



Lines For Leaders

University of Idaho Extension Canyon County, 501 Main St, Caldwell, ID 83605
(208) 459-6003 canyon@uidaho.edu, uidaho.edu/canyon

July 2021

Getting Involved in 4-H – Parents' Edition

4-H is at it's best when family, not just the member, gets involved. However, there are dos and don'ts to how to get involved as a parent. Here are a few things to know.

Dos:

- Encourage your member(s) to be an active participant. Youth should be engaged and contributing at meetings and events.
- Encourage your member(s) to start and complete projects on time. Help them learn to keep a calendar. This is a great life lesson.
- Encourage them to keep up on record books. Record books may be completed during meetings, but most projects require that they work on it regularly outside of meetings.
- Ask the certified volunteers what you can do to help them. While only certified, enrolled volunteers can be alone with a group of youth, you can still do a lot to help. Examples: helping with meeting refreshments, volunteering to make the livestock sale centerpiece, assist with learning activities, serve on club committees, and help with fair set-up, take down, staffing booths.
- Encourage a positive attitude for all youth and adults!
- Thank and support your club volunteer leaders regularly!
- Consider becoming a certified volunteer to help the leaders in your club.

Don'ts:

- Remember that only certified, enrolled volunteers can be alone with youth or drive them during 4-H meetings.
- Don't take over your child's project. 4-H is full of learning activities and while it is sometimes tempting to think it is just easier to do it for them, in the end it is the child that has lost out on an important life lesson.
- Don't let negativity set in. When the going gets tough, it is easy to fall into the trap of negativity. Don't let it drag you in.

There are many ways to get involved and help in 4-H. Just ask! Trust me, there are never enough hands to do all of the tasks that need completed. Those tasks range from large to small and there is something you can do to help!

Carrie Johnson Clarich

Canyon County 4-H Extension Educator

Inside July's Issue

4-H Event Calendar	2
Thank you NRA Foundation	3
Interview Evaluations	4
Shooting Sports Results	5
Updated MLSC Brochure	6
SRS Fundraisers— Need HELP!	7
4-H Style Revue	8
Fair Admission Policy	9
Fair Dates & Deadlines	10
Small Animal Fair Schedule	11

Extension Educators

Jerry Neufeld

Agriculture

Carrie Johnson Clarich

4-H/Youth Development

Jackie Amende Lewis

Family & Consumer Sciences

Samantha Ball

Small Acreage/Livestock

Nic Usabel

Horticulture

4-H Program Coordinator

Tina Holmquist

Horticulture Program Assistant

Ruth Givens

Customer Service

Debbie Lowber

Diana Hoffman

Debby Lea Clancy



The University of Idaho has a policy of nondiscrimination on the basis of race, color, religion, national origin, sex, age, sexual orientation, gender identity/expression, disability, genetic information, or status as any protected veteran or military status.

Persons with disabilities who require alternative means for communication or program information or reasonable accommodations need to contact the Canyon County Extension by at least two weeks prior to the event at 501 Main Street, Caldwell, 208-459-6003 or canyon@uidaho.edu.



4-H Event Calendar

July

- 1** All Fair Entries (except horse) are due online by 5pm
 - 2** Leader Online Approval Deadline For All Fair Entries (except horse)
 - 5 Closed - Fourth of July
 - 6-7 State 4-H Horse Contests - Coeur d'Alene
 - 7 Small Animal Superintendent Meeting - 6pm - Canyon County Extension
 - 7 Large Animal Superintendent Meeting - 7pm - Canyon County Extension
 - 7-9 STEM Day Camp (*Making With Circuitry*) - 1pm-4pm - Roberts Recreation Center, Caldwell
 - 8 Record Book Clinic - 4pm-7pm - Canyon County Extension
 - 13 Record Book Clinic - 5pm-8pm - Canyon County Extension
 - 14 Interview Evaluations for All Projects - 12pm-8pm - Best Western, Caldwell
 - 15 Interview Evaluations for All Projects - 12pm-8pm - Best Western, Caldwell
 - 16 Interview Evaluations for All Projects - 9am-1pm - Best Western, Caldwell
 - 17-18** **4-H/FFA CANYON COUNTY FAIR – Horse Show at Birt Arena**
 - 19 Interview Evaluations for All Non-Horse Projects - 1pm-7pm - Best Western, Caldwell
 - 20 Interview Evaluations for All Non-Horse Projects - 1pm-7pm - Best Western, Caldwell
 - 19-20 Snake River Stampede Breakfast Fundraiser
 - 20-24 Snake River Stampede Concession Fundraiser
 - 21** **4-H/FFA CANYON COUNTY FAIR Week Begins**
 - 26-8/1 4-H/FFA Canyon County Fair Animal Classes start
-

