



# Lines For Leaders

University of Idaho Extension Canyon County, 501 Main St, Caldwell, ID 83605  
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## April 2020

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## 4-H at Home

With the first few weeks of uncertainty under our belt, I hope that you all are finding a new daily routine between working and learning from home while social distancing. COVID-19 certainly has thrown a wrench into our daily lives, but we can keep moving forward on projects and meetings from home. There is a lot of information coming out quickly and the outpouring of support by companies and individuals is almost overwhelming. I wanted to stop and give a few thoughts on working through 4-H projects from home.

There are a lot of things you can do from home to keep moving forward on your project(s). Think back to the goals you set for the year and start by working on those. When you set those goals, that was probably your priority for learning this year. Focus on what you can do to learn more about or practice from home. If you have internet connection or books available on the subject, you can research and learn a lot. Remember to find credible/reliable sources and ask your volunteer leader or the Extension office for help.

There is a vast amount of help and resources being shared right now, with more to come. We will share those with you as we find out about them. Check your email and these social media pages for more information:

- Canyon County 4-H Facebook page: [Facebook.com/CanyonCounty4H](https://Facebook.com/CanyonCounty4H)
- Canyon County Instagram page: [Instagram.com/canyoncounty4h](https://Instagram.com/canyoncounty4h)
- Idaho State 4-H Facebook page: [Facebook.com/UI4HYD](https://Facebook.com/UI4HYD)

I have heard of some awesome opportunities being developed that could really help youth as they work through required activities. Staff from around the state are working on different things to share online with all of you. Our office is working to contribute things as well. Stay tuned.

If you need help getting record books, activity books, or resources, please contact the Extension office. Flip through this edition of the newsletter to see many resources we have found so far. You can also email me and ask for help as well. My email address is [carriej@uidaho.edu](mailto:carriej@uidaho.edu).

No matter what you find at home to learn more about your project with, I hope you are practicing skills as well. If you have an animal project, you have a lot of things you can and should be doing. Reach out for help as you need it.

We will all make it through this together. As humans we are great at adapting and adjusting to a variety of situations. Remember to share ideas and reliable resources throughout the next month and we will truly make the best better.

*Carrie Johnson, Canyon County 4-H Extension Educator*



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Persons with disabilities who require alternative means for communication or program information or reasonable accommodations need to contact the Canyon County Extension by at least two weeks prior to the event at 501 Main Street, Caldwell, 208-459-6003 or [canyon@uidaho.edu](mailto:canyon@uidaho.edu).



# 4-H Event Calendar

Please note the **UPDATED** status of the events during the next couple months.

At the time of printing the newsletter, we had not received information on the events marked “tentative”.

You will continue to receive updates via the Friday emails.

Call 208-459-6003 if you have questions.

The Extension Office is **CLOSED** to the public.  
You can drop off items in the foyer **OR** use email, fax or mail.  
*Thank you!*

## April

- 4 \*\*VIRTUAL\*\* Southern District Horse Oral Presentation Contest
- 6 **\*\*CANCELLED\*\*** Canyon County Horse Leaders' Clinic - Birt Arena, Nampa
- 9 **\*\*ZOOM\*\*** Southern District 4-H Leaders' Association Meeting - 6pm - Canyon County Extension
- 9 **\*\*ZOOM\*\*** Canyon County 4-H Leaders' Council Meeting - 7pm - Canyon County Extension
- 11 **\*\*CANCELLED\*\*** Spring Regional 4-H Shotgun Shoot - Caldwell Gun Club
- 11 **\*\*ZOOM\*\*** 4-H Camp Counselor Training - 9am-3pm - UI Caldwell Complex Classroom
- 13 **\*\*CANCELLED\*\*** Canyon County Horse Leaders' Clinic - Birt Arena, Nampa
- 14 **Swine Declaration Deadline - Market Animal Declaration & photo to Canyon County Extension**
- 14 **\*\*ZOOM\*\*** Southern District Youth Horse Council Meeting - 7pm - Canyon County Extension
- 15 **Horse Declaration Deadline to Canyon County Extension**
- 20 **\*\*CANCELLED\*\*** Canyon County Horse Leaders' Clinic - Birt Arena, Nampa
- 22 **\*\*TENTATIVE\*\*** Canyon County Endowment Meeting - 7pm - Canyon County Extension
- 25 National 4-H Day of Service
- 27 **Canyon County Market Broiler Intent to Participate Deadline and Chick Order Submission**
- 27 **\*\*CANCELLED\*\*** Canyon County Horse Leaders' Clinic - Birt Arena, Nampa
- 28 **\*\*ZOOM\*\*** Southern District Youth Horse Camp Meeting - 6pm - Canyon County Extension

