Bonner County 4-H Horse Leaders Council presents

# THANK GOODNESS! It's the LAST Horse Show of the Season

INVITATIONAL OPEN CLASS HORSE SHOW



#### THIS SHOW AND OUR 4-H HORSE PROGRAM WOULD NOT BE A SUCCESS WITHOUT YOU!

Proceeds from this show benefit the Bonner County 4-H Horse Program for safety and performance clinics, sponsorships to horse camp and sponsoring our state and national Judging, Horse Bowl, and Hippology teams and our top demonstration and public speaking presenters. We can't thank our sponsors or our exhibitors enough!

#### **AWARDS**

Awards to 1<sup>st</sup>, ribbons 2<sup>nd</sup> through 6<sup>th</sup> in each class.

#### HIGH POINT and RESERVE HORSE AWARDS

All High Point Awards are tabulated using one horse/one rider combination.

PERFORMANCE
13 & under
14-18
19+

**CLASSES TO COUNT** 2, 7, 34, 37, 43, 50 3, 8, 35, 38, 44, 51 4, 9, 36, 39, 45, 52

GAMES 13 & under 14-18 19+ **CLASSES TO COUNT** 21, 24, 27, 30 22, 25, 28, 31 23, 26, 29, 32 HIGH POINT SPONSOR Peck Dirtworks Wood's Hay & Grain Spokane Tack Trunk

### HIGH POINT SPONSOR

Valu-Tire, Inc. Lawnco 5<sup>th</sup> Avenue Car Wash

#### **RESERVE SPONSOR**

Wood's Crushing & Hauling Steve Peck Fabrication Steve Peck Fabrication

RESERVE SPONSOR Shingle Mill Stables Shingle Mill Stables Northwest Animal Chiropractic

# Ribbon Exchanges Every Day!





#### UNIVERSITY OF IDAHO EXTENSION

Improves people's lives by engaging the university and our communities through research-based education. Our areas of expertise are Agriculture, Community Development, Family and Consumer Science, Natural Resources, and Youth Development. University Idaho, U.S. Department of Agriculture, and Bonner County cooperating.

#### **GENERAL RULES**

- 1. All persons attending this show do so at their own risk. Neither the management, Bonner County nor the University of Idaho will be responsible for damages or injuries to personal property for any loss whatsoever. Presentation of entry shall be deemed acceptance of this rule.
- 2. USEF Rule will be used as guidelines for this show.
- 3. ASTM/SEI helmets are recommended for use by all participants and are REQUIRED for all youth under age 18.
- 4. Rider and horse ages are determined by January 1<sup>st</sup> of the current year.
  - a. Junior Horse defined as 5 years old and under.
  - b. **Senior Horse** defined as 6 years old and older.
  - c. All Ages defined as a class open to horses of all ages.
  - d. Green Horse is defined as a horse of any age in the 1<sup>st</sup> and 2<sup>nd</sup> year of showing.
  - e. Novice Horse is one that has no more than three 1<sup>st</sup> places prior to January of the current year.
- 5. The decision of the judge is final.
- 6. All horses staying on the grounds overnight must be stalled. The office will assign stalls before they are occupied. No sleeping in stalls. Bedding will be provided. Stall fees are \$20 a day or \$40 for the weekend with a \$10 refund on cleaned stalls. All stall refunds will be given after the stall manager has inspected the stall. No refunds will be mailed.
- 7. No horses to be kept in the round pen either during the day or overnight. Used for lunging and warm-up only.
- 8. Any exhibitor making a protest shall lodge protest with show secretary within 12 hours of the time of protest. No protest will be entertained by office unless accompanied by a \$250 deposit cash or money order which shall be forfeited if protest not sustained. A protest committee of two show officials will adjudicate protest not involved in the protest. The following are not protestable: judges decisions on lameness of horse, a judge's decision, representing his/her individual preferences unless alleged to be a violation of the rules.
- 9. No refunds will be made on stall or entry fees without a signed vet or doctor's certificate, and will be charged a \$5 office charge. All claims must be made no later than the last class of the show and will not include any classes in which the horse or rider has already competed. The show treasurer will mail all refunds after checks have cleared the bank.
- 10. All pets must be kept under control at all times. No dogs will be allowed adjacent to the arena while classes are in progress.
- 11. The show reserves the right to refuse entry because of disrespect for the rule, intoxication, and /or rough treatment of animals or any other reason the management might deem necessary.
- 12. Gate holds will be granted only if requested at least 3 classes prior to the one being requested for.
- 13. While in competition, all exhibitors shall wear numbers on their backs or on both sides of the saddle pad, clearly visible to judge at all times. All exhibitors shall appear in the ring properly attired according to the rules of that particular class.
- 14. No one shall approach the judge with regards to a decision unless he/she first obtains permission from the show committee or show ring steward, who shall arrange an appointment with the judge at the proper time and place. No exhibitor has the right to inspect the judge's cards without his/her permission. THE JUDGE'S DECISION IS FINAL IN ALL CLASSES.
- 15. No entry will be accepted where an exhibitor prescribes conditions under which he/she will exhibit.
- 16. Returned checks by the bank for any reason will be charged a \$25 penalty and will be added to the amount owed. Accounts will be given10 days to be paid in full with cash or money order or they will be turned over to the sanctioning organization and be suspended from further shows put on by this organization.
- 17. No cross entry between walk/trot classes and any loping class.
- 18. No stallions allowed in youth classes.
- 19. ALL VEHICLES AND TRAILERS MUST BE PARKED 20 FEET AWAY FROM ALL BUILDINGS, INCLUDING BARNS. MEASURE IT OR YOU WILL BE ASKED TO MOVE. NO ELECTRICAL HOOK-UPS EXCEPT IN DESIGNATED CAMPER AREAS.