August

- 3** Ada County Exposition Animal Entry Forms Due to the WIF Premium Office by **4:30pm**
 - 11-12 STEM Day Camp (*Spark Your Imagination with Edison*) - 1pm-4pm - Roberts Recreation Center
 - 19-24** **Western Idaho Fair - Expo Idaho**
 - 20 Southern District Oral Presentation Contest - 1pm-8pm - Expo Building
 - 21 Southern District Oral Presentation Contest - 1pm-8pm - Expo Building
 - 21 Southern District 4-H Fashion Revue - 2:30pm check-in - Expo Idaho, Western Town
-

Canyon County Exhibitor Guides can be found at [4-H/FFA Exhibitor Guide](#).

The 2021 Canyon County Fair Dates: **July 29-August 1**



Important Dates to Remember



July

- 1 All Fair Entries (except horse) Due Online By 5pm
- 2 Leader approval for ALL Fair Entries (except horse) Deadline
- 8 Volunteer/Youth Wristband Admission Form Due
- 9 Last Day To Schedule Interview Evaluations
- 23 Style Revue Commentary Cards Due to Ext. Office
- 28 Last Day to Purchase Parent Wristbands for Fair

August

- 3 Western Idaho Fair Entry Forms Due to the WIF Premium Office by 4:30pm

Thank You To Our 4-H Day Camp Presenters!

Thank you so much to all who helped with the 4-H 2021 Summer Day Camps. Without your help they would not have been possible!



Welcome Kiera!

Kiera Packer is the 4-H Program Assistant in the office this summer! Kiera is from Melba, Idaho. She is currently going into her junior year at the University of Idaho where she is studying Agricultural Science, Communication, and Leadership. Kiera likes to spend her free time with her family and friends. Kiera is so excited to be working in this position this summer!



Helpers Needed For Canyon County Horse Fair

Canyon County Horse Leaders need volunteers to help out at the 2021 Canyon County Horse Fair, July 17-18. *You do not have to be a certified volunteer to help out!* Parents are encouraged to sign up as well. Please consider signing up to help at the gate, awards, arena setup, ring stewards, announcer, trail course setup, equipment set up and tear down. It takes many hands to make the Canyon County Horse Fair run smoothly for the youth. The 2021 Fair Volunteer list is active thru Sign Up Genius. Click the Link and sign up today: <https://www.signupgenius.com/go/904044BABA722A1FA7-2021>.

Thank You Friends of the NRA (NRA Foundation)

Thank you to the Friends of the NRA (NRA Foundation) for the recent donation to Canyon County 4-H. These funds will be used to purchase air rifles, air pistols and archery 3D targets for the 4-H Shooting Sports program.



Interview Evaluations & Record Book Clinics

INTERVIEW EVALUATION

*Wednesday, **July 14**, 12pm-8pm

*Thursday, **July 15**, 12pm-8pm

*Friday, **July 16**, 9am-1pm

Monday, **July 19**, 1pm-7pm

Tuesday, **July 20**, 1pm-7pm

(All at Best Western, 908 Specht Ave, Caldwell)



Be sure and schedule **your** interview by calling the Canyon County Extension Office at 208-459-6003. **Deadline to schedule is Friday, July 9.**

Every Canyon County 4-H member needs to have an interview evaluation, in addition to completing a record book, in order to qualify to exhibit at Fair and complete their project for the current 4-H year.



