

Character Counts, Especially During Fair Season

It's here! Fair starts at the end of this month and the excitement is building. Entries are in, youth are signed up for interviews, and final fair preparations can commence. During all of the excitement, we would like everyone to reflect on the most important parts of what 4-H brings: what each you learns and their personal growth within their project. Here are a few thoughts for you (modified from Kansas 4-H: <https://www.northwest.k-state.edu/4-h/resources/docs/Livestock-Ethics-And-Sale-Philosophy-Handout-Final-109.pdf>):

- The youth is more important than the project.
- Youth are their own best exhibit.
- No award is worth sacrificing the reputation of a member, leader, or parent.
- Competition is a natural human trait and should be recognized as such in club work. It should be given no more emphasis than other fundamentals.
- Learning how to do the project is more important than the project itself.
- Many things are caught rather than taught. Watch what you say and your attitude.
- A blue ribbon youth with a red ribbon pig is more desirable than a red ribbon youth with a blue ribbon pig.
- To “Learn by Doing” is a fundamental in any sound educational program and characteristic of the 4-H program.
- Generally speaking, there is more than one good way to do most things.
- Every member needs to be noticed, to be important, to achieve and to be praised.
- Our job is to teach members how to think, not what to think.

Remember that fair and exhibiting can be emotional and exhausting. If you find yourself upset about an outcome, the best thing you can do is to pause, take a break (even for a few minutes), remember what is important (see above), and then approach the issue through the chain of command by youth going to their parent and parents going to their 4-H Leader first (see page 16 of the Exhibitor Guide: <https://www.canyoncountyfair.org/livestock/>). Following these guidelines will help your fair experience be the best that it can.

Also, older youth/teens and adults need to remember that our younger members look to you to be mentors, guides, and examples of what to do in various situations. Practice good sportsmanship, empathy, and cheer for everyone. If we remember to do all of these things, we can truly have an amazing fair season!

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4-H Event Calendar

July

- 1 FCS/Miscellaneous Entries Due (canyonstat.fairwire.com)
 - 2 Leader Online Approval Deadline for all FCS Entries
 - 4 *4th of July Holiday, Office Closed*
 - 6 Leather Working Clinic—12pm—Southern District Office Classroom
 - 7 Record Book Clinic—4-7pm—Canyon County Extension
 - 8 Clover Sparks End of Year Expo—6-7pm—Southern District Office Classroom
 - 8-9 State Horse Contest—Nampa
 - 11 Style Revue Training—4-5pm—Canyon County Extension
 - 12 Record Book Clinic—4-7pm—Canyon County Extension
 - 13 Record Book Clinic—4-7pm—Canyon County Extension
 - 14 Interview Evaluations—Best Western Caldwell
 - 15 Interview Evaluations—Best Western Caldwell
 - 16 Canyon County Fair Horse Show—Birt Arena
 - 17 Canyon County Fair Horse Show—Birt Arena
 - 18-19 Buckaroo Breakfast—Snake River Stampede
 - 19 Interview Evaluations—Best Western Caldwell
 - 19-23 Snake River Stampede Concessions Fundraiser
 - 20 Interview Evaluations—Best Western Caldwell
 - 28-31 Canyon County Fair
-

August

- 2 Western Idaho Fair Animal & FCS entry forms due to the WIF Premium Office by 4:30pm
 - 19 Southern District Oral Presentation Contest—1-8pm—Expo Building
 - 20 Southern District Oral Presentation Contest—1-8pm—Expo Building
 - 20 Southern District 4-H Fashion Revue—2:30pm Check-in—Expo Idaho, Western Town
 - 27 Super Round Robin—Small Animal 6pm—Large Livestock 7:30pm
-

Leather Working Clinic

Interested in leading leather but don't know where to start? This clinic will be taught by a professional leatherworker to guide leaders and parents on how to teach entry level leather working. Join us

Wednesday, July 6th at 12:00pm at the Southern District Office Classroom

Congratulation New Certified Volunteers!

Darci Caywood—Ranchers & Riders

Heather Johnson—Ranchers & Riders

Kayla Gregorio—Critters of Gold

Kimberly Madayag—County Club

Tina Holmquist—Canyon County

Ashley Martin—Critters of Gold





Important Dates to Remember



July

- 1 FCS/Miscellaneous Entries Due
(<https://canyonstat.fairwire.com>)
- 2 Leader Online Approval Deadline for all FCS Entries

August

- 2 Western Idaho Fair Entries Due

Canyon County Fair Information

Information for the Canyon County Fair, such as rules and exhibit information can be found in the exhibitor guide. Please read general rules sections relating to your project(s). It is important to familiarize yourself and really doesn't take long. Exhibitor guides for livestock & family consumer science can be found at: <https://www.uidaho.edu/extension/county/canyon/4-h>

Western Idaho Fair Information

Western Idaho Fair for 4-H & FFA will be held August 18-23. Animal entries are due by **4:30pm on Tuesday, August 2**. The 4-H & FFA Exhibitor Handbook with information and schedules can be found at: [Western Idaho Exhibitor Guide](#)



Interview Evaluations & Record Book Clinics

INTERVIEW EVALUATIONS

Best Western, 908 Specht Ave, Caldwell

*Thursday, July 14; 9am-7pm

*Friday, July 15; 9am-4pm

Tuesday, July 19; 1-7pm

Wednesday, July 20; 9am-7pm

Every Canyon County 4-H member needs to have

an interview evaluation, in addition to completing a record book portfolio, in order to qualify to exhibit at fair and complete their project for the current 4-H year.

***Horse Members** must schedule and complete their interview **prior** to attending the Canyon County Fair Horse Show on **July 16 and 17**.

We Need Your Support — The Canyon County Leaders' Council would like YOUR club to help cover the cost of providing lunches, snacks and water for our volunteer interview evaluators. If you are willing to make a donation, please send your contribution to the Canyon County Extension Office.

RECORD BOOK CLINICS

Walk-In Record Book Clinics will be held at the Canyon County Extension Office (501 Main St., Caldwell) for youth to receive suggestions and/or assistance on their record book portfolio prior to their Interview Evaluation. It is highly recommended that youth in their 1st or 2nd year of 4-H attend. This is an open house style event. Feel free to pop in anytime during the following dates and times.

Thursday, July 7; Tuesday, July 12 and Wednesday, July 13 all from 4-7pm.

Centerpieces Needed for Buyers' Breakfast

Saturday, July 30

We are asking that each club donate a table decoration for the Buyer's Breakfast prior to the market sale. We encourage each club to have fun with their centerpiece and come up with something interesting. It can be themed, fresh or artificial flowers or anything else you can think of.

If your club is able to supply a centerpiece, please call Margaret Roberts at 208-922-4837.

Clubs that are interested in keeping their table decoration will need to pick it up after the breakfast.

UPDATED Market Livestock Sale Flyer

As you solicit add-ons for your market projects, please make sure you are using the updated flyer with updated information for 2022. The updated flyer now reflects the 5 ways participants may receive support. The [flyer](#) can be found on the Canyon County 4-H website under *Animals and Livestock*.



2022 Canyon County Fair Dates & Deadlines

July

- 1 FCS/Non-Animal Entries Due (canyonstat.fairwire.com)
- 14 Interview Evaluation—Best Western Caldwell
- 15 Interview Evaluation—Best Western Caldwell
- 16 Canyon County Fair Horse Show—Birt Arena—Interview Evaluations **MUST** be complete
- 17 Canyon County Fair Ranch Horse Show—Birt Arena—Interview Evaluations **MUST** be complete
- 22 Dog Show
- 23 Dairy Cattle, Dairy Goat, Pack Goat and Pygmy Goat Show
- 25 FCS/Miscellaneous exhibit check-in O'Connor Field House 3-7pm; Pen Set Up—5-8pm
- 26 Pen Set Up—5-8pm
- 26 Beef Cattle Check In—5-8pm
- 27 Swine Weigh-In—6-9am; Sheep & Goat Weigh-In 5-8pm
- 29 Cat Check-In—Noon; Cavy Check-In—2:30pm; Bacon Buddies—7pm
- 30 Market Livestock Sale—10am; Rabbit Check-In—Noon; Style Revue—6:30; 4-H Awards Ceremony for FCS/Miscellaneous exhibits following immediately after Style Revue. Exhibitor Cornhole Tournament—7pm
- 31 Livestock Judging—9am; Large Animal Round Robin—1pm; Small Round Robin-5pm.; Round Robin Awards presentation—7:30pm
- 1 Pick up of all FCS/Miscellaneous exhibits from O'Connor Field House—2-6pm.

The exhibitor guide and additional information for Canyon County Fair can be found at

<https://www.canyoncountyfair.org/livestock/>

2022 4-H & FFA Admission Policy

NEW for 2022

4-H Volunteers & FFA Advisors of junior livestock exhibitors entered into the Fair may purchase an admission wristband for **\$15.00**, good for admission each day of the Fair. Admission wristbands may be purchased online www.canyoncountyfair.org or in the Fair Administrative Office (Upstairs, Fair Building). **Admission wristbands must be purchased prior to the Fair opening (July 28). After the Fair starts, 4-H Volunteers & FFA Advisors will be required to pay full price at the gate (\$8 daily).**

LIVESTOCK EXHIBITOR PARENT/GUARDIAN ADMISSION

Parents and guardians of junior livestock exhibitors entered into the Fair may purchase an admission wristband for **\$15.00**, good for admission each day of the Fair. Admission wristbands may be purchased online www.canyoncountyfair.org or in the Fair Administrative Office (Upstairs, Fair Building). Admission wristbands must be purchased prior to the Fair opening (July 28). After the Fair starts, parents and guardians will be required to pay full price at the gate (\$8 daily).

4-H FAMILY & CONSUMER SCIENCE EXHIBITOR ADMISSION

4-H members who are **ONLY** exhibiting in 4-H Family & Consumer Sciences (FCS) will receive two (2) admission tickets. Admission tickets are good for admission one (1) day of the Fair. *(4-H members who are exhibiting livestock AND FCS will receive two (2) admission wristbands, good for each day of the Fair.)* 4-H members who are **ONLY** exhibiting in FCS will receive their admission tickets when they deliver their exhibits to O'Connor Field House on Monday, July 25 from 3:00 - 7:00 p.m.

TO PURCHASE ADMISSION WRISTBANDS

Visit the Fair Administrative Office or www.canyoncountyfair.org between June 10 - July 27. If purchased online, you will receive an email when wristbands are available to pick up.

REMINDERS

- Each junior livestock exhibitor will receive two (2) admission wristbands. Please plan accordingly when purchasing additional wristbands.
- Exhibitor wristband packets will be available to pick up beginning July 6.
- Additional wristbands may be purchased and picked up beginning June 10 and must be purchased and picked up by 8:00 p.m. on July 27.
- Fair Office hours are Monday - Friday, 8:00 a.m. - 4:30 p.m. Fair week office hours are 8:00 a.m. - 8:00 p.m.
- Wristbands will not be mailed.

INSTRUCTIONS FOR WRISTBANDS

- Wristbands are NOT required to be worn until July 28.
- It is important that the wristbands are fastened snug enough so they cannot slip off the wrist.
- If a wristband is broken, please bring to the Fair Office to be exchanged.
- **Lost wristbands will not be replaced.**



A WRISTBAND OR ADMISSION TICKET IS REQUIRED FOR ENTRANCE INTO THE CANYON COUNTY FAIR - JULY 28-31, 2022.