# OUR SPONSORS & OUR EXHIBITORS MAKE THIS SHOW & PROGRAM A SUCCESS!

We greatly appreciate our sponsors, exhibitors, volunteers, county personnel and parents for your contributions to the development of our local youth. Our teams, 4-H members and our Horse Leader's Council can't thank you enough for supporting our program through this show. **THANK YOU!** 





## Saturday, September 12, 2020, 8:00 a.m.

#### **ENGLISH CLASSES**

Class will start promptly at 8:00 am.

#### **CLASS**

- 1. English Equitation Walk/Trot Hunt or Saddle Seat All Ages (may not cross enter any loping classes)
- 2. English Equitation Hunt or Saddle Seat 13 & Under
- 3. English Equitation Hunt or Saddle Seat 14-18
- 4. English Equitation Hunt or Saddle Seat 19+
- 5. Versatile English Pleasure Horse All Ages (one horse/two different riders; award goes to horse)
- 6. English Pleasure Walk or Trot Hunt or Saddle Seat All Ages (may not cross enter any loping classes)
- 7. English Pleasure Hunt or Saddle Seat 13 & Under
- 8. English Pleasure Hunt or Saddle Seat 14-18
- 9. English Pleasure Hunt or Saddle Seat 19+
- 10. Green Horse English Pleasure Hunt or Saddle Seat Horse All Ages (see rule #4)
- 11. Novice English Pleasure Hunt or Saddle Seat All Ages (see rule #4)
- 12. Color English Pleasure Hunt or Saddle Seat All Ages
- 13. Non-Color English Pleasure Hunt Or Saddle Seat All Ages
- 14. Senior Horse English Pleasure Hunt or Saddle Seat All Ages (see rule #4)
- 15. Junior Horse English Pleasure Hunt or Saddle Seat All Ages (see rule #4)
- 16. Arabian and 1/2 Arabian English Pleasure All Ages
- 17. Registered Quarter Horse English Pleasure All Ages
- 18. Other Registered Breeds English Pleasure All Ages
- 19. Non-Registered English Pleasure
- 20. English Dressage Suitability All Ages

### GAMES

\*4p or ½ hour after Class 20, whichever is later

Approved helmets required in youth gaming classes 18 & under. Post entries sign-up by 3:30 P.M. please.

- 21. Flags, 13 & Under
- 22. Flags, 14-18
- 23. Flags, 19+
- 24. Keyhole, 13 & Under
- 25. Keyhole, 14-18
- 26. Keyhole, 19+
- 27. Speed Barrels, 13 & Under
- 28. Speed Barrels, 14-18
- 29. Speed Barrels, 19+
- 30. Barrels, 13 & Under
- 31. Barrels, 14-18
- 32. Barrels, 19+



33. Ride A Buck, All Ages

Ride-A-Buck to be ridden on the rail, bareback. Bring your own buck.



# GOOD LUCK TO ALL OUR EXHIBITORS!

Shadowland Sports Horses AAA Sweetwater Drilling National Headhunters LLC Michael McLaughlin Stacy Rodriguez Pend Oreille Veterinary Clinic Pend Oreille Veterinary Clinic Pend Oreille Veterinary Clinic

## Sunday, September 13, 2020, 8:00 a.m.

### WESTERN

Class will start promptly at 8:00 am.

Trail classes will be held outside in the arena in a separate area; open from 10:00 a.m. to 2:00 p.m.

SPONSOR

#### CLASS

		<u> </u>
34.	Western Trail 13 & Under	Western Pleasure Guest Ranch
35.	Western Trail 14-18	Western Pleasure Guest Ranch
36.	Western Trail 19+	Western Pleasure Guest Ranch
37.	Western Showmanship 13 & Under	Western Pleasure Guest Ranch
38.	Western Showmanship 14-18	Western Pleