

# Canyon County 4-H Council Scholarship Application

501 Main Street, Caldwell, ID 83605 • [canyon@uidaho.edu](mailto:canyon@uidaho.edu) • (208) 459-6003

**OFFICE USE ONLY**

Date Received \_\_\_\_\_

Approved Yes\_\_ No\_\_

Amount \_\_\_\_\_

This form is to be used in application for Canyon County scholarships, and is to be submitted at least one month before the event or at the specified scholarship due date listed for each event. In addition, either a verbal or written report is required to be presented to the Council upon completion of the activity.

Please check the scholarship for which you are applying:

- |   |   |
|---|---|
| <input type="checkbox"/> 4-H Ambassador Training (1/2 registration fee) due Nov 1                             | <input type="checkbox"/> National 4-H Congress (\$250) due Oct 1                            |
| <input type="checkbox"/> 4-H Know Your Government (1/2 registration fee) due Jan 1                            | <input type="checkbox"/> National 4-H Conference (\$250) due March 1                        |
| <input type="checkbox"/> 4-H Camp Counselor Program (\$75) due Jan 15   | <input type="checkbox"/> 4-H Teen and August Mixed Camp (\$155) due two weeks prior to camp |
| <input type="checkbox"/> 4-H State Teen Association Conference (STAC) (1/2 registration fee/bus) due April 10 | <input type="checkbox"/> 4-H June Camp (\$115.00) due two weeks prior to camp               |
| <input type="checkbox"/> 4-H Horse Camp (Youth-\$60/Adult \$50) due May 1                                     | <input type="checkbox"/> Other 4-H Events _____ (Special Event/Travel Funds up to \$200)    |

Name \_\_\_\_\_ Club \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail address \_\_\_\_\_ Telephone \_\_\_\_\_

Age \_\_\_\_\_ Year in 4-H \_\_\_\_\_ Date of Event \_\_\_\_\_

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*Did you receive a scholarship in the past 4-H year (10/1 to 9/30)?*  Yes  No

*If yes, list the activity/activities you helped with to fulfill your scholarship commitment. These activities do not include events you have attended (i.e. Ambassador Training, Know Your Government, STAC etc.)*

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

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Recipients receiving scholarships are **REQUIRED** to help with 4-H activities within the current year of receiving the scholarship. Choose 3 or more activities from the list below indicating which events you would prefer to help with. For more information on the events listed below and to sign up to fulfill your commitment contact the Extension Office.

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|--|--|
| <input type="checkbox"/> Snake River Stampede Buckaroo Breakfast         | <input type="checkbox"/> Snake River Stampede Concessions            |
| <input type="checkbox"/> Canyon Fair (check-in/out, info. booth-age 12+) | <input type="checkbox"/> Interview Evaluations (age 12+)             |
| <input type="checkbox"/> Cascade Lake 4-H Camp Workday                   | <input type="checkbox"/> 4-H Kids Fair (National 4-H Week Promotion) |
| <input type="checkbox"/> Indian Creek Festival (art activities; age 12+) | <input type="checkbox"/> County 4-H Horse Event                      |
| <input type="checkbox"/> Other County 4-H Event                          | <input type="checkbox"/> 4-H Day Camps (age 12+)                     |

**Option 1:** Explain below why you want to attend the event you are requesting a scholarship for, and what you hope to gain from the experience. **Option 2:** Submit a 1-2 minute that answers the above question(s). The video can be emailed as an .mp4 file, or uploaded to a video website (i.e. YouTube); video links should be emailed to [canyon@uidaho.edu](mailto:canyon@uidaho.edu) by the application deadline.

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The undersigned verify that this application has been completed by the 4-H member and accurately reflects his/her work. I also certify that I am a current, enrolled 4-H member in Canyon County.

Signature of 4-H Member \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

.....  
**Volunteer/Leader Recommendation (preferred from non-family member)**

**Option 1:** Complete the form below by hand. **Option 2:** Submit a 1-2 minute that answers the questions below. The video can be emailed as an .mp4 file or uploaded to a video website (i.e. YouTube); video links should be emailed to [canyon@uidaho.edu](mailto:canyon@uidaho.edu) by the application deadline.

