



Lines For Leaders

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March 2020

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Helping Out the New 4-Hers

Think about your first year with 4-H. Were you confused? Maybe a little lost? Had a hard time remembering all those dates and deadlines? What was all that about fair and record books? It can be a lot for a new family. We frequently hear how the first few years in 4-H can be fun and filled with learning, but also confusing and frustrating. So how can we reduce and eliminate the confusion and frustration so we can all concentrate on the fun and learning? Here are a few suggestions:

- Host a new member orientation meeting. It can be a separate meeting or before or after a regularly scheduled meeting. At this meeting, make sure you cover all the basics of completing a project, dates, deadlines, expectations of the club, and who to ask for help.
- Encourage members to attend the county New Family Orientation on March 16th. Let Tina and I cover quite a bit of this with your families. We can't cover club specifics, but we can help answer more questions or give a refresher course after your club new member orientation.
- Have a club volunteer leader assigned to check in with new families throughout the year. Ask them to visit with new families at each meeting or give them a call if they haven't been attending to make sure they understand what needs to happen and how everything works.
- Ask for volunteers to be mentors to new families and members. This can be a great task for teens too. Mentors can work with a few members or families to talk through barriers or confusion to help them problem solve project specific issues, record books, or remind them about deadlines.
- Encourage all members to participate and encourage everyone to be respectful. Participating in meetings and activities is where the fun comes in. It's also how members and families get to know people. Encourage people to speak up when they don't understand something and remind others that we need to help those new to 4-H in understanding how everything works.

Communication is key with new families and members. Be clear and concise but encourage them to ask questions and be patient. If you have someone in your club who is passionate about helping those who are new to or recently returning to 4-H, ask them to do specific tasks like above to help. If you read this and thought "I'd love to do that in my club!", let your club's organization leader know and chat with them about how that could work in your club.

Carrie Johnson, Canyon County 4-H Extension Educator

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4-H Event Calendar

March

- 7 Canyon County Beef Weigh-in - 9am-11am - Treasure Valley Livestock, Caldwell
 - 7 Ada County Beef Weigh-in - 9am-11am - Treasure Valley Livestock, Caldwell
 - 7 Southern District Horse Bowl Contest - 8:30am check-in - Fruitland Middle School
 - 9 KYG County Meeting - 6:30pm - Canyon County Extension
 - 14 County Horse Oral Presentation Contest - 8:30am check-in - UI Caldwell Complex Classroom
 - 14 Southwest Beef Field Day - 12:30pm check-in - Marsing High School
 - 14 4-H Adventure Camp Counselor Training - 9am-3pm - Ada County Extension Office
 - 16 New Family Orientation - 5:30pm refreshments - 6pm program - Canyon County Extension
 - 17 Market Livestock Sale Committee Meeting - 7pm - Canyon County Extension
 - 23 Horse Leaders' Council Meeting - 7pm - Canyon County Extension
 - 25 Babysitting Training - 9am-3pm - Roberts Recreation Center, Caldwell
 - 28 Spring Regional 4-H Archery Shoot - 8am check-in - Caldwell Gun Club
 - 31 Horse Camp Directors Meeting - 6pm - Canyon County Extension
-

April

- 1 Canyon County Horse Leaders' Showmanship Clinic - 6:30pm - Birt Arena, Nampa
 - 4 Southern District Horse Oral Presentation Contest - Fruitland Middle School
 - 6 Canyon County Horse Leaders Clinic - 6:30pm - Birt Arena, Nampa
 - 9 Southern District 4-H Leaders' Council Meeting - 6pm - Canyon County Extension
 - 9 Canyon County 4-H Leaders' Council Meeting - 7pm - Canyon County Extension
 - 11 Spring Regional 4-H Shotgun Shoot - 9am check-in - Caldwell Gun Club
 - 11 4-H Camp Counselor Training - 9am-3pm - UI Caldwell Complex Classroom
 - 13 Canyon County Horse Leaders' Clinic - 6:30pm - Birt Arena, Nampa
 - 14 Swine Declaration Deadline - Market Animal Declaration & photo to Canyon County Extension
 - 14 Southern District Youth Horse Council Meeting - 7pm - Canyon County Extension
 - 15 Horse Declaration Deadline to Canyon County Extension
 - 20 Canyon County Horse Leaders' Clinic - 6:30pm - Birt Arena, Nampa
 - 25 National 4-H Day of Service
 - 27 Canyon County Market Broiler Intent to Participate Deadline and Chick Order Submission
 - 27 Canyon County Horse Leaders' Clinic - 6:30pm - Birt Arena, Nampa
 - 28 Southern District Youth Horse Camp Meeting - 6pm - Canyon County Extension
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2020 Interview Evaluations — *Save the Dates!*