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## May

- 2 **\*\*Virtual\*\*** Multi-County Hippology Contest
- 4 **\*\*CANCELLED\*\*** Canyon County Horse Leaders' Clinic - Birt Arena, Nampa
- 7 **\*\*Tentative\*\*** Ada County Market Swine Initial Weigh-in - 5:30pm-8pm - Expo Idaho
- 9 **\*\*POSTPONED\*\*** Saddle Tramps Horse Show - Birt's Arena, Nampa
- 9 **\*\*ZOOM\*\*** Southern District Camp Counselor Training - 9am-3pm
- 11 **\*\*CANCELLED\*\*** Canyon County Horse Leaders' Clinic - Birt Arena, Nampa
- 12 **Sheep DECLARATION Deadline - Market Animal Declaration & photo to Canyon County Extension**
- 12 **Goat DECLARATION Deadline - Market Animal Declaration & photo to Canyon County Extension**
- 12 Law Enforcement Appreciation Day
- 13 **\*\*Appointment\*\*** Market Broiler Project (chick pickup) - 4pm-6pm — Canyon County Extension
- 14 **\*\*Tentative\*\*** Ada County Market Sheep Initial Weigh-in - 5:30pm-8pm - Expo Idaho
- 14 **\*\*Tentative\*\*** Ada County Market Goat Initial Weigh-in - 5:30pm-8pm - Expo Idaho
- 16 **\*\*Tentative\*\*** Southern District Horse Judging & Hippology Contest
- 16-17 **\*\*Tentative\*\*** Cascade Lake Camp Spring Work Weekend – Donnelly
- 20 **\*\*ZOOM\*\*** Canyon County Horse Leaders' Meeting - 7pm - Canyon County Extension
- 22 **Canyon County Market Poultry Declaration DEADLINE - Declaration Form, Fee & Info - Canyon Co. Ext.**
- 27 **Memorial Day - Office is Closed**
- 28 **\*\*Tentative\*\*** Southern District Horse Camp Mandatory Orientation



## Important Dates to Remember



### April

- 3 Southern District Horse Council Scholarship  
Deadline for Horse Camp
- 10 Canyon County 4-H Council Scholarship  
Deadline for STAC
- 14 **SWINE Declaration Deadline**
- 15 **HORSE Declaration Deadline**
- 27 **MARKET BROILER Intent to Participate Due**

### May

- 1 Canyon County 4-H Council Horse Camp  
Scholarship Due
- 4 So. District Horse Camp Registration Deadline
- 9 4-H Camp Spring Work Weekend RSVP Due
- 11 STAC Early Registration Due
- 12 **SHEEP & GOAT Declaration Deadline**
- 15 Natural Resource Camp Registration Due
- 20 **MARKET BROILER Declaration Deadline**

## Canyon County 4-H Leaders' Council meeting via ZOOM

**ATTENTION ALL VOLUNTEERS** – We would like to invite **ALL parents and volunteers** to join us this month, **April 9** at 7pm, via ZOOM for the Leaders' Council Meeting. *This is a great opportunity to attend a Leaders' Council meeting without leaving your house!* Normally, at the April meeting, we would celebrate our volunteers by serving refreshments. It is our plan to do this at our next Canyon County 4-H Leaders' Council meeting on June 11.

Leaders' Council is not just for organizational and project leaders, everyone is encouraged to attend via ZOOM this month and be a part of making decisions for the 4-H program.