Helpers Needed for Canyon County Horse Fair



Canyon County Horse Leaders need volunteers to help out at the 2022 Canyon County Horse Fair, **July 16 & 17**. *You do not have to be a certified volunteer to help out!* Parents are encouraged to sign up as well. Please consider signing up to help at the gate, awards, arena setup, ring stewards, announcer, trail course setup, equipment set up and tear down. It takes many hands to make the Canyon County Horse Fair run smoothly for the youth. To volunteer contact Allen Colson at 208-870-4882 or horseman@safelink.net.

Volunteers Needed for the Canyon County Fair

Volunteers are an integral part of the success of the 4-H fair experience. Here are some areas that volunteers are needed:

- Interview Evaluations, **July 14, 15, 19** and **20**
- FCS project check-in, **July 25**
- **Decorating FCS project area in O'Connor Field House**
- FCS project judging day, **July 26**
- 4-H information table in O'Connor Field House, **July 28-31**
- Market Livestock Buyer's Breakfast and Sale, **July 31**
- FCS project check-out and clean-up, **August 1**



Your help is needed and very much appreciated! Please contact the Canyon County Extension Office at 208-459-6003 or canyon@uidaho.edu to help with any of these activities.

4-H Style Revue—Constructed and Purchased Clothing

All 4-H youth enrolled in 4-H clothing projects are encouraged to participate in BOTH **Constructed and Purchased Divisions** of the 4-H Style Revue held during the Canyon County Fair on Saturday, **July 30** from **6:30-8:30pm**, in the O'Connor Field House. **ALL 4-H Youth are welcome (you do NOT have to be in the clothing project) to participate in the Purchased Division of the Style Revue.**

Style Revue (required) practice will be held Wednesday, **July 27** at **7pm** in the O'Connor Field House. The typed narration card is due to the Canyon County Extension Office by Friday, **July 22** at **5pm**.

Style Revue Training will be held in **Monday, July 11 from 4-5pm** at the Canyon County Extension Office. *Everyone is encouraged to attend this training to get tips on making the most of your modeling performance.* For more information contact Debbie Lowber at 208-459-6003, or debbie.lowber@canyoncounty.id.gov or look to your Canyon County Fair Family Consumer Science Exhibitor Guide.



4-H Stampede Buckaroo Breakfast Fundraiser

July 18-19, 5:45am-10:30am
Ford Idaho Center, Nampa

Volunteers need to arrive promptly at **5:45am** dressed in nice jeans and white shirt or club t-shirt (**no open-toe shoes, no tank tops and please pull hair back**).

We need at least 125 youth and adults working each morning to cook and serve breakfast. Leaders and parents need to come with their club members.

Free breakfast will be served to all volunteer workers.

Please **email** names of people who can work to Steve Jackson at jacksonsteve1965@gmail.com. Please list the 4-H member's name, age, telephone

number and club. Put adult names in capital letters.

We are also looking for 5 helpers to set up on the weekend before the breakfast. Please call or text Steve at 208-859-6073 by **3pm** on Friday, **July 15**.



Tickets are available at the Canyon County Extension Office. Tickets will be **\$6** each. 100% of profits go to the Canyon County 4-H Council. The money provides support for programs like Adventure Camp, Know Your Government and STAC.

Contact Steve at jacksonsteve1965@gmail.com or 208-859-6073 with any questions.

Snake River Stampede - 4-H Council Food Booth Fundraiser

July 19-23 at the Ford Idaho Center, Nampa

Here's your chance to be apart of a great Canyon County 4-H tradition. Come volunteer with us to sell concessions and promote our awesome 4-H community at the Snake River Stampede! 90 volunteers are needed to sell in the stands and in the concession booth for each performance.

