



Lines For Leaders

University of Idaho Extension Canyon County, 501 Main St, Caldwell, ID 83605
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April 2021

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Keeping Up With Record Books

Keeping 4-H records is a skill that will serve 4-H members throughout their lives. Many 4-H alumni say that what they learned filling out a record book is one of the best and longest-serving life skills learned during their 4-H membership. The skills 4-H members should learn from keeping their records are:

- Learn how to set, act on, and evaluate goals.
- Learn record keeping and organization.
- Learn to communicate and summarize.
- Learn responsibility by completing a task.
- To keep a history of 4-H involvement.

One of the biggest mistakes we see new and continuing 4-H members make is not keeping up on their record books throughout the year. Waiting till the weeks or days before interviews causes a lot of stress on youth and those helping them learn to fill out record books. Make sure that you carve regular time out of your schedule to keep up on this important task. Like most things, working on record books a little at a time over the year makes the task a lot easier. For example, if you just bought more feed for a project animal, take time to record it on your paper record book or in ZSuite. It takes minutes but will save a lot of frustration later when you are trying to figure out what day you bought feed and how much it was. Same thing for after a 4-H meeting, take a few minutes to jot down what you did and what you learned.

If you aren't sure what records you should be keeping for your project, be sure to talk to your 4-H leader or contact the Canyon County Extension Office. We can help you figure out what you should be doing and get you a copy of your project's requirements. It is important that you have the correct record books for your project.

Check out these resources for more information on record keeping:

- 4-H Record Keeping Tip Sheet: <https://www.uidaho.edu/-/media/UIdaho-Responsive/Files/Extension/county/Canyon/4-H/4-h-record-keeping.pdf>
- 4-H Record Book Portfolio Guidelines: <https://www.uidaho.edu/-/media/UIdaho-Responsive/Files/Extension/county/Canyon/4-H/portfolio-tip-sheet.pdf>
- ZSuite Tip Sheet for Idaho 4-H Families: <https://www.uidaho.edu/-/media/UIdaho-Responsive/Files/Extension/4-H/zsuite/2020-zsuite-tip-sheet-pdf.pdf>



Carrie Johnson Clarich
Canyon County 4-H Extension Educator

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4-H Event Calendar

April

- 3 Sheep Virtual Field Day - 10am-1pm
 - 6 Canyon County Horse Leaders' Clinic - 6:30pm - Birt Arena, Nampa
 - 8 Canyon County 4-H Leaders' Council Meeting - 7pm - **ZOOM**—[Meeting ID: 817 4010 5298](#)
 - 10 Southern District 4-H Shotgun Shoot - Caldwell Gun Club
 - 10 4-H Camp Counselor Training - 10am-3pm - Location TBD
 - 10 Goat Virtual Field Day - 10am-1pm
 - 13 **Swine Declaration Deadline - Market Animal Declaration & photo to Canyon County Extension**
 - 12 Southern District Youth Horse Camp Meeting - 7pm - **ZOOM**—[Meeting ID: 857 5057 0649](#)
 - 13 Southern District Youth Horse Council Meeting - 7pm - **ZOOM**—[Meeting ID: 871 3574 1176](#)
 - 13 Canyon County Horse Leaders' Clinic - 6:30pm - Birt Arena, Nampa
 - 15 **Horse Declaration Deadline — Declaration & photos to Canyon County Extension**
 - 17 Southern District Horse Oral Presentation Contest - Caine Center, Caldwell
 - 20 Market Livestock Committee Meeting - 7pm - **ZOOM**—[Meeting ID: 819 7521 6106](#)
 - 20 Canyon County Horse Leaders' Clinic - 6:30pm - Birt Arena, Nampa
 - 24 St Paul's 4-H Invitational Fun Shoot - 2pm-6pm - Parma Rod & Gun Club
 - 24 National 4-H Day of Service
 - 24 Hill Billy Classic Horse Show - Mountain View Arena
 - 27 Canyon County Horse Leaders' Clinic - 6:30pm - Birt Arena, Nampa
 - 28 **Canyon County Market Broiler Intent to Participate Deadline and Chick Order Submission**
-

