

Canyon County 4-H Council Scholarship Application

501 Main Street, Caldwell, ID 83605 • canyon@uidaho.edu • (208) 459-6003

OFFICE USE ONLY

Date Received _____

Approved Yes__ No__

Amount _____

This form is to be used in application for Canyon County scholarships, and is to be submitted at least one month before the event or at the specified scholarship due date listed for each event. In addition, either a verbal or written report is required to be presented to the Council upon completion of the activity.

Please check the scholarship for which you are applying:

- | | |
|--|---|
| <input type="checkbox"/> 4-H Ambassador Training (2/3 registration fee) due Nov 1 | <input type="checkbox"/> National 4-H Congress (\$250) due Oct 1 |
| <input type="checkbox"/> 4-H Know Your Government (2/3 registration fee) due Jan 1 | <input type="checkbox"/> National 4-H Conference (\$250) due March 1 |
| <input type="checkbox"/> 4-H Camp Counselor Program (\$75) due Jan 15 | <input type="checkbox"/> 4-H Teen and August Mixed Camp (\$155) due two weeks prior to camp |
| <input type="checkbox"/> 4-H State Teen Association Conference (STAC) {2/3 cost of event due May 1 | <input type="checkbox"/> 4-H June Camp (\$115.00) due two weeks prior to camp |
| <input type="checkbox"/> 4-H Horse Camp (Youth-\$80; Adult/Guest-\$80) due May 1 | <input type="checkbox"/> Other 4-H Events _____
(Special Event/Travel Funds in state up to \$200 out of state up to \$400) |

Name _____ Club _____

Address _____ City _____ Zip _____

E-Mail address _____ Telephone _____

Age _____ Year in 4-H _____ Date of Event _____

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Did you receive a scholarship in the past 4-H year (10/1 to 9/30)? Yes No

If yes, list the activity/activities you helped with to fulfill your scholarship commitment. These activities do not include events you have attended (i.e. Ambassador Training, Know Your Government, STAC etc.)

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

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Recipients receiving scholarships are **REQUIRED** to help with 4-H activities within the current year of receiving the scholarship. Choose 3 or more activities from the list below indicating which events you would prefer to help with. For more information on the events listed below and to sign up to fulfill your commitment contact the Extension Office.

- | | |
|--|--|
| <input type="checkbox"/> Snake River Stampede Buckaroo Breakfast | <input type="checkbox"/> Snake River Stampede Concessions |
| <input type="checkbox"/> Canyon Fair (check-in/out, info. booth-age 12+) | <input type="checkbox"/> Interview Evaluations (age 12+) |
| <input type="checkbox"/> Cascade Lake 4-H Camp Workday | <input type="checkbox"/> 4-H Kids Fair (National 4-H Week Promotion) |
| <input type="checkbox"/> Indian Creek Festival (art activities; age 12+) | <input type="checkbox"/> County 4-H Horse Event |
| <input type="checkbox"/> Other County 4-H Event | <input type="checkbox"/> 4-H Day Camps (age 12+) |

Option 1: Explain below why you want to attend the event you are requesting a scholarship for, and what you hope to gain from the experience. **Option 2:** Submit a 1-2 minute that answers the above question(s). The video can be emailed as an .mp4 file, or uploaded to a video website (i.e. YouTube); video links should be emailed to canyon@uidaho.edu by the application deadline.

The undersigned verify that this application has been completed by the 4-H member and accurately reflects his/her work. I also certify that I am a current, enrolled 4-H member in Canyon County.

Signature of 4-H Member _____ Date _____

Signature of Parent/Guardian _____ Date _____

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Volunteer/Leader Recommendation (preferred from non-family member)

Option 1: Complete the form below by hand. **Option 2:** Submit a 1-2 minute that answers the questions below. The video can be emailed as an .mp4 file or uploaded to a video website (i.e. YouTube); video links should be emailed to canyon@uidaho.edu by the application deadline.

How long have you have known the applicant? _____ Is the applicant active in his/her club? yes no

Please explain what you think the applicant will gain from this experience:

Please list any special circumstances that should be considered:

Other comments:

Signature of Volunteer/Leader: _____ Date: _____