Sign ups open **June 6th at 9 AM**, contact the Canyon County Extension Office 208-459-6003 or email canyon@uidaho.edu with the names of your volunteers (names of individual volunteers are needed, not just the name of your club) Adult volunteers are greatly appreciated, **VOLUNTEERS YOUNGER THAN 12 MUST BE ACCOMPANIED BY AN ADULT**.

Four concession carts will be available for reservation for each performance on a first sign-up basis. Please include any other position requests or special accommodations in your sign ups and we will do our best to accommodate you.

DRESS CODE: Club t-shirts or 4-H shirts and capris or long pants are required. Please dress modestly and appropriately.

Volunteers are expected to wear the green 4-H aprons provided by the 4-H Council. The public enjoys buying from 4-H, so the more consistent our group looks, the better our sales will be.

Concession workers need to park in the reserved parking near Entrance 3. Turn off Franklin Rd. (*by Idaho Veterinary Hospital*) and follow the signs. Check-in for evening performances is at **4:30pm**. An orientation meeting will be held at **5pm**. (*If you are unable to make the 4:30pm time, please let Danece know*). Those working the Saturday matinee need to check in at **9:30am** and attend the orientation meeting at **10am**.

For questions contact Danece Whitley at 208-800-2931 or email her at mrs.danece@gmail.com.



Canyon County 4-H Summer Day Camps

4-H Summer Day Camp line-up is now available. Camps are available from June–August. The registration form can be found on the website (uidaho.edu/canyon) as well as the Facebook page. All camps are **\$10.00** each. Each camp has specific age requirements. Please review the registration fully. Check out what is available in July & August below.

Building & Engineering Series—**July 7, 14 & 21**, 5:30-7:30, IDFG Regional Office Classroom, ages 5-8 (as of Jan. 1). Explore simple machines, engineering, design and more.

Go 4-H, Go!—**July 14**, 9am-noon, Canyon County Extension Office, ages 9-13 (as of Jan. 1). Come build all things that go!

Just Grill It!!—**July 19**, 12-5pm, Canyon County Extension, ages 7-13
Hands-on grilling, food prep as well as health & nutrition activities!. Youth will make at least 4 food items.

Sculpting—**August 2 & 4**, 1-5pm, Canyon County Extension Office, ages 9-13 (as of Jan. 1).
Clay, wire and tissue paper will be used by youth to create 3-D sculptures during this 2 day camp.

Extension Youth Programs

University of Idaho Extension is offering summer programming across the Treasure Valley this summer for all 4-H and Non-4-H youth. See details below for upcoming Extension programming:

Cooking Class—**July 15**, 10am-3pm, Owyhee County Extension Office

Cost is **\$10.00**, ages 14-18

Participants of this day camp will be able to engage in learning about where their food comes from, food safety, preparation and cooking! The day will full of engaging activities that keep the youth moving and learning!

For more information or to pay for registration, please contact the Owyhee County Extension Office at 208-896-4104 or owyhee@uidaho.edu.

Fun with Birds—**July 23**, 8:00am-1:00pm, Ada County Extension Office

Cost is **\$25.00**, ages 8-10, full scholarships are available

In this day camp youth will create a bird feeder, learn about identifying birds, dissect and learn about owl pellets and more.

Registration is available online through Zsuite Events.

How to Make Ice Cream—**Every Tuesday** from July 21–August 23, 10am-noon, Ada County Extension

Cost is **FREE**, There are no age restrictions for children, but parents/guardians will be expected to keep children engaged and working in their own space for their safety.

Registration is completed online at bit.ly/adascoop.

U & I Together Summer Series

Tuesdays; Now—August 9 at 4:00pm

Join University of Idaho Extension for a series of fun, virtual activities.

Learn about healthy snacks, outdoor activities, art and more. All activities provide entertainment and educations for all ages.

To find more information on U & I Together check out uidaho.edu/together. Scan the QR code to register for the Zoom Link.