***All HORSE members must schedule and complete** their Interview Evaluation **by July 16** in order to exhibit at the Canyon County Fair Horse Show on Saturday-Sunday, **July 17 and 18!**



RECORD BOOK CLINICS

Please plan on attending one of these clinics should you need help with your Record Book Portfolio. Volunteers will be available to go over record book portfolios and give you suggestions prior to your interview.

In-person Clinics

at Canyon County Extension
Thursday, **July 8**, 4pm-7pm
Tuesday, **July 13**, 5pm-8pm

These clinics are “stop by” when you can and stay until all of your questions are answered. You will need to have your Record Book Portfolio (*Record Book, Involvement Report, and other documents that pertain to your project*) printed so that it can be reviewed. [4-H Record Keeping Tip Sheet](#) and [4-H Record Book Portfolio Guidelines](#) are on the Canyon County 4-H website at uidaho.edu/canyon/4h. *If you are using ZSuites, all information will need to be reported, printed and ready to review.*

We Need Your Support — The Canyon County Leaders' Council would like YOUR club to help cover the cost of providing lunches, snacks and water for our volunteer interview evaluators. If you are willing to make a donation, please send your contribution to the Canyon County Extension Office.

Western Idaho Fair

The Western Idaho Fair is going to be held **August 19-August 24**. **Animal Entries are due August 3 before 4:30pm.** The 4-H & FFA Exhibitor Handbook with information and schedules can be found at: www.idahofair.com/enter.

Congratulations New Certified Volunteers!

Simone Elison, *Ranchers & Riders*

Brandy Ellis, *Rising Stars*

Autumn Ford, *Hooves & Hocks*

Lori Jenkins, *County Club*

Brandy Rudolph, *Dusty Riders*



STEM Day Camps

Making with Circuitry

Come learn the basics of circuitry while making some fun projects during this 3-session workshop! Get immersed in the innovative area of wearable technologies while making your own items to take home! Attendees will walk away with new knowledge about circuitry, a light up bow tie, a light up badge, a light up card and a light up felt monster.

- Dates: **July 7, 8 & 9**
- Time: **1:00PM-4:00 PM**
- Location: Roberts Recreation Center, Dance Room, 504 Grant St, Caldwell, ID 83605
- Ages: 9-14
- Cost: **\$20.00**

Register through Caldwell Parks & Recreation at <https://secure.rec1.com/ID/caldwell-id-parks-recreation/catalog>.

Spark Your Imagination with Edison

Come learn the basics of robotics during this 2-session workshop! Edison is a programmable robot designed for fun explorations of robotics and coding. Each participant will be able to work with their own robot during this camp. Come check out the possibilities of robotics!

- Dates: **August 11 & 12**
- Time: **1:00PM-4:00 PM**
- Location: Roberts Recreations Center Dance Room, 504 Grant St, Caldwell, ID 83605
- Ages: 5-12
- Cost: **\$15.00**

Register through Caldwell Parks & Recreation at: <https://secure.rec1.com/ID/caldwell-id-parks-recreation/catalog>.

2021 State 4-H Shooting Sports Contest Results

Congratulations to all who participated in the State Shooting Sports Contest in June! We had several youth place from Canyon County as follows:

SHOTGUN

Junior Division

1st—Grant V., *Middleton Mavericks*

Intermediate Division

1st—Christopher F., *Shooting Stars*

2nd—Ford S., *Shooting Stars*

5th—Kaleb R., *Shooting Stars*

Luke C., *Shooting Stars*

Sutton K., *Middleton Mavericks*

Jesse A., *Middleton Mavericks*

Senior Division

2nd—Cody B., *Shooting Stars*

7th—Luke G., *Shooting Stars*

ARCHERY

Intermediate Division—Compound

1st—Christopher F., *Shooting Stars*

3rd—Chloe L., *Shooting Stars*

Garrett L., *Broken Arrow Archery*

Riley A., *Shooting Stars*

Gunner R., *Broken Arrow Archery*

Mateo C., *Shooting Stars*

Colt B., *Broken Arrow Archery*

Senior Division—Compound

5th—Orrin W., *Shooting Stars*

**Shotgun National Qualifier
and on the 2022 Team**

Luke G., *Shooting Stars*

Know Before You Show!