May

- 1 Southern District Sm. Bore Rifle Contest - Nampa Rod & Fun Club (Outdoor Range)
 - 5 FFA Livestock Judging Contest — Canyon County Fairgrounds (4-H invited—Contact Jason Tindall)
 - 6 Ada County Market Swine Initial Weigh-in - 5:30pm-8pm - Expo Idaho
 - 8 Treasure Valley Classic Junior Beef Show - Payette County Fairgrounds
 - 8 Southern District Camp Counselor Training - 10am-3pm
 - 8 Southern District Air Rifle Contest - Nampa Rod & Fun Club (Indoor Range)
 - 11 **Sheep DECLARATION Deadline - Market Animal Declaration & photo to Canyon County Extension**
 - 11 **Goat DECLARATION Deadline - Market Animal Declaration & photo to Canyon County Extension**
 - 11 Law Enforcement Appreciation Day
 - 11 Southern District Shooting Sports Advisory Meeting — 6pm — **Zoom**—[Meeting ID: 873 3157 5542](#)
 - 12 Market Broiler Project (chick pickup) - 4pm-6pm — Canyon County Extension
 - 13 Ada County Market Sheep Initial Weigh-in - 5:30pm-8pm - Expo Idaho
 - 13 Ada County Market Goat Initial Weigh-in - 5:30pm-8pm - Expo Idaho
 - 13 Southern District Volunteer Association Meeting - 6pm - **ZOOM**—[Meeting ID: 883 6291 1309](#)
 - 14-16 Cascade Lake Camp Spring Work Weekend -- Donnelly
 - 15 Saddle Tramps Horse Cayuse Camp (*tentative*) - Birt Arena
 - 17 Canyon County Horse Leaders' Meeting - 7pm - **ZOOM**—[Meeting ID: 883 6291 1309](#)
 - 19 **Market Poultry DEADLINE - Market Animal Declaration, Fee & Info to Canyon County Extension**
 - 22 Southern District Horse Judging & Hippology Contest - Payette County Fairgrounds
 - 24 Canyon County Horse Leaders' Meeting - 7pm - **ZOOM**—[Meeting ID: 853 6352 6058](#)
 - 25 Southern District Horse Camp Mandatory Orientation - 7pm - Canyon County Extension
 - 31 *Memorial Day - Office is Closed*
-



Important Dates to Remember



April

- 2 Southern District Horse Council Scholarship Deadline for Horse Camp
- 2 District Shotgun Shoot Registration Deadline
- 13 **SWINE Declaration Deadline**
- 15 **HORSE Declaration Deadline**
- 28 **MARKET BROILER Intent to Participate Due**

May

- 1 Canyon County 4-H Council Horse Camp Scholarship Due
- 3 Horse Camp Registration Deadline
- 8 4-H Camp Spring Work Weekend RSVP Due
- 11 **SHEEP & GOAT Declaration Deadline**
- 12 Market Broiler Chick pickup (4pm-6pm)
- 19 **MARKET BROILER Declaration Deadline**

Congratulations!

4-H College Scholarships have been awarded. Amaya D. of Busy Bugs has been selected to receive a \$1,000 scholarship from the Idaho Friends of 4-H to go towards tuition next year at an Idaho University, college, technology or trade school. There were over 50 applications submitted and only 19 available scholarships for the entire State of Idaho. **Congratulations!**

Canyon County 4-H Leaders' Council meeting via ZOOM

ATTENTION ALL VOLUNTEERS – We would like to invite **ALL parents and volunteers** to join us this month, **April 8** at 7pm, via ZOOM for the Leaders' Council Meeting.

Leaders' Council is not just for organizational and project leaders, everyone is encouraged to attend via ZOOM this month and be a part of making decisions for the 4-H program.

To join this meeting via Zoom click the meeting link: <https://uidaho.zoom.us/j/81740105298>.