Upcoming topics include:

- July 12—Communication, Coding and Cooking
- July 19—Banana Blueberry Bean Smoothie
- July 26—Ice Cream Gardens
- August 2—Ramen Tips and Tricks
- August 9 Idaho Aquifers and You!

U and I
TOGETHER



Feel free to contact Surine Greenway at surineg@uidaho.edu with any questions.

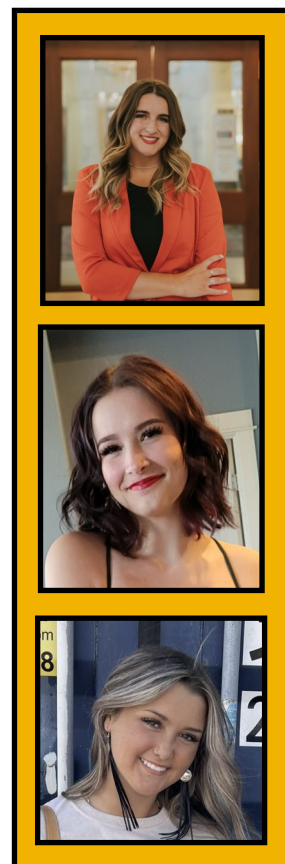
2022 Canyon County 4-H STEM Assistants

Canyon County 4-H is working hard this summer throughout our community providing STEM programming to youth across the county. Thanks to grant funding we were able to hire three wonderful 4-H STEM team members that will be providing programming this summer.

Hana P.—Hana is from Rupert, Idaho, and is currently a sophomore at The College of Idaho. She is majoring in Accounting 150 Hours and Political Economy with minors in Natural Science, Communications, and Professional Foundations. She competes on the Howling Yotes Speech and Debate team and serves on the Associated Students of The College of Idaho's Program Council. Hana is the President of the American Red Cross Club and completed an internship earlier this summer in Washington D.C. to become a blood drive ambassador for her college. She is also completing her seventh and final year in the 4-H program in Minidoka County, where she has participated in market swine, honeybees, Know Your Government, leadership, and dutch oven cooking projects.

Riley A.—Riley is a current Canyon County 4-H member and a Middleton High School Senior. Along with working as a STEM assistant, Riley is a 4-H camp counselor for 4-H Adventure Camp. She enjoys teaching and helping youth.

Rilee W.—Originally from Middleton, Idaho, Rilee attended Middleton High School and grew up as an active member of both 4-H and FFA, showing meat goats for several years. Rilee is a sophomore, at the U of I, majoring in agricultural education with a minor in horticulture. Her goal is to someday be a high school agriculture teacher. She is a member of Delta Gamma. As an 11 year 4-H member Rilee found her passion for teaching. This summer she is working as an enrichment intern planning, implementing, and evaluating high quality educational youth programs such as day camps, afterschool, in-school enrichment, short term and special event school districts in Ada County and Canyon County.



2022 State 4-H Shooting Sports Contest Top Results

Congratulations to all who participated in the State Shooting sports Contest in June! We had several youth from Canyon County place in the top 5 qualifying them for the National Shoot.

AIR RIFLE

Senior

2nd—Ellyn T.-Shooting Stars

Intermediate

3rd—Reese G.-Shooting Stars

ARCHERY

Senior Compound

5th—Chloe L.-Broken Arrow Archery

Senior Recurve

1st—Orrin W.-Shooting Stars

Intermediate Compound

2nd— Christopher F.-Shooting Stars

3rd—Garrett L.-Broken Arrow Archery

5th—Gunner R.-Broken Arrow Archery

Junior Compound

2nd—Wyatt L.-Broken Arrow Archery

3rd—Joseph N.-Shooting Stars

SHOTGUN

Senior

2nd—Cody B.-Shooting Stars

3rd—Jakob H.-Shooting Stars

Intermediate

1st—Christopher F.-Shooting Stars

2nd Ford S.-Shooting Stars

3rd—Garrett L.-Broken Arrow Archery

4th—Kaleb R.