By: Samantha Ball



Hey all, I found this list of Ten Commandments for 4-H Parents by Silver Barn Cattle while trying to decide what I was going to write about and it just seemed fitting. So here you go:

Ten Commandments for 4-H Parents

1. Thou shalt not feed, train, and care for the animal, for thou art trying to teach the child responsibility;
2. Thou shalt forgive a child for making mistakes in the show ring, for thou hath made mistakes too;
3. Thou shalt not get mad when thy child forget items in the show box, for one day thou may forget the show box;
4. Thou shalt help the show management for they are doing a job that thou would not want to do;
5. Thou shalt see that thy child is on time for all show activities for thou would not want to wait on another;
6. Thou shalt be sure that the child has the animals entered and the registration papers in order by the designated time;
7. Thou shalt teach the child that winning a blue ribbon is desirable, but making friends along the way is a more important;
8. Thou shalt not complain about the judge for it is their opinion that has been sought;
9. Thou shalt remember that livestock projects are teaching projects, not necessarily money-making projects; and
10. Thou shalt remember that the livestock project is a family project that shall be enjoyed and supported by the entire family.

And please remember....

- These are kids
- This is a county Fair
- Superintendents are volunteers
- Judges are human
- Your child deserves to enjoy their time at the county Fair and have fun with their project



Livestock Sale Buyers Gifts 2021

Youth sometimes wish to purchase a gift for the buyer of their market animal. IF you choose to purchase a buyer gift, please try not to spend more than \$15 total. This year, you may want to consider how you will deliver/mail this gift. The sale will be **hybrid** (*in person and online*) **this year**, so consider this when planning a buyer's gift.

All buyers need to receive a handwritten personalized thank you note after the sale. It should be well-written and neat. You could even hand deliver or mail these thank you notes and some sort of small gift after the Canyon County Fair as a way of showing appreciation for their support.

UPDATED Market Livestock Sale Brochure

As you solicit add-ons for your market projects, please make sure you use are using the **updated** brochure with the CCMLS address change. This brochure is found on our [Canyon County 4-H website](#) under [Livestock](#).

4-H Stampede Breakfast Fundraiser

July 19-20, 5:45am-10:30am

Ford Idaho Center, Nampa

Volunteers need to arrive promptly at **5:45am** dressed in nice jeans and white shirt or club t-shirt (**no open-toe shoes, no tank tops and please pull hair back**).

We need at least 125 youth and adults working each morning to cook and serve breakfast. Leaders and parents need to come with their club members.

Free breakfast will be served to all volunteer workers.

Please **email** names of people who can work to Steve Jackson at jacksonsteve1965@gmail.com. Please list the 4-H member's name, age,

telephone number and club.

Put adult names in capital letters.

We are also looking for 5 helpers to set up on the weekend before the breakfast. Please call or text Steve at 859-6073 by 3pm on Friday, July 16.

Tickets are available at the Canyon County Extension Office. Tickets will be **\$5** each. 100% of profits go to the Canyon County 4-H Council. The money provides support for programs like Adventure Camp, Know Your Government and STAC.

Contact Steve at jacksonsteve1965@gmail.com or 208-859-6073 with any questions.



Snake River Stampede - 4-H Council Food Booth Fundraiser!

July 20-24 at the Ford Idaho Center, Nampa

It's time to make reservations for your club to volunteer at the 4-H Councils' Food Booth! 90 workers are needed to sell in the stands and behind the concession booth for each performance. AN ADULT MUST VOLUNTEERS YOUNGER THAN 12.

To sign up please contact the Canyon County Extension Office at 208-459-6003 or e-mail canyon@uidaho.edu with the names of your club's volunteers (names of volunteers, not just the club name, are needed for the check-in table).

DRESS CODE: Club t-shirts or 4-H shirts and capris or long pants are required. Please dress modestly and appropriately.