Thursday, July 9, 11am-8pm

Friday, July 10, 9am-5pm

Wednesday, July 15, 10am-7pm

Best Western, 908 Specht Ave., Caldwell

*Everyone must do an interview evaluation
as a component to completing
their 4-H project.*



Important Dates to Remember



March

- 1 Canyon County 4-H Council Scholarship
Deadline for National 4-H Conference
- 6 SW Beef Field Day RSVP Due
- 6 County Horse Oral Presentation Registration Due
- 7 **Canyon Co. and Ada Co. Beef Weigh-in**
- 8 STAC State Scholarships Due
- 13 Western Idaho Fair Scholarship Due
- 20 Spring Regional 4-H Archery Registration Due
- 20 So. District Horse Oral Presentation Reg. Due
- 27 Couer d'Alene Shooting Sports Training
Registration Due

- 28 Spring Regional 4-H Shotgun Registration Due

April

- 3 Southern District Horse Council Scholarship
Deadline for Horse Camp
- 3 Rigby Shooting Sports Training Reg. Due
- 10 Canyon County 4-H Council Scholarship
Deadline for STAC
- 14 **SWINE COOL Form Declaration Deadline**
- 15 **HORSE DECLARATION Deadline**
- 27 **MARKET BROILER Intent to Participate Due**

New Family Orientation

Monday, **March 16**, 6pm
Canyon County Extension Office

Join us at **5:30pm** for refreshments before the orientation.

This is a great opportunity for all new (*1st and 2nd year*) parents and families to learn more about 4-H. Some of the topics covered will be:

- Surviving the 1st year of 4-H, without being overwhelmed
- Understanding the roles of the 4-H Club, youth and adults

- What is a 4-H project and what are the requirements
- Opportunities in 4-H such as camps, trips, contests, awards
- Dates and deadlines
- Fair
- Time for questions

All organizational and project volunteers are highly encouraged to attend one session to help support our new families.

If you have any questions, please call the Canyon County Extension office at 208-459-6003.

ZSuite, the *New* Online 4-H Record Book - *Check it out!*

Canyon County is encouraging all 4-H families to utilize this online record book program. Help sheets and videos are available on the Canyon County Website for the new ZSuite online record book program. Click the links to get started: <https://www.uidaho.edu/-/media/UIDaho-Responsive/Files/Extension/4-H/zsuite/2020-zsuite-tip-sheet-pdf.pdf> and <https://4h.zsuite.org/>. If you would like to continue to use the paper or electronic Record Book that you have used in the past, these documents can be purchased from the Canyon County Extension office or emailed to you.



If you have any questions there is an optional chat assistance on the ZSuite website, with immediate help available, or feel free to contact the Canyon County Extension Office at 208-459-6003.

An additional ZSuite training will be offered Immediately after the Southwest Idaho Beef Field Day on **March 14** at the Marsing High School.

Canyon County 4-H Horse Oral Presentation Contest

Saturday, March 14, Check-in at **8:30 a.m**

UI Caldwell Complex Center Classroom, 1902 E. Chicago, Caldwell

Cost: **\$7**/person to Canyon County 4-H Horse Leaders

Deadline to register: **March 6** to the Canyon County Extension Office

Participants must be enrolled in the 2020 4-H year.

Age divisions (as of January 1, 2020) and categories:



Junior Demo/Illustrated Talk: 8-10 yrs

Junior Public Speaking: 8-13 yrs

Junior Team: 8-13 yrs

Intermediate. Demo/Illustrated Talk: 11-13 yrs

Senior Demo/Illustrated Talk: 14-18 yrs

Senior Public Speaking: 14-18 yrs

Senior Team: 14-18 years (or mixed team 8-18 yrs)

Presentations: Recognition will be given to the top five individuals and top three teams in each age division. Awards will be handed out at the end of the contest. Participants have the option to stay for awards. Results will be emailed out. Awards NOT handed out will be held for pickup at the Canyon County Extension office.

Dress:

Appropriate English or Western attire must be worn by participants throughout the contest and at awards presentation.

Southern District Horse OP Contest

April 4 in Fruitland.

Save the Dates - 2020 Horse Contests

Horse Bowl

March 7 District, Fruitland

Horse Oral Presentations

April 4 District, Fruitland

Hippology

May 2 Multi-County, Boise

May 16 District, New Plymouth

Horse Judging

May 16 District, New Plymouth

State Contest

July 6-7 Lewiston

**Mark Your
Calendars!**



Canyon County Horse Bowl 2020 Results - *Congratulations!*

Junior Bowl Team Placings

- 1st **Saddle Tramps**
Luke V., Lily V. (*Saddle Tramps*)
Connor M., Tuff M. (*JC Riders*)
- 2nd **Dusty Riders**
Sadie F., Bethany A., Lily V., Aubrey F.
- 3rd **Ranchers & Riders**
Syeirah B., Ruby B., Kayla A., Sariah G.

Junior Bowl Individual Placings

- 1st Connor M., *JC Riders*
- 2nd Luke V., *Saddle Tramps*
- 3rd Sadie F., *Dusty Riders*
- 4th Kayla A., *Ranchers & Riders*
- 5th Syeirah B., *Ranchers & Riders*

Senior Bowl Team Placings

- 1st **Saddle Tramps**
Kali S., Laney V., Riley S., Asher P. (*Saddle Tramps*) and Camrin G. (*Vallivue 4-H*)
- 2nd **Dusty Ranchers & Riders**
Tiana M., Zoe W., Ian W. (*Ranchers & Riders*)
Lorne Z., (*Dusty Riders*)

Senior Bowl Individual Placings

- 1st Kali S., *Saddle Tramps*
- 2nd Riley S., *Saddle Tramps*
- 3rd Asher P., *Saddle Tramps*
- 4th Camrin G., *Vallivue 4-H*
- 5th Ian W., *Ranchers & Riders*

Canyon County Horse Judging 2020 Results - *Congratulations!*

Junior Team Placings

- 1st **Ranchers & Riders JR1**
Audrey J., Ruby B., Paige H., Syeirah B.
- 2nd **Ranchers & Riders JR2**
Austin C., Kayla A., Ryder E., Danielle B.

Junior Individual Placings

- 1st Ryder E., *Ranchers & Riders*
- 2nd Rex A., *Ranchers & Riders*

Intermediate Individual Placings

- 1st Riley S., *Saddle Tramps*
- 2nd Audrey J., *Ranchers & Riders*

- 3rd Ruby B., *Ranchers & Riders*
- 4th Paige H., *Ranchers & Riders*
- 5th Lorne Z., *Dusty Riders*
- 6th Austin C., *Ranchers & Riders*
- 7th Kayla A., *Ranchers & Riders*
- 8th Syeirah B., *Ranchers & Riders*
- 9th Lillian V., *Dusty Riders*
- 10th Danielle B., *Ranchers & Riders*

Senior Individual Placings

- 1st Tiana M., *Ranchers & Riders*
- 2nd Bailey P., *Ranchers & Riders*

Horse Camp Information

June 25-28, 2020 (Thursday-Sunday) at Cascade Lake 4-H Camp, Donnelly
\$125/youth and \$80/adult



SCHOLARSHIPS:

- The Southern District Horse Council will be awarding scholarships for those who apply by **April 3**. The amount of the scholarship will be based on the number of youth applying for the available funds.
- The Canyon County 4-H Leaders' Council will also be offering scholarships. The deadline to apply is **May 1**.

ALL ADULTS attending the camp must be certified as a 4-H Volunteer in their county. This process can take up to two months to complete. Please start the process early.

MARK YOUR CALENDARS: Tuesday, **May 26** at 7pm for a MANDATORY parent/chaperone orientation meeting at the Canyon County Extension Office, 501 Main Street, Caldwell.

HORSE DECLARATIONS ARE DUE APRIL 15!

Upcoming Horse Clinics, Horse Show, Horse Camp & Fair

Horse Leaders Clinics

April 6, 13, 20, 27
May 4, 11
Mondays @ 6:30pm
Warm up @ 6pm
Birt Arena, Nampa
\$10/horse
More info coming later

Saddle Tramps 4-H

Horse Show
Saturday, May 9
Birt's Arena, Nampa
More Information
Coming Soon!