To join the meeting by video conferencing go to:

<https://uidaho.zoom.us/j/940784432>

or join by phone at 1-253-215-8782 and enter the meeting ID: 940 784 432



## ZSuite, the *New* Online 4-H Record Book - *Check it out!*

Canyon County is encouraging all 4-H families to utilize this online record book program. Help sheets and videos are available on the Canyon County Website for the new ZSuite online record book program. Click the links to get started: <https://www.uidaho.edu/-/media/UIdaho-Responsive/Files/Extension/4-H/zsuite/2020-zsuite-tip-sheet-pdf.pdf> and <https://4h.zsuite.org/>. If you would like to continue to use the paper or electronic Record Book that you have used in the past, these documents can be purchased from the Canyon County Extension office or emailed to you.



If you have any questions there is an optional chat assistance on the ZSuite website, with immediate help available, or feel free to contact the Canyon County Extension Office at 208-459-6003.

## 2020 Interview Evaluations — *Save the Dates!*

Thursday, **July 9**, 11am-8pm  
 Friday, **July 10**, 9am-5pm  
 Wednesday, **July 15**, 10am-7pm  
 Best Western, 908 Specht Ave., Caldwell

*Everyone must do an interview evaluation as a component to completing their 4-H project.*

## 2020 Horse Contests

### Horse Oral Presentations

April 4 District, *Virtual*

### Hippology

May 2 Multi-County, *Virtual*

May 16 District

### Horse Judging

May 16 District

*Scholarships Are Available for State Contests*

### State Contest

July 6-7 Lewiston



ALL April and May Horse Leaders' Clinics at Birt Arena have been **CANCELLED**

## Southern District Horse Camp

June 25-28 (Thursday-Sunday)

Cascade Lake 4-H Camp, Donnelly

\$125 youth riders, \$80 adults and youth guests

\$50 youth five years old and younger

Registration deadline: **May 4** to Canyon Co Ext.

Registration includes lodging, program and all meals from Thursday's lunch to Sunday's lunch.

**Active membership is required** in the Southern District Youth Horse Council or 4-H in order to participate in this horse camp.

**All adults attending horse camp must be certified 4-H volunteers.** This process could take up to two months to complete, so start early. There will be a **MANDATORY** parent/chaperone orientation

**meeting** on **May 26** at **7pm** at Canyon County Extension.

**Youth Scholarships** are available through Southern District Youth Horse Council and are due by **April 3** to the Canyon County Extension Office. The amount of the scholarship will be based on the number of youth applying for the available funds. Canyon County 4-H Council youth and adult scholarships are available and due **May 1**.

For more information, contact Deb Root, Horse Camp Director, at [debroot23@gmail.com](mailto:debroot23@gmail.com).



## 2020 County Horse Oral Presentation Contest - *Congratulations!*

### Junior Demonstration/Illustrated Talk

1st Gracelyn V., *Dry Lake Livestock*

### Junior Team Demonstration/Illustrated Talk

1st Dakota & Ian L., *Saddle Tramps*

### Intermediate Demonstration/Illustrated Talk

1st Colten D., *Painted Pony*

2nd Katie D., *Critters of Gold*

3rd Laila S., *Ranchers & Riders*

4th Riley S., *Saddle Tramps*

5th Audie F., *Saddle Tramps*

6th Jessy E., *Saddle Tramps*

### Senior Demonstration/Illustrated Talk

1st Hannah W., *Saddle Tramps*

### District Contest Date:

The Southern District 4-H Horse Oral Presentation Contest will be held **virtually** on **April 4**.  
Stay tuned for more information.

## HORSE DECLARATIONS ARE DUE APRIL 15!

*\*\* Please make sure they are complete! \*\**

You can deliver to the Canyon County Extension office:

- Drop Declarations off in the box in the foyer
- Fax Declarations to 208-454-6349
- Email Declarations to [canyon@uidaho.edu](mailto:canyon@uidaho.edu)
- Mail Declarations to 501 Main St, Caldwell, ID 83605

Saddle Tramps 4-H Horse Show at Birt Arena on **May 9** has been CANCELLED.

Canyon County Horse Fair  
July 18—All classes  
July 19—Ranch Horse Classes  
*Birt Arena, 2520 E. Lewis Ln., Nampa*



## Online Training for Horse Members

Please join Butch Mowdy, a well known horse trainer, as he shares his Equine Kindergarten clinic on Facebook. He will be presenting a live round pen session starting at 11am on **April 11**. To view this clinic check out his facebook page at: <https://www.facebook.com/butch.mowdy>.

## Virtual Horse Classics

**April 10 and 11**

**Register by April 8**

Check out this opportunity to get some virtual practice on Horse Judging, Demos, Public Speaking, Horse Bowl and Hippology! These contests are open to ALL youth ages 8-18. It is being offered from the Utah State University Extension at <https://tinyurl.com/horseclassic>.

[ExtensionHorses.org](https://www.extensionhorses.org) is offering FREE online courses during these COVID-19 disruptions. Please take advantage of this resource.

ExtensionHorses YouTube Channel: <https://www.youtube.com/user/eXHorses/featured>. They have TONS of videos to view and learn from.



## 4-H Market Broilers/Fryers Project

Don't have the space to raise a large market animal? Why not try the market poultry project?

**NOTE:** **Additional** showmanship bird is required.

The **Market Broiler Intent to Participate** Form, with option buying choice, due **April 27**.

### Project Option 1:

- Order 10 Cornish-Cross breed chicks for **\$20** from Canyon County Market Sale Committee by **April 27**. Chicks may be picked up *by appointment* on **May 13** between 4-6pm.
- Submit a **Market Animal Declaration** form and proof of purchase with a **\$4** Admin Fee (**\$3** Admin., **\$1** vet/online entry) by **May 20**.

### Project Option 2:

- Order 5-10 chicks from a hatchery\*. Submit a **Market Animal Declaration** form and proof of

purchase (must include hatch date and breed) with **\$4** (**\$3** Admin., **\$1** vet/online entry) by **May 20**.

- Also provide the following documentation:
  - Hatchery NPIP certification number
  - Receipt
  - Hatch date of the chicks
  - Hatchery email address, telephone number and mailing address

\*Note, chicks must be hatched between **May 10-16, 2020**

All fees can be made payable to Canyon County Market Sale Committee (**CCMLS**).

Contact the Canyon County Extension office with any questions at 208-459-6003.



The next Canyon County MLSC meeting is **June 16** at 7pm at the Canyon County Extension Office.

## 2020 4-H/FFA Canyon County Market Swine Declaration

Market swine must be declared by submitting a **Market Animal Declaration** form, over the back photo(s) showing ear tag, and initial fees to the Canyon County Extension Office on or before **Tuesday, April 14**.

Swine must be tagged with an official tag (pig's left ear when standing over pig—*number faces back of body*), available at the Canyon County Extension Office. A limited number of Allflex taggers are available to check out from the Canyon County Extension Office with a **\$20**

deposit. **If you would call and let us know that you need a tagger, we can put the tagger out in the foyer for you to pick up.** *You can leave your check or cash deposit in an envelope in the foyer, thus limiting your entry into the office.*

**Market Animal Declaration** forms, photo(s), and fees are due on or before **Tuesday, April 14**. Please print photo on standard sheet of paper or email your photo to [canyon@uidaho.edu](mailto:canyon@uidaho.edu).

*Make checks payable to **CCMLS**.*

### NEED SWINE EAR TAGS?

Please call the office at 208-459-6003 and let us know how many you would like. We will put them in a bag and set them in the foyer for you to pick up thus eliminating the need for you to come into the office. *Thank you!*

# Market Animal Declaration Deadlines and Fees

## Canyon County

**Mkt Swine** Market Animal Declaration Due Tuesday, **April 14**

**Mkt Broiler** Intent to Participate Due Monday, **April 27**

**Mkt Sheep\*** Market Animal Declaration Due Tuesday, **May 12**

**Mkt Goat\*** Market Animal Declaration Due Tuesday, **May 12**

**Mkt Broiler** Market Animal Declaration Due Wednesday, **May 13** when chicks are picked up

**\*Scrapie Tags/Tattoos required for Ewes & Does**

*4-H members must be enrolled and enrollment fees paid to turn in a Market Animal Declaration form*

Mandatory mortality insurance for market animals will be collected on the first animal a youth declares of each specie. Each additional animal declared will only pay the administration and judge fees. Make checks payable to **CCMLS** and have completed **Market Animal Declaration** forms.