If you would prefer to join **in-person**, please **RSVP** by calling the Canyon County Extension office at 208-459-6003.

Everyone is Welcome!

Prudential Spirit of Community Award **ok**

Congratulations go to Taylor P. of Vallivue 4-H for being selected as the Canyon County Prudential Spirit of Community Award winner. **Canyon County 4-H is proud of the volunteer work that earned this designation.**

Upcoming Horse Leaders' Clinics — *Please Calendar!*

Canyon County Horse Leaders' Clinics

Tuesdays—must be checked in prior to **6:30pm**

Check-in and warmup from 5:30-6:30pm

Birt Arena, 2520 E. Lewis Ln., Nampa

\$10/participant

April 6 Fair grooming and showmanship

April 13 English and showmanship

April 20 Reining patterns

April 27 Arena Trail and Horsemanship patterns

All youth must be enrolled in 4-H and between the ages of 8 and 18 years as of 1/1/21

Upcoming Horse Events — *Save the Dates!*

Hill Billy Classic

April 24 at Mountain View Arena, Caldwell
Payette County Horse Leaders Fundraiser

Cayuse Camp

May 15 at Birt Arena, Nampa
Saddle Tramps 4-H Club Fundraiser

HORSE DECLARATIONS ARE DUE APRIL 15!

Starting this year — must include two photos. One that shows one side (including legs) and one of the face of horse.

(Please print on standard sheet of paper or email photos to canyon@uidaho.edu)

You can deliver to the Canyon County Extension office:

- Drop Declarations off in the box in the foyer
- Fax Declarations to 208-454-6349
- Email Declarations to canyon@uidaho.edu
- Mail Declarations to 501 Main St, Caldwell, ID 83605

Save the Dates - 2021 Horse Contests

Horse Oral Presentations

April 17 District, Payette County Fairgrounds

Hippology — NEW District Contest DATE

NONE County, Will go directly to District Contest

May 22 District, Payette County Fairgrounds

Horse Judging—NEW District Contest DATE

May 22 District, Payette County Fairgrounds

State Contest

July 6-7 Tentative Location (Either Coeur d'Alene or Sandpoint)

Save the Dates on Your Calendars!



Save The Date — Canyon County Horse Fair

July 17 and 18, Birt Arena ➡

July 17—All classes

July 18—Ranch classes

2021 Southern District Horse Camp

June 24-27, 2021 (Thursday-Sunday)

Cascade Lake 4-H Camp, Donnelly

\$125 youth riders, \$80 adults and youth guests

\$50 youth guests five years old and younger

Registration deadline: **May 3** to Canyon Co Ext.

Registration includes lodging, program and all meals from Thursday's dinner to Sunday's lunch. Youth riders' registration includes t-shirt. **Make checks payable to District II YHC.**

Active membership is required in the Southern District Youth Horse Council or 4-H in order to participate in this horse camp.

All adults attending horse camp must be certified 4-H volunteers. This process could take up to two

months to complete, so start early. There will be a **MANDATORY parent/chaperone orientation meeting** on **May 25** at **7pm** at Canyon County Extension.

Scholarships are available through Southern District Youth Horse Council and are due by **April 2** to Canyon County Extension. Canyon County 4-H Council scholarships in the amounts of **\$60/youth** and **\$50/adult** are available and due **May 1**.

For more information, contact Kara Jenkins, 4-H Extension, at 208-287-5900 or karaj@uidaho.edu.

Canyon County Horse Judging 2021 Results - *Congratulations!*

Junior Team Placings

1st **Ranchers & Riders**
Kayla A., Rex A., Emma D., Jaxton T.