District Horse Camp

June 25-28
Donnelly, Idaho
Stay tuned for more
Information

Horse Fair

July 18 All Classes
July 19 Ranch Horse
Birt Arena,
2520 E Lewis Ln
Nampa

All youth must be enrolled in 4-H and between the ages of 8 and 18 years as of 1/1/20

4-H Market Broilers/Fryers Project

Don't have the space to raise a large market animal? Why not try the market poultry project?

NOTE: Additional showmanship bird is required.

The Market Broiler Intent to Participate Form, with option buying choice, due **April 27**.

Project Option 1:

- Order 10 Cornish-Cross breed chicks for **\$20** from Canyon County Market Sale Committee by **April 27**. Chicks may be picked up on **May 13** between 4-6pm.
- Submit a *Market Animal Declaration* form and proof of purchase with a **\$4** Admin Fee (**\$3** Admin., **\$1** vet/online entry) by **May 20**.

Project Option 2:

- Order 5-10 chicks from a hatchery. Submit a Market Animal Declaration form and proof of

purchase with **\$4** (**\$3** Admin., **\$1** vet/online entry) by **May 20**.

- Also provide the following documentation:
 - Hatchery NPIP certification number
 - Receipt
 - Hatch date of the chicks
 - Hatchery email address, telephone number and mailing address

*Note, chicks must be hatched between **May 10-16, 2020**

All fees can be made payable to Canyon County Market Sale Committee.

Contact the Canyon County Extension office with any questions at 208-459-6003.



All Goat University – Save the Date!

Saturday, **May 9**, 8am-5pm — **FREE**
Columbia High School Ag. Bldg. 301 S. Happy Valley Rd, Nampa

Caprine Capers 4-H Club will be collecting non-perishable food items for donation to local food banks.

ALL goat lovers are welcome! There will be something for everyone.

Basic care and feeding, disbudding, tattooing, hoof trimming, feeding market wethers, diseases and prevention, showmanship clinics and MORE! For more details go to <http://tvdga.weebly.com/all-goat-university.html>. **Lunch will be available**, as well as some fun raffles and vendors.

Canyon County Weigh-in Dates

- Beef** - Saturday, **March 7**, 9am-11am
Treasure Valley Livestock Auction, Caldwell
- Swine** - Tuesday, **April 14**, Deadline for swine tag numbers, pictures and Market Animal Declaration forms to the Canyon County Extension
- Sheep/Goat** - Tuesday, **May 12**, 4pm-7pm
Canyon County Fairgrounds
- Market Broiler** - Wednesday, **May 13**, 4pm-6pm
chick pickup and Deadline for Market Animal Declaration form and proof of purchase to CCEO

Ada County Weigh-in Dates

- Beef** - Saturday, **March 7**, 9am-11am
Treasure Valley Livestock Auction, Caldwell
- Swine** - Thursday, **May 7**, 5:30pm-8pm
Western Idaho Fairgrounds, Boise
- Sheep/Goat** - Thursday, **May 14**, 5:30pm-8pm
Western Idaho Fairgrounds, Boise

Market Animal Declaration forms are needed at Canyon County and Ada County weigh-ins declaring which fair youth will be exhibiting at.

The next Canyon County MLSC meeting is **March 17** at 7pm at the Canyon County Extension Office.

Market Livestock Sale and Initial Weigh-In Information

Important: Members taking a market livestock project must have their **member enrollment submitted online and have enrollment fees paid** to the Canyon County Extension Office prior to their specie's initial weigh-in date to participate in that weigh-in.

Please remember, mandatory mortality insurance for market animals will be collected on the first animal a youth weighs of each specie. Each additional animal at that weigh-in will only pay the administration, judge and vet/online fees.

Please come to weigh-ins prepared either with cash or a check made out to the CCMLS and with completed Market Animal Declaration forms.