### Market Swine (limit two market head at fair)

**\$15** for 1<sup>st</sup> animal (\$5 ins., \$3 admin., \$6 judge, \$1 vet/online entry); **\$10** for each additional swine (\$3 admin., \$6 judge, \$1 vet/online entry)

### Market Goat (limit two market head at fair)

**\$15** for 1<sup>st</sup> animal (\$5 ins., \$3 admin., \$6 judge, \$1 vet/online entry); **\$10** for each additional goat (\$3 admin., \$6 judge, \$1 vet/online entry)

### Market Sheep (limit two market head at fair)

**\$15** for 1<sup>st</sup> animal (\$5 ins., \$3 admin., \$6 judge, \$1 vet/online entry); **\$10** for each additional sheep (\$3 admin., \$6 judge, \$1 vet/online entry)

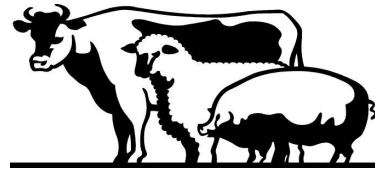
### Market Broiler (limit one market pen of 3 at fair)\*

**\$4** for a pen of 3 birds (\$3 admin., \$1 vet/online entry)

**\*Note: Must have an additional showmanship bird**

### Ada County—Tenative Schedule

Market Swine	Thursday, <b>May 7</b> , 5:30pm-8pm
Market Sheep	Thursday, <b>May 14</b> , 5:30pm-8pm
Market Goat	Thursday, <b>May 14</b> , 5:30pm-8pm



The **MARKET ANIMAL DECLARATION** form which will need to be turned in with your weigh-in fees and photos on or before the initial weigh-in deadline of your market animal can be found at [www.uidaho.edu/extension/county/canyon/4-h](http://www.uidaho.edu/extension/county/canyon/4-h).

Online entries for Canyon County Fair **must** be completed by **Wednesday, July 1**  
<https://canyonsale.fairwire.com> (*will not be active until May 1*)  
NO LATE OR INCOMPLETE ENTRIES WILL BE ACCEPTED  
Animals brought to fair must be officially entered through the online entry system

All Goat University scheduled for **May 9** has been CANCELLED

## 2020 Canyon County Fair Changes

*There are a few changes relating to the Fair this year. Major changes are as follows:*

- Dog vet check-in time is 7:00am-7:45am
- There are new divisions for pack goat based on pack goat size and youth ages
- Milk disposal for dairy cattle and dairy goats will not be provided
- Option to bring pygmy goats on Tuesday, July 21, 5:00pm-8:00pm if also exhibiting dairy goats, meat goats or pack goats
- “For Sale” signs for any animals being exhibited is not allowed
- Dairy goat, meat goat and sheep exhibitor meeting times have changed
- Beef and Dairy exhibitors may bring in equipment and decorations on Sunday, July 19, 3:00pm-6:00pm



*Please check the schedule in the exhibitor guide before Fair as times for exhibitor meetings, contests, or other activities may have changed!*

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## Congratulations!

4-H College Scholarships have been awarded. Moses B., Sunny Ridge 4-H, and Paul H., Sunny Ridge 4-H, are both recipients of a \$1,000 scholarship from Friends of 4-H Scholarship.

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## Online Activities to Check Out

There are numerous online activities to check out during this COVID-19 time and many more being posted every day on our Canyon County Facebook page at [CanyonCounty4H](#).

- Free livestock resources for youth 12 and under: <https://ranchhousedesigns.com/free-agricultural-education-downloads/?email=samann95%40hotmail.com>,
- Take a field trip from home and explore these dairy tours: [https://www.americandairy.com/news-and-events/dairy-diary/virtual-farm-tours-while-your-stuck-at-home.stml?fbclid=IwAR2XrqWscIM9eINxJYM091g3q0J5A-AWqrPPxp20bv5qCJOaMy7o\\_uwx](https://www.americandairy.com/news-and-events/dairy-diary/virtual-farm-tours-while-your-stuck-at-home.stml?fbclid=IwAR2XrqWscIM9eINxJYM091g3q0J5A-AWqrPPxp20bv5qCJOaMy7o_uwx)
- There are a lot of programs with the Northwest Youth Financial Education 4-H program. <https://www.uidaho.edu/extension/4h/programs/nw-youth-financial-ed>. These are free 4-H activities that youth can do at home with some guidance, but everything is on the website.
- Texas 4-H Virtual Experience. Join them LIVE on Facebook at [facebook.com/texas4h](https://www.facebook.com/texas4h) at 9am (Mountain Time) for some fun interactive lessons and activities for youth of all ages! STEM: March 31 and April 1 & 2; Natural Resources: April 7, 8 & 9; Leadership & Citizenship: April 14, 15 & 16

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## A Big Thank You!