Junior Individual Placings

1st Jaxton T., *Ranchers & Riders*
2nd Rex A., *Ranchers & Riders*

Intermediate Individual Placings

1st Audrey J., *Ranchers & Riders*
2nd Kayla A., *Ranchers & Riders*
3rd Emma D., *Ranchers & Riders*

Senior Team Placings

1st **Canyon County Individuals**
Audrey J. and Austin C., *Ranchers & Riders*
Audrie M., *Saddle Tramps*

Senior Individual Placings

1st Audrie M., *Saddle Tramps*
2nd Austin C., *Ranchers & Riders*



Southern District Horse Bowl 2021 Results - *Congratulations!*

Junior Bowl Team Placings

1st **Ranchers & Riders JR1**
Ruby B., Syeirah B., Sariah G., Kayla A.
3rd **Dusty Riders**
Sadie F., Abbey R., Aubrey F., Bethany A.
8th **Ranchers & Riders JR2**
Rex A., Ryder E., Challis E., Kaylee R.

Junior Bowl Individual Placings

1st Ruby B., *Ranchers & Riders*
2nd Sariah G., *Ranchers & Riders*
5th Kayla A., *Ranchers & Riders*

8th Sadie F., *Dusty Riders*
9th Syeirah B., *Ranchers & Riders*

Senior Bowl Team Placings

5th **Dusty Riders/Saddle Tramps**
Lily V., Rylan A., Taylor S. (*Dusty Riders*) and Riley S. (*Saddle Tramps*)

Senior Bowl Individual Placings

2nd Riley S., *Saddle Tramps*

4-H Market Broilers/Fryers Project

Don't have the space to raise a large market animal? Why not try the market poultry project?

NOTE: Additional showmanship bird is required.

The Market Broiler Intent to Participate form, with option buying choice, is due **April 28**.

Project Option 1:

- Order 10 Cornish-Cross breed chicks for **\$20** (order fee) from Canyon County Market Sale Committee by **April 28**. Chicks may be picked up on **May 12** from 4-6pm at Extension Office
- **\$4** Admin Fee (for a pen of 3 **and additional bird**) by **April 28**
- Submit a Market Animal Declaration form

Project Option 2:

- *Order 5-10 chicks from a hatchery. Submit a Market Animal Declaration form and proof of

purchase with a **\$4** (Admin, vet/online entry fee) by **May 19**.

- Also provide the following documentation:
 - Hatchery NPIP certification number
 - Receipt
 - Hatch date of the chicks
 - Hatchery email address, telephone number and mailing address

*Note, chicks must be hatched between **May 9-15, 2021**

All fees can be made payable to Canyon County Market Livestock Sale Committee (**CCMLS**).

Contact the Canyon County Extension office with any questions at 208-459-6003.



The next Canyon County MLSC meeting is **April 20** at 7pm via Zoom [Meeting ID: 819 7521 6106](#)

2021 4-H/FFA Canyon County Market Swine Declaration

Market swine must be declared by submitting a **Market Animal Declaration** form, over the back photo(s) showing ear tag, and initial fees to the Canyon County Extension Office on or before **Tuesday, April 13**.

Swine must be tagged with an official tag (pig's left ear when standing over pig—*number faces back of body*), available at the Canyon County Extension Office. A limited number of Allflex taggers are available to check out from the Canyon County Extension Office with a **\$20**

deposit. **If preferred, call and let us know that you need a tagger, we can put the tagger out in the foyer for you to pick up.** *You can leave your check or cash deposit in an envelope in the foyer, thus limiting your entry into the office.*

Market Animal Declaration forms, photo(s), and fees are due on or before **Tuesday, April 13**. Please print photo on standard sheet of paper or email your photo to canyon@uidaho.edu.

*Make checks payable to **CCMLS**.*

NEED SWINE EAR TAGS?

Please call the office at 208-459-6003 and let us know how many you would like. We will put them in a bag and set them in the foyer for you to pick up thus eliminating the need for you to come into the office. *Thank you!*

Market Animal Declaration Deadlines and Fees

Canyon County

- Mkt Swine** Market Animal Declaration Due Tuesday, **April 13**
- Mkt Broiler** Intent to Participate Due Monday, **April 28**
- Mkt Sheep*** Market Animal Declaration Due Tuesday, **May 11**
- Mkt Goat*** Market Animal Declaration Due Tuesday, **May 11**
- Mkt Broiler** Market Animal Declaration Due Wednesday, **May 19**

*Scrapie Tags/Tattoos required for Ewes & Does

4-H members must be enrolled and enrollment fees paid in order to be eligible to declare a Market Animal.

Mandatory mortality insurance for market animals will be collected on the first animal a youth declares of each specie. Each additional animal declared will only pay the administration and judge fees. Make checks payable to **CCMLS** and have completed **Market Animal Declaration** forms.

Market Swine (limit two market head at fair)

\$15 for 1st animal (\$5 ins., \$3 admin., \$6 judge, \$1 vet/online entry); **\$10** for each additional swine (\$3 admin., \$6 judge, \$1 vet/online entry)

Market Goat (limit two market head at fair)

\$15 for 1st animal (\$5 ins., \$3 admin., \$6 judge, \$1 vet/online entry); **\$10** for each additional goat (\$3 admin., \$6 judge, \$1 vet/online entry)

Market Sheep (limit two market head at fair)

\$15 for 1st animal (\$5 ins., \$3 admin., \$6 judge, \$1 vet/online entry); **\$10** for each additional sheep (\$3 admin., \$6 judge, \$1 vet/online entry)

Market Broiler (limit one market pen of 3 at fair)*

\$4 for a pen of 3 birds (\$3 admin., \$1 vet/online entry)

*Note: Must have an additional showmanship bird

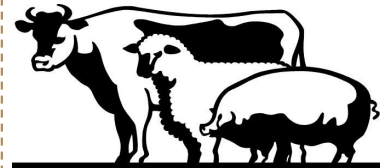
Canyon/Ada County Fair Rule:

Multiple market species at one fair = **YES**
Multiple Fairs showing market species = **NO**

The **MARKET ANIMAL DECLARATION** form which will need to be turned in with your weigh-in fees and photos on or before the initial weigh-in deadline of your market animal can be found at www.uidaho.edu/extension/county/canyon/4-h.

Ada County—Initial Weigh-in Schedule

Market Swine	Thursday, May 6 , 5:30pm-8pm
Market Sheep	Thursday, May 13 , 5:30pm-8pm
Market Goat	Thursday, May 13 , 5:30pm-8pm



Online entries for Canyon County Fair **must** be completed by **Wednesday, July 1**
<https://canyonsale.fairwire.com> (*will not be active until May 1*)
NO LATE OR INCOMPLETE ENTRIES WILL BE ACCEPTED
Animals brought to fair must be officially entered through the online entry system

Know Before You Show!



So, you join 4-H and are off to get your new livestock project. What do you need to know?

There are several important things you should ask a breeder when selecting your livestock project. What is the breed, age (DOB), and sex of the animal(s), and what is the average finishing weight for their livestock? Have all males been castrated? Will a Bill of Sale be provided when I come select and pick up my animal(s)? What vaccinations has your animal(s) received and when did they receive them? What feed is my animal(s) currently on? (If you buy the same feed your animal(s) is less likely to lose weight and get runny poop from feed change. Once your animal(s) is home for a few days you can gradually change its feed over to your preferred feed choice by mixing the two together and gradually adding more of your feed and less of the other.) Ask how much feed your animal(s) is currently getting, how many times a day are they feeding and what are the approximate times they feed. The less you change this animal's life when you take it home the higher chances it will gain better. If you have any questions about getting your animal(s), please call our office and we will be happy to help you.



Virtual Youth Market Livestock Field Day Series

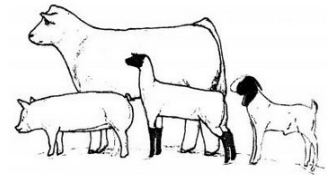
Sheep Saturday, April 3, 10am-1pm MST

Goat Saturday, April 10, 10am-1pm MST

To register, visit http://bit.ly/2021livestock_fielddayregistration.

Call Nez Perce County Extension at 208-799-3096 or email nezperce@uidaho.edu with any questions.

Cost is \$5/per registration, per session at the time of registering.



A Big Thank You!

A big thank you to all the volunteers who helped at Beef weigh-In. Your

help was greatly appreciated. Thank you, Thank you!



2021 State Livestock Quiz Bowl - Save the Date!

June 19, 2021, 9am

TVCC, 205 S. 6th Ave, Caldwell

\$25/team, lunch is not provided

Deadline to Register: June 3

The 2021 State Livestock Quiz Bowl Rules have been updated and are posted at <https://www.uidaho.edu/extension/4h/programs/contests>.

The registration will be updated and posted to this site soon.

If you have questions or need additional information please contact Scott Nash at snash@uidaho.edu.

2021 Interview Evaluations — *Save the Dates!*

Wednesday, July 14

Thursday, July 15

Friday, July 16

Monday, July 19

Tuesday, July 20

Best Western, 908 Specht
Ave., Caldwell

*Times to be Determined at a
Later Date*

*Everyone must do an
Interview evaluation
as a component to
completing their 4-H project.*

Calf Scramble at the Snake River Stampede

June 30 Application Deadline

This 22nd Annual Event will be held on Tuesday night, **July 20**, and at the Saturday matinee, **July 24**, during the Snake River Stampede rodeo.

Youth (ages 14-16) from Treasure Valley 4-H Clubs and FFA Chapters compete for a chance to catch one of the calves released into the arena. The winner will receive a **\$1,000** certificate towards the purchase of a purebred beef or dairy heifer to be raised under the supervision of local

4-H and FFA advisors. Youth continue to participate in their programs and will exhibit their heifer at the SRS Livestock Show during rodeo week the following year.

There are also a few mandatory meetings to attend. Please check out <https://snakeriverstampede.com/rodeo/calf-scramble> for more information and an application.



Treasure Valley Classic Junior Beef Show — *Save the Date!*

Saturday, **May 8**

Payette County Fairgrounds, New Plymouth

The Treasure Valley Classic Junior Beef Show is open to youth between the ages of 8-21 who show steers or registered heifers. *More details to come.*



Congratulations New Certified Volunteers!



Jeffrey Cowman, St. Paul's School

2021 Canyon County Fair Changes

There are **NEW** show days for almost every species, so please review the schedule thoroughly. The Livestock and Fair Schedule are posted on the Canyon county Fair website at <https://www.canyoncountyfair.org/participate>. Look under **4H & FFA** for the pdf of the **Livestock Schedule** and **Fair Schedule** to find information on **new check-in and show times/dates**.

Changes to the 2021 Canyon County Weigh-in Flyer are listed below.

- Final weigh-in for Swine is Wednesday, July 28 from 6am-9am
- Final weigh-in for Sheep is Wednesday, July 28 from 5pm-8pm
- Final weigh-in for Market Goat is Wednesday, July 28 from 5pm-8pm

Please check the schedule in the Exhibitor Guide before Fair as times for exhibitor meetings, contests, or other activities may have changed!



Spring Regional 4-H Shotgun Shoot

Saturday, **April 10, 10am**

9am Sign-in & Equipment Check

Caldwell Gun Club, 21840 Pond Ln, Caldwell

Junior/Intermediate: **\$35**/trap only; **\$55**/both

Senior: **\$40**/trap only; **\$60**/both

Deadline to register: **Friday, April 2**

Registrations are available at the Canyon County Extension Office.

Type of Shoot:

- Shotgun (bring own shotgun & shells)
- 4-H will have several 20 and 12 gauges available for use.

Events:

- Trap and Sporting Clays

No Concessions - Bring your own sack lunch..

Participants must be currently enrolled in 4-H and ages 8-18 as of 1/1/21.

Prizes will be awarded to 1st, 2nd & 3rd place contestants in each age division, based on their overall combined scores.



Information on the **May 1** Sm. Bore Rifle Shoot at Nampa Rod & Gun Club (*Outdoor Range*) and **May 8** Air Rifle Shoot at Nampa Rod & Gun Club (*Indoor Range*) will be coming out soon.

St. Paul's Fun 4-H Shooting Fun Day

Saturday, **April 24, 2pm-6pm**

Parma Rod & Gun Club

FREE Event

This event is open to everyone, ages 8 and up. Archery, shotgun, pistol, and rifle disciplines will be

available to try. There will be a separate area for children under range age. There will be local group booths, an auction booth and food! Call the Canyon County Extension office at 208-459-6003 with any questions.

Please Calendar – Law Enforcement Appreciation Day

Tuesday, **May 11**, is Law Enforcement Appreciation Day. Canyon County 4-H is sponsoring the Canyon County Sheriff's Department this year. **Please email dlowber@canyonco.org if your club/family will be donating goodies so we know how many we can count on providing to the Sheriff's Department.**

Please bring your homemade or store bought bars, brownies and cookies to the Canyon County Extension Office on Friday, **May 7** or Monday, **May 10** between **8am-5pm**. If you cannot bring in your goodies during those days and times. please contact Debbie Lowber at dlowber@canyonco.org or 208-459-6003 to make other arrangements.

Come Join the Fun at Cascade Lake 4-H Camp!

May 14-16, Spring Work Weekend
Cascade Lake 4-H Camp, Donnelly

Come spend the day working with friends to help clean-up, prepare for upcoming summer camps and help with the construction of the ADA path.

RSVP by **May 8** to Kathy at 208-467-3237 or contact@cascadelake4hcamp.com so that they know how much food to prepare and how many cabins will be used.

4-H members, parents, clubs and groups are welcome to attend. All youth under 18 years of age must be accompanied by an adult.

Employment Opportunities

Are you looking for an excuse to spend the summer in the mountains? If so, Cascade Lake 4-H Camp is looking for summer **Kitchen Staff** to assist the Head Cook in preparing meals. *Must be certified with Idaho as a food handler (or be able to obtain certification prior to hiring).* Lodging is available and meals included. The full description & job application available at www.cascadelake4hcamp.com. If you have questions, please call 208-250-8444 or email contact@cascadelake4hcamp.com.



2021 4-H Adventure Camp Trainings & Camps

Counselor Trainings

April 10 10am-3pm
May 8 10am-3pm
June 7-9 Counselor Retreat



Overnight Camps

June 17-20 June Kids Camp
July 12-16 July Teen Camp
August 7-11 August Combined Camp

All 4-H Adventure Camps are held at Cascade Lake 4-H Camp in Donnelly

Save the Dates!

STAC - State Teen Association Convention
June 21-24, 2021
Moscow, ID

"4-H Strong-No Matter the Distance"

State 4-H Ambassador Summit

October 22-24, 2021

YMCA Camp at
Horsethief Reservoir
Cascade, ID



University of Idaho Extension
Canyon County
501 Main Street
Caldwell, ID 83605

RETURN SERVICE REQUESTED



Canyon County *Lines For Leaders*

April 2021

Swine Declarations (with photos and payment)
will need to be turned into the
Canyon County Extension Office by **April 13**.
Tags are now available at the office.
Make checks payable to CCMLS.

Horse Declarations, (with photos)
are due **April 15** to the
Canyon County Extension Office

Please print your Declaration photos
on a standard sheet of paper
OR email your photos to canyon@uidaho.edu.

Check out the **2021 Canyon County Fair** changes
at <https://www.canyoncountyfair.org/participate..>

Canyon County

2021 Market Livestock Weigh-in Dates

April 13 Swine Declaration
May 11 Sheep and Goat Declaration

2021 Market Broiler Dates

April 28 Intent to Participate
May 12 Chick Pick Up (4pm-6pm)
May 19 Market Animal Declaration

Sheep & Goat Declarations (with
photos & payment to CCMLS)
will need to be turned into the
Extension Office by **May 11**.
Tags will be available mid-April.