Beef (limit two market head at fair)

\$25 for 1st animal (\$15 insur., \$5 admin., \$4 judge, \$1 vet/online entry)

\$10 for each additional beef (\$5 admin., \$4 judge, \$1 vet/online entry)

Swine (limit two market head at fair)

\$15 for 1st animal (\$5 ins., \$3 admin., \$6 judge, \$1 vet/online entry)

\$10 for each additional swine (\$3 admin., \$6 judge, \$1 vet/online entry)

Goat/Sheep (limit two market head at fair)

\$15 for 1st market animal (\$5 ins., \$3 admin., \$6 judge, \$1 vet/online entry)

\$10 for each additional goat/sheep (\$3 admin., \$6 judge, \$1 vet/online entry)

Broiler (limit one market pen of 3 at fair)*

\$4 for a pen of 3 birds (\$3 admin., \$1 vet/online entry) ***Additional showmanship bird is needed**

Here are a few examples of the fees:

- If a youth brings two sheep, the fee would be: **\$25** (\$15 for the first animal + \$10 for the second animal) due at sheep initial weigh-in.
- If a youth has one beef and one sheep, the fee would be: **\$25** at beef weigh-in and **\$15** at sheep weigh-in.

Online entries for Canyon County Fair **must** be completed by **Wednesday, July 1**
<https://canyonsale.fairwire.com> (**not active until May 1**)

NO LATE OR INCOMPLETE ENTRIES WILL BE ACCEPTED

Animals brought to fair must be officially entered through the online entry system

Southwest Idaho Beef Field Day

Saturday, **March 14**, 12:30 check-in

Marsing High School, Ag Building

\$2 per person, youth and adults

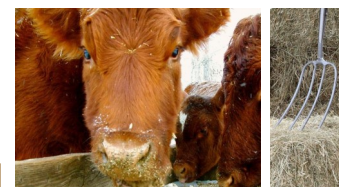
All 4-H & FFA youth and their parents are welcome!

RSVP by **March 6** to owyhee@uidaho.edu or 208-896-4104. Please include names, club and the total number of youth and adults attending.

Station topics:

- Practical Feeding Practices
- Feed Quality Concerns & Judging
- Determining if/when your steer is finished
- Feeding for the consumer

Participants will rotate through all four stations.



Optional ZSuite Record Book Training following the Field Day

Know Before You Show!



Happy Saint Patrick's Day everyone! It's the holiday of green clovers... so why not celebrate your amazing kids who work so hard to be the best 4-Hers they can be. This month I want to remind everyone why your kids work so hard on their projects.

Your kids get excited about their projects and it's important to encourage them and HELP them learn and grow... NOT do it for them. As parents you tend to want your kids to do the best they can to succeed. It is important to help them do that, but it is also important to let them try and fail and learn from their experiences. Many proud parent moments come from your child being successful all on their own. With initial weigh-ins coming up as a trial of how well and how much they have worked with their animals. Remind them, help them, even show them how to look up videos on training their livestock or making their Family Consumer Sciences project. Help them set deadlines or 4-H homework times to work on their record book. A great way for kids to learn more about their project is by telling others about it. Others will ask questions that will make your kids question themselves and their knowledge. They will be encouraged to learn more by this. Some of these questions they have could turn into an illustrated talk or demonstration!

Club leaders! Each meeting allow time for youth to share an update on their projects. Allow questions from others to stimulate excitement for projects. Keeping it fresh in their mind challenging them to do their best and keep working to improve them.



Save the Date — Rangeland Skill-a-thon on **May 16** at Rinker Creek Rock Ranch, Hailey.
For more information contact Nikki Dalton at nmdalton@uidaho.edu.

Market Livestock Projects -- *The COOL form has been REPLACED!*

The COOL form has been replaced! ALL Market Livestock Projects will need to use the **NEW Market Animal Declaration form** which will be collected at your initial weigh-in date. **NOTE: Breeder's signatures are not required, only name and State of residence.**

The form can be found at www.uidaho.edu/extension/county/canyon/4-h. **ALSO NOTE:** There is a place on the form that the youth will check to declare which Fair they intend to exhibit their market animal to.

If your club is offering any market animal projects, you should have a representative at the Market Livestock Sale Committee meetings. The next Market Livestock Sale Committee Meeting is **March 17** at 7pm at the Canyon County Extension Office.

Swine Ear Tags (3 maximum per youth) will be available for pickup on Friday, March 13.

New Canyon/Ada County Fair Rule for 2020

The New Rule Reads:

Youth may sell one market animal per year at one fair (either Ada or Canyon) regardless of which county they are enrolled in, 4-H or FFA, starting in 2020. Participants may weigh-in market animals at initial weigh-in for only one county fair (Ada or Canyon).