Volunteers are expected to wear the green 4-H aprons provided by the 4-H Council. The public enjoys buying from 4-H, so the more consistent our group looks, the better our sales will be.

Concession workers need to park in the reserved parking near Entrance 3. Turn off Franklin Rd. (by Idaho Veterinary Hospital) and follow the signs. Check-in for evening performances is at **4:30pm**. An orientation meeting will be held at **5pm**. (If you are unable to make the **4:30pm** time, please let Danece know). Those working the Saturday matinee need to check in at **9:30am** and attend the orientation meeting at **10am**.

For questions contact Danece Whitley at 208-800-2931 or email her at mrs.danece@gmail.com.



NO SLEEVELESS SHIRTS, NO OPEN-TOE SHOES, NO SHORTS, HAIR PULLED BACK!

Volunteers Needed for the Canyon County Fair

Volunteers are an integral part of the success of the 4-H fair experience. Here are some areas that volunteers are needed:

- Interview Evaluations, **July 14, 15, 16, 19** and **20**
- FCS project check-in, **July 26**
- Decorating FCS project area in O'Connor Field House, **July 26**
- FCS project judging day, **July 27**
- Large animal weigh-in and check-in, **July 27-28**
- Small animal check-in, **July 21, 23-24, 29-31**

- Livestock show clerks, gate people, announcers, show ring helpers, **July 24-30**
- 4-H information table in O'Connor Field House, **July 29-August 1**
- Market Livestock Buyer's Breakfast and Sale, **July 31**
- FCS project check-out and clean-up, **August 2**



Your help is needed and very much appreciated! Please contact the Canyon County Extension Office at 208-459-6003 to help with any of these activities.

4-H Style Revue – *Constructed and Purchased Clothing*

All 4-H youth enrolled in 4-H clothing projects are encouraged to participate in BOTH **Constructed and Purchased Divisions** of the 4-H Style Revue held during the Canyon County Fair on Tuesday, **July 31** at **6:30pm**, in the O'Connor Field House. **ALL 4-H Youth are welcome** (*you do NOT have to be in the clothing project*) to participate in the **Purchased Division** of the Style Revue. Dress for Style Revue between **5:30pm-6:15pm**.

Style Revue practice is scheduled for **Wednesday, July 28** at **7:00pm** at the O'Connor Field House. For more information call Debbie Lowber at 208-459-6003, email Debbie at dlowber@canyonco.org or look to your Exhibitor Guide.

Commentaries for BOTH Divisions (**Constructed and Purchased**) are due **Friday, July 23** at 5pm to the Canyon County Extension Office. You can email your commentary to Debbie at dlowber@canyonco.org.

Clean Up of Stall and Pen Areas

During check-out at the Fair, please remember that all sheep, goat and horse stalls must be completely stripped, with all bedding taken to the manure bunk. All shavings and bedding in the beef and dairy areas must be raked to the middle of the aisle onto the asphalt. Swine exhibitors do not need to strip pens but must have club representatives available to assist with pen tear down at the designated time (TBA at exhibitor's meeting on Tuesday, **July 28**).

Club or project leaders are responsible for inspecting all pens assigned to their club **BEFORE** Superintendents do a final inspection.



Superintendents will do a final stall and pen inspection.

Release slips will **NOT** be given until your area is clean.

4-H & FFA Admission Policy

Wristbands are good for admission each day of the Fair. They are not required to be worn until **July 29**.

4-H & FFA EXHIBITOR ADMISSION. Exhibitor admission wristbands will be provided to 4-H & FFA youth entered in the Canyon County Fair. Exhibitor admission wristbands are limited and issued solely for the purpose of supervising and maintaining exhibits.

4-H VOLUNTEER/FFA ADVISOR ADMISSION. Organizational Leaders will need to complete and submit an admissions request form to receive admission wristbands for certified volunteers. The volunteer admission request form is due to the **Canyon County Fair Office** by **July 8**. A 4-H Volunteer will only receive one pass, regardless of how many Clubs they are in.