How long have you have known the applicant? \_\_\_\_\_ Is the applicant active in his/her club?  yes  no

Please explain what you think the applicant will gain from this experience:

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Please list any special circumstances that should be considered:

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Other comments:

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Signature of Volunteer/Leader: \_\_\_\_\_ Date: \_\_\_\_\_

# Canyon County 4-H Council

## 4-H Scholarships & 4-H Awards

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### GENERAL INFORMATION

- No scholarship or award may be assigned to another person by the recipient.
- Scholarships and awards must be used during the year they are given.
- For scholarships not based on contests a scholarship application is available at the Extension Office.

### COUNTY ORAL PRESENTATION CONTEST

Awards shall be given to the individual with the top presentation in each age group under each subject matter area. Age groups are: Junior I & II, Intermediate & Senior

Family Consumer Science

- **all age groups:** 1st place individual in each age group, \$20; 2nd place, \$10; and 3rd place, \$5 cash awards.

Agriculture/Livestock

- **all age groups:** 1st place individual in each age group, \$20; 2nd place, \$10 and 3rd place; \$5 cash awards.

Miscellaneous

- **all age groups:** 1st place individual in each age group, \$20; 2nd place, \$10 and 3rd place; \$5 cash awards.

### COUNTY JUDGING CONTESTS

Awards shall be given to the top individuals in each age group at 4-H Judging contests. Age groups are: Junior, Intermediate & Senior (FFA included in Livestock, Dairy, & Dairy Goat Judging).

- **all age groups:** Top individual in each age group will receive a \$10 cash award.

Fair Livestock Judging Contest

- **all age groups:** Top individual in each age group will receive a \$10 cash award.

Fair Dairy, Dairy Goat Judging Contest

- **all age groups:** Top individual in each age group will receive a \$10 cash award.

Horse Judging

- **all age groups:** Top individual in each age group will receive a \$10 cash award.

### COUNTY STYLE REVUE

Awards will be given to the top individual in each group, Junior I & II, Intermediate & Senior County Style Revue

- **all age groups:** Top individual in each age group will receive a \$10 cash award.

### 4-H KNOW YOUR GOVERNMENT

One half registration fee scholarships are available for accepted delegates. Scholarship application available at the Extension Office. Scholarship application must be turned in by January 1. Adult chaperones, youth reporter or youth planning committee member's registrations will be paid in full by the Council.

### 4-H AMBASSADOR TRAINING

One half registration fee scholarships are available for those accepted to the Ambassador Program. Scholarship application available at the Extension Office. Scholarship application must be turned in to the Extension Office by November 1 of each year.

#### **4-H CAMP COUNSELOR PROGRAM**

\$75 scholarships are available for those youth accepted into the camp counselor program. Scholarship application available at the Extension Office. Application must be turned in to the Canyon County Extension Office-by January 15.

#### **NATIONAL 4-H TEEN CONFERENCE OR CONGRESS**

\$250 scholarships are available for those individuals selected by the state as delegates to National 4-H Teen Conference or Congress. Scholarship application available at the Extension Office. Scholarship application must be turned in to the Extension Office by October 1st for Congress & March 1st for Conference.

#### **SPECIAL TRAVEL SCHOLARSHIPS**

Funds are allotted each year for special travel and scholarships. Teens or adult volunteers and parents may apply for these monies to help them travel to 4-H training's or 4-H special events. The Council will make decisions on how this money is to be distributed. In general there is a limit of \$200 per event, per person with the exception of International travel in which up to \$300 may be awarded.

#### **STATE 4-H VOLUNTEER FORUM**

Scholarships are allotted each year help with the registration cost for adult and teen volunteers attending the State 4-H Volunteer Forum. Day registrations will receive a partial scholarship based on cost (recommended amount by scholarship committee and approved by council). Call the Extension Office if you are interested. Scholarship recipients must pay registration in full and will be reimbursed scholarship amount after attending the forum.

#### **4-H TEEN CONFERENCE**

One half registration/bus fee scholarships are available for 4-Her's attending Idaho Teen Conference. Scholarship application available at the Extension Office. Scholarship application due April 10. Adult chaperones registrations will be paid in full by the Council.

#### **4-H TEEN and AUGUST MIXED CAMP**

\$155 scholarships are available for 4-Her's attending Teen Camp. Scholarship application available at the Extension Office. Scholarship application due two weeks prior to camp.

#### **4-H JUNE CAMP**

\$115 scholarships are available for 4-Her's attending Kids Camp. Scholarship application available at the Extension Office. Scholarship application due two weeks prior to camp.

#### **4-H HORSE CAMP**

\$60 scholarships for youth and \$50 scholarships are available for 4-Her's attending Horse Camp. Scholarship application available at the Extension Office. Scholarship application due May 1.