Informational points:

- Can only weigh-in at one fair regardless of one or multiple species being weighed-in (must declare which fair at initial weigh-in). For example: A youth cannot weigh-in sheep at Canyon County Fair and swine at Western Idaho Fair. Youth can weigh-in sheep and swine at a single fair (Canyon County or Western Idaho Fair), but can only sell one market animal.
- Cannot show market at each fair, but can show market and breeding at one fair, and breeding at the other fair.
- Youth cannot show/sell in 4-H AND FFA to get around the rules.

Questions may be addressed to the Canyon Extension Office at 208-459-6003, the Ada County Extension Office at 208-287-5900, the Canyon County Fair Office at 208-455-8500, or FFA Advisers.

Congratulations New Certified Volunteers!



Aly Ault, *SWAG Livestock*
Blue Childers, *STEP Outdoor Adventures*
Charles Childers, *STEP Outdoor Adventures*
Amanda Murray, *Critters of Gold*
Lisa Penzkover, *Vallivue 4-H*

Ryan Rightmeier, *Fantastic 5-milers*
Greg Schindler, *STEP Outdoor Adventures*
Dave Stewart, *STEP Outdoor Adventures*
Steven Stoddard, *STEP Visual & Performing Arts*

Save the Dates — **April 9** at **7pm** — Canyon County 4-H Leaders' Council

April 9 at **6pm** - Southern District Leaders' Council

*Can't be at the Canyon County Extension office that day? **Join via ZOOM!***

Babysitting Training

Wednesday, **March 25**, 9am-3pm

Roberts Recreation Center, 504 Grant St, Caldwell

\$15/person

The babysitting curriculum includes fun, hands on, and informational activities. This workshop is for boys and girls ages 11 through 16. Participants will receive a CD containing all class materials, as well as a student guide and a certification of completion. **A sack lunch is needed.** Register through Caldwell Parks and Recreation at: https://apm.activecommunities.com/caldwell/Activity_Search/babysitting-training-march/13262. Call the Canyon County Extension Office at 208-459-6003 or email Carrie Johnson at carriej@uidaho.edu for more information.



Spring Regional 4-H Shoots



ARCHERY — Deadline: Friday, **March 20**
Saturday, **March 28** at 9am, **8am** check-in
Caldwell Gun Club, 21840 Pond Ln, Caldwell
Cost: **\$25**—*Must be an active member in 4-H Online*

- Recurve, Longbow and Compound Bows are permitted
- Arm guards will be required for all shooters
- Maximum 60 lbs draw weight
- Multiple pin sights are allowed

Prizes will be awarded to 1st, 2nd & 3rd place contestant in each age division for FITA and also for 3D. 1st place award for high score in each division based on overall combined scores.

SHOTGUN — Deadline: Friday, **March 28**
Saturday, **April 11** at 10am, **9am** check-in
Caldwell Gun Club, 21840 Pond Ln, Caldwell
Cost: **\$25**/Juniors **\$35**/Intermediates & Seniors
Must be an active member in 4-H Online

Ages as of January 1, 2020

- Junior (ages 8-10)
- Intermediate (11-13)
- Senior (14-18)

Events: Skeet and Trap

Bring your own shotgun and shells. 4-H will have 20 and 12 gauges available for use if needed. Shotgun shells can be purchased through the gun club.

Prizes will be awarded to 1st, 2nd & 3rd place contestant in each age division, based on their overall combined scores.

Contact Dana Gillespie at 208-334-2332 or danag@uidaho.edu with any questions. Registration forms can be emailed or picked up in the Canyon County Extension Office, 501 Main Street, Caldwell, ID, 83605.

Food and drinks will be available for purchase.

Save the Dates

Rifle Shoot — **May 2** — Blacks Creek Gun Range

2020 State Shoot — **June 11-13** — Blacks Creek Gun Range & Boise Gun Club

Shooting Sports Volunteer Trainings

Coeur d'Alene - Archery, Pistol, Rifle & Shotgun
April 17-18, 2020

Kootenai County Fairgrounds

Required Training prior to **April 17**: Complete **all four** Youth Development & Risk Management online modules. Print & bring completion certificates to registration.