Exhibitor/4-H Volunteer/FFA Advisor Admission Wristbands will be available for pick up at the Fair Administrative Office (upstairs, Fair Building) July 19-23 (8am-4:30pm), and at the Fair Administrative Office (upstairs, Fair Building) July 26-28 (8am-8pm). (Parent passes are not included in the Club/Chapter packages).

4-H & FFA PARENT/GUARDIAN ADMISSION. Wristbands are available for purchase, at a discounted rate of **\$10** (good for admission each day of the Fair), now through **July 28**. You may order and pay online through **July 23** by going to www.canyoncountyfair.org (click Tickets and 4-H & FFA Parent Admission Wristband). *There is a service fee assessed when ordering online.* **Admission wristbands ordered online must be picked up in the Fair Administrative Office (upstairs, Fair Building) by 8pm on Wednesday, July 28. **Admission wristbands will NOT be mailed.****

Parents may also go to the Canyon County Fair Office to pickup and pay for the wristbands there in person. **Wristband MUST be purchased prior to Wednesday, July 28.** *After the Fair starts, admission is \$7/day at the gate.*

QUESTIONS AND MORE INFORMATION—contact the Canyon County Fair Office at 208-455-8500 or email fairinfo@canyonco.org. The Fair office address is 111 S. 22nd Avenue in Caldwell. They are located above the Fair Building. **Non-Fair office hours are Monday-Friday 8am-4:30pm.** Fair office hours during fair week (**July 26-August 1**) are 8am-8pm.

Round Robin Contests

- Large Animal Robin — Sunday, **August 1** at 1pm
- Small Animal Robin — Sunday, **August 1** at 5pm
- Round Robin Awards — Sunday, **August 1** at 7:30pm

Round Robin exhibitors will use the same animal they used in the showmanship class. Changes must be approved by the Round Robin Superintendent. All participants must receive a purple or blue ribbon in their showmanship class to be eligible for the Round Robin. Show attire will be the same as other classes for qualifying species.

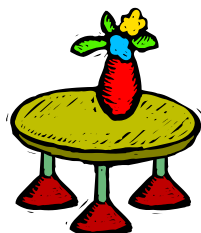
Canyon County Fair Dates & Deadlines

Every year the Canyon County Extension Office gets questions about upcoming deadlines. Listed below are some very important project dates for you to put on your 2021 calendar.

- July 1** Online Fair Entries (*all FCS/Miscellaneous & animals except horse*) Fair Entry deadline by 5pm
- July 1-28** Parent Admission Wristbands available to purchase at Fair Administrative Office
- July 8** 4-H/FFA Admission Wristband Order Forms Due
- July 14-16** Interview Evaluations (*All projects*) – **HORSE** project interviews need to be **done** by **July 16** 19 or 20
- July 17** Canyon County Fair – Horse Show (Birt Arena)
- July 18** Canyon County Fair – Ranch Horse Show (Birt Arena)
- July 19-23** Club/Chapter wristbands available to pick up
- July 21** Canyon County Fair Week Starts
- July 21** Market Broiler weigh-in, health check and photos
- July 23** Dog check-in, Health Check and show; Style Revue Narration Cards due to Extension office
- July 24** Dairy Cattle and Dairy Goat check-in, health check and shows; Dairy Judging contest; Pack Goat and Pygmy Goat check-in & shows; Animals released immediately after shows
- July 26** FCS/Miscellaneous Exhibits and Club Scrapbook, Secretary and Treasurer Books checked-in
- July 27** Market pen set-up & decorate; Beef Cattle check-in at stalls; Beef Weigh-in; FCS/Misc. exhibits judged
- July 28** Beef exhibitor meeting, Meat goat, sheep and swine check-in and exhibitor meetings; Swine practice; Style Revue required practice;
- July 29** Market Beef, Market Meat Goat, Market Sheep and Market Swine shows; Final drive; Poultry check-in & show
- July 30** Beef, Meat Goat, Sheep and Swine Breeding & Showmanship shows; Cat and Cavy check-in & shows; Cloverbud and 4-H/FFA activity
- July 31** Market Livestock Sale; Rabbit Check-in & show; Style Revue; FCS/Misc Awards; Horse Awards; Barn Dance
- August 1** Livestock Judging Contest; Large and Small Animal Round Robin; Removal of all stall decorations; Beef, Meat Goats, Sheep and Swine released
- August 2** Check out all project materials/exhibits from O'Connor Field House

Centerpieces Needed for Buyers Breakfast

We are asking that each club donate a table decoration for the Buyer's Breakfast on **July 31**. We encourage each club to have fun with their centerpiece and come up with something interesting. It



can be themed, fresh or artificial flowers or anything else you can think of.