5—Luke G.

Junior

2nd—Cash M.

4th—Kaylee R.



Clover Sparks End of the Year Expo

Parents and club leaders are welcome to join the Clover Sparks Club on **July 8th 6-7pm** at the Southern District Office Classroom (1904 E Chicago, Caldwell) to see a showcase of all the fun activities and topics that Clover Sparks members have participated in this year! This will be a great opportunity for leaders to view and learn about the new Cloverbud curriculum checkout kits and see what this new program is all about.

Cloverbud Kits Available for Check Out

Leaders are welcome and encouraged to take advantage of the new Cloverbud curriculum kits. Check one out and have a ready to go lesson for your youngest club members.

Kits available to leaders include lesson outlines and non-consumable materials to conduct an array of lessons on each topic. Lessons available can be adapted easily for the age and needs of your Cloverbud group. Topics include but are not limited to; Personal Development/Goal Setting, Symbols/Flags and 4-H basics, Cats, Chickens, Dog, Goat, Sewing, Knitting, Wildlife Tracks, Wild Birds, Cooking, Baking, and lots more. Contact the Extension Office to find out more!

** some activities in the kits may require additional materials that cannot be maintained in a shelf stable kit and those items may need to be supplied by the teaching adult**

Educational Equipment Available

In an effort to support 4-H volunteers and members, Canyon County 4-H purchases and provides equipment/materials/curriculum for check out. We are regularly providing new and or updated equipment. If you are a volunteer interested in leading a project but don't know how you would acquire the items needed to support your youth, we can help with that!

See list below of items available for check out.

- **Communications & Expressive Arts**
 - Leathercraft Tools
 - Leather Scraps
 - Cameras
 - Scrapbooking Equipment
 - Kiln (*available soon*)
- **Environmental Education & Earth Sciences**
 - Shooting Sports Air Rifle Trailer (can only be checked out by a certified rifle volunteer)
 - Bows, Archery Equipment, Shotguns, Air Rifles
 - Fishing Poles
- **Family and Consumer Sciences**
 - Sewing Machines
 - Sergers
 - Sewing Tools
- **Healthy Living**
 - Cooking Equipment
 - Bowls
 - Spatulas
 - Knives
 - Measuring Cups & Spoons
 - Cooking/Baking Tools
 - Kitchenaid Stand Mixers
 - Pots & Pans
 - Portable Electric Burners
 - Cake Decorating Supplies
 - Pressure Canner
- **Personal Development & Leadership**
 - Cloverbud Activity Kits
- **Plants & Animals**
 - Animal Learning Labs—learning labs include educational information and actives for members. Learning labs are used in conjunction with many Animal Science Lesson Plan activities. Examples of subjects include; breeds, reproduction, medication labels, housing and more. Learning labs are available for the following species:
 - Beef, Cat, Dairy Cattle, Dog, Goat, Horse, Poultry, Rabbit (order pending), Sheep & Swine
 - ENDLESS Animal Resource Books
 - Beef, Sheep & Swine bi-products educational kit
- **Science & Technology**
 - Robotics Kits
 - Junk Drawer Robotics supplies
 - Edison Robotics
 - Spheros (set of 15)
 - LEGO Spike Essential
 - LEGO Spike Prime
 - LEGO EV3

Canyon County 4-H State Representative

Congratulations to Luke G., the newest *Vice –President of the Idaho 4-H State Teen Association*. Luke was previously the district representative and is climbing the 4-H officer ladder. Great Job Luke!



University of Idaho Extension
Canyon County
501 Main Street
Caldwell, ID 83605

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Canyon County

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July 2022

The updated Canyon County Market Livestock Sale Add-On Form can be found [HERE](#)

The Canyon County Market Livestock Sale will be held on Saturday, July 30 starting at 10:00am.

The 2022 Canyon County Market Sale Order is:
Beef, Goat, Swine, Poultry & Sheep