Make checks payable to: Kootenai County 4-H
1808 N 3rd St, Coeur d'Alene, ID 83814

Single discipline—**\$95**/person (*lunch provided*)

Double discipline—**\$125**/person (*lunch provided*)

Registration Deadline: **March 27** by 5pm

(Registration, release forms & payment must be received)

Rigby - Archery, Pistol & Rifle

April 24-25, 2020

Jefferson County Fairgrounds

Required Training prior to **April 24**: Complete **all four** Youth Development & Risk Management online modules. Print & bring completion certificates to registration.

Make checks payable to: Jefferson County 4-H
210 Courthouse Way, Suite 180, Rigby, ID 83442

Single discipline—**\$65**/person (*lunch provided*)

Double discipline—**\$90**/person (*lunch provided*)

Registration Deadline: **April 3** by 5pm

(Registration, release forms & payment must be received)

Idaho 4-H State Teen Association Convention (STAC)

June 22-25, 2020 - Moscow Campus

\$270 Early Bird Registration - Deadline: **May 11**

\$295 Regular Registration - Deadline: **June 8**

Online registration will open **April 1**

This year's theme is

"STAC 2020:

Reach for the STARS!"



This event brings youth ages 14-18 from all across the State of Idaho to participate in activities focusing on post-secondary and career exploration. Teens participate in on-campus workshops, campus and community tours, service learning, state elections and networking with their peers. *Transportation is included in registration fee.*

There are several scholarships available:

1. **Friends of 4-H Endowment Scholarship.** A total of 52 - \$100 scholarships. Applications due in 4-H Online by **March 8**.
2. **Tractor Supply Company and 4-H Paper Clover.** A total of 8 - Full Registration Scholarships. Applications due in 4-H Online by **March 8**.
3. **Doris Roper (Youth)/John Thiessen (Adult).** 2 endowment scholarships available for youth and adults to apply for state and national opportunities. (Scholarship amounts vary). Applications due in 4-H Online by Early Bird Registration.
4. **Canyon County 4-H Leaders' Council.** One-half of the registration and bus fee is available for youth and adults attending this event. Deadline is **April 10** to Canyon County Extension Office.

4-H Adventure Camp – *Save the Dates!*

June 8-10 Counselor Retreat

June 18-21 June Kids Camp

July 13-17 July Teen Camp

August 6-10 August Combined Camp

All 4-H Adventure Camps are held at Cascade Lake 4-H Camp in Donnelly

Scholarship Opportunities

Agri-Business Scholarship



The Caldwell/Nampa Chambers of Commerce Agri-Business Committee is offering scholarships to youth who are planning to major or minor in Agriculture. Freshmen are

eligible for a \$500 scholarship, with Sophomores and up eligible for a \$1,000 scholarship.

Applications are due **April 15**. For more information on how to register,

go to: <https://caldwellchamber.org/scholarship-application>. If you have any questions, please call the Caldwell Chamber of Commerce at 208-459-7493 or email agribizscholarship@hotmail.com.

Agricultural Excellence Scholarship

Western Idaho Fair awards scholarships to graduating high school seniors who are

pursuing a **career in the agricultural industry**.

Western Idaho Fair looks forward to helping with **educational opportunities** for the agricultural youth we serve. At least two new \$1,000 scholarships are available for 4-H and/or FFA members who participate in Western Idaho Fair programs. The application deadline is **March 13, 2020**. To find the application, go to:

<https://www.idahofair.com/apply-for-scholarship>.



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Canyon County
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Canyon County

Lines For Leaders

March 2020

NEW FAMILY ORIENTATION

Monday, March 16, 6pm
Refreshments at 5:30pm

ZSuite —

Be sure to check out the **new** ONLINE 4-H record book program available on the Canyon County Website! Click the links to get started: [Tip Sheet](#) and [ZSuite](#). Stay tuned for additional training and help from Canyon County Extension!

Canyon County

2020 Market Livestock Weigh-in Dates

March 7 Beef
April 14 Swine Declaration
May 12 Sheep and Goat

2020 Market Broiler Dates

April 27 Intent to Participate
May 13 Chick Pick Up
May 20 Market Animal Declaration

Market Livestock Projects

Please note the Cool form has been replaced by the **NEW Market Animal Declaration** form.

Breeder's signature is NOT required.

HORSE DECLARATIONS ARE DUE APRIL 15!