If your club is able to supply a centerpiece, please call Margaret Roberts at 208-922-4837.

Clubs that are interested in keeping their table decoration will need to pick it up after the breakfast.

Small Animal Schedule

Market Broiler Show—Wednesday, July 21

Fair Building (Do NOT bring your Showmanship bird)

- Market Broiler Check-in from 5pm-6pm
- Market Broiler Photos from 6pm-6:30pm
- Market Broiler Judging (in cages) at 6:30pm

Dog Show—Friday, July 24

Fair Building

- Dog Check-in from 8am-8:45am
- Dog Exhibitor Meeting at 8:45am
- Dog Shows at 9am
- Animals Released Immediately After Show

Pygmy Goat Show—Saturday, July 24

Fair Building

- Pygmy Goat Check-in from 3pm-3:30pm
- Pygmy Goat Exhibitor Meeting at 3:45pm
- Pygmy Goat Shows at 4pm
- Animals Released Immediately After Show

Poultry Show—Thursday, July 29

O'Connor Field House

- Poultry Check-in from 11am
- Poultry Exhibitor Meeting at 11:45am

- Poultry Show sat 12pm
- Animals Released Immediately After Show

Cat Show—Tuesday, July 30

O'Connor Field House

- Cat Check-in at 11:30am
- Cat Exhibitor Meeting at 11:45am
- Cat Show at 12pm
- Animals Released Immediately After Show

Cavy Show—Friday, July 30

O'Connor Field House

- Cavy Check-in from 1:30pm-2:15pm
- Cavy Exhibitor Meeting at 2:15pm
- Cavy Shows at 2:30pm
- Animals Released Immediately After Show

Rabbit Show—Saturday, July 31

O'Connor Field House

- Rabbit Check-in from 11am
- Rabbit Exhibitor Meeting at 11:45am
- Rabbit Shows at 12pm
- Animals Released Immediately After Show

Canyon County Horse Fair

Saturday, July 17—All Classes

- 6:30-7:30am Warm up
- 7:30am Exhibitor meeting
- 8:00am 4-H/FFA Horse Show

Sunday, July 18—Ranch Horse Classes

- 6:30-7:30am Warm up
- 7:30am Exhibitor Meeting
- 8:00am Ranch Horse Show

Friday, July 30

- 7:00pm 4-H/FFA Activity—Fair Building

Saturday, July 31

- 8:00pm 4-H/FFA Horse Awards—Fair Building
- 9:00pm-11:00pm 4-H/FFA Barn Dance—Fair Building



The Canyon County Horse Fair is at
Birt Arena, 2520 E Lewis Ln, Nampa.

University of Idaho Extension
Canyon County
501 Main Street
Caldwell, ID 83605

RETURN SERVICE REQUESTED



Canyon County

Lines For Leaders

July 2021

Canyon County Exhibitor Guides can be found at [4-H/FFA Exhibitor Guide](#).

There are **LOTS** of Volunteer Opportunities available during July!
Please help out!

Schedule your book interviews before July 9!

Call 208-459-6003 **TODAY**

Wednesday, **July 14** from **12pm-8pm**

Thursday, **July 15** from **12pm-8pm**

Friday, **July 16** from **9am-1pm**

Monday, **July 19** from **1pm-7pm**

Tuesday, **July 20** from **1pm-7pm**

(Interviews are scheduled in 20 minute increments)

ALL at Best Western, 908 Specht Ave, Caldwell

Record Book Clinics
Drop in—no appointment needed
July 8 from **4pm-7pm**
July 13 from **5pm-8pm**
Canyon County Extension Office