A big thank you to all the volunteers who helped at Beef weigh-In. Your

help was greatly appreciated. Thank you, Thank you!





## Know Before You Show!



**Wowza!** So much happening right now. Lots of youth have been out of school for several weeks, many parents haven't been at work. The COVID-19 virus has shut many businesses down. So what can you do?

With Fair just a few months away there are several things youth can be working on. Each month calendars should be updated; if you haven't done it yet, now is the perfect time! Don't forget to include the meetings you have attended and meetings that are coming up, when your demonstration/illustrated talk is/was, and dates to weigh your animals.

If you already have your animals/projects that is awesome; if not, I hope you are looking forward to getting them soon! No matter what species you have there are some things you can prepare for now. If you haven't already made a feeding schedule now is the time. There are many great .edu and .gov sources to learn how to properly feed your animal. Know when you are going to feed and what the ration includes. It is also good to have a schedule of when you are going to check your animal's weight, so you can keep track of average daily gain and to see if adjustments need to be made to your feeding schedule. I recommend weighing your animal every two weeks.

**Practice is key!** If it is your first year or your last year, practicing working with your animal is always helpful. With all this extra time and no school it is the perfect time to be working on your 4-H projects to make them the best they can be at Fair.



## 2020 Canyon/Ada County Fair Rule

### The Rule Reads:

Youth may sell one market animal per year at one fair (either Ada or Canyon) regardless of which county they are enrolled in, 4-H or FFA, starting in 2020. Participants may weigh-in market animals at initial weigh-in for only one county Fair (Ada or Canyon).

### Informational points:

- Can only weigh-in at one Fair regardless of one or multiple species being weighed-in (must declare which Fair at initial weigh-in). For example: A youth cannot weigh-in sheep at Canyon County Fair and swine at Western Idaho Fair. Youth can weigh-in sheep and swine at a single Fair (Canyon County or Western Idaho Fair), but can only sell one market animal.
- Cannot show market at each Fair, but can show market and breeding at one Fair, and breeding at the other Fair.
- Youth cannot show/sell in 4-H AND FFA to get around the rules.

Questions may be addressed to the Canyon Extension Office at 208-459-6003, the Ada County Extension Office at 208-287-5900, the Canyon County Fair Office at 208-455-8500, or FFA Advisers.

## Please Calendar – *Law Enforcement Appreciation Day*

Tuesday, **May 12**, is Law Enforcement Appreciation Day. Canyon County 4-H is sponsoring the Canyon County Sheriff's Department this year. **Please email [dlowber@canyonco.org](mailto:dlowber@canyonco.org) if your club/family will be donating goodies so we know how many we can count on providing to the Sheriff's Department.**

Please bring your homemade or store bought bars, brownies and cookies to the Canyon County Extension Office on Friday, **May 8** or Monday, **May 11** between **8am-5pm**. If you cannot bring in your goodies during those days and times. please contact Debbie Lowber at [dlowber@canyonco.org](mailto:dlowber@canyonco.org) or 208-459-6003 to make other arrangements.

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## Come Join the Fun at Cascade Lake 4-H Camp!

*Tentatively Scheduled at This time*

**May 16-17**, Spring Work Weekend  
Cascade Lake 4-H Camp, Donnelly

You are invited to help clean-up, prepare for upcoming summer camps and help with the construction of the ADA path.

Come spend the day working with friends of the camp and then enjoy the evening relaxing at the campfire by the lake. Meals will be provided by the Camp Board for workers all day Saturday and Sunday morning.

Cabins are available for volunteer workers on Friday and Saturday nights.

Please RSVP by **May 9** for cabin reservations and to let us know how many will be attending so we can prepare enough food.

All youth under 18 years of age must be accompanied by an adult.



**RSVP** by **May 9** to Kathy at 208-467-3237 or [contact@cascadelake4hcamp.com](mailto:contact@cascadelake4hcamp.com).

*4-H members, parents, clubs and groups are welcome to attend.*

*Watch your email for updates on this event.*

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## 2020 Natural Resource Camp

**June 22-June 27**

Central Idaho 4-H Camp, Ketchum, ID

**\$260** (includes food, lodging and accident ins)

Registration Deadline: **May 15**

The Natural Resource Camp is for youth 12-15 years of age. ***Don't miss out on your chance to participate in an extraordinary experience!***

If you need more information or an application, please visit the NRC website at

[www.uidaho.edu/extension/natural-resource-camp](http://www.uidaho.edu/extension/natural-resource-camp).

***Transportation is NOT provided.***

Partial or full scholarships covering camp registration fees may be available through local Soil Conservation Districts. For scholarship information, please contact Sue Knoth at 208-310-0224 or [mknoth@uidaho.edu](mailto:mknoth@uidaho.edu).

# Idaho 4-H State Teen Association Convention (STAC)

June 22-25, 2020 - Moscow Campus

\$270 Early Bird Registration - Deadline: **May 11**

\$295 Regular Registration - Deadline: **June 8**

Online registration will open **April 1**

*This year's theme is  
"STAC 2020:  
Reach for the STARS!"*



This event brings youth ages 14-18 from all across the State of Idaho to participate in activities focusing on post-secondary and career exploration. Teens participate in on-campus workshops, campus and community tours, service learning, state elections and networking with their peers.

*Transportation is included in registration fee.*

There are several scholarships available:

1. **Doris Roper (Youth)/John Thiessen (Adult)**. 2 endowment scholarships available for youth and adults to apply for state and national opportunities. (Scholarship amounts vary). Applications due in 4-H Online by Early Bird Registration.
2. **Canyon County 4-H Leaders' Council**. One-half of the registration and bus fee is available for youth and adults attending this event. Deadline is **April 10** to Canyon County Extension Office.

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All Shooting Sports Regional and Invitational Shoots have been **CANCELLED**.

Shooting Sports Volunteer Trainings at Kootenai County and Jefferson County Fairgrounds have been **CANCELLED**.

As of this date the 2020 State Shoot on **June 11-13** at Blacks Creek Gun Range and Boise Bun Club are still *tentatively* scheduled. **Early registrations are due May 15**.

To find Registration Forms for the State Contest go to the Shooting Sports Events page. These forms can be found at:

<https://www.uidaho.edu/extension/4h/programs/shooting-sports/events>.

(Scroll down the page and look to the column under State Contest Downloads.)

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## 4-H Adventure Camp — *Save the Dates!*

**June 8-10** Counselor Retreat

**June 18-21** June Kids Camp

**July 13-17** July Teen Camp

**August 6-10** August Combined Camp

*All 4-H Adventure Camps are held at Cascade Lake 4-H Camp in Donnelly*

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**Save the Date** — Rangeland Skill-a-thon on **May 16** at Rinker Creek Rock Ranch, Hailey.  
For more information contact Nikki Dalton at [nmdalton@uidaho.edu](mailto:nmdalton@uidaho.edu).

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Canyon County

## Lines For Leaders

April 2020

*Sheep & Goat actual initial weigh-ins have been cancelled.*

Animals will need to be declared by **May 12**. More information coming out soon.

**Horse Declarations** are due **April 15** to the Canyon County Extension Office

*Be sure and keep recording all of your activities in your record books and involvement reports.*

The Extension Office is **CLOSED** to the public. You can drop off items in the foyer *or* email, fax, or mail them. Call 208-459-6003 for questions.

### Canyon County

#### 2020 Market Livestock Weigh-in Dates

**April 14** Swine Declaration

**May 12** Sheep and Goat Declaration

#### 2020 Market Broiler Dates

**April 27** Intent to Participate

**May 13** Chick Pick Up (*by appointment*)

**May 20** Market Animal Declaration

### Market Livestock Projects

**Please note** the Cool form has been replaced by the **NEW Market Animal Declaration** form.

*Breeder's signature is NOT required.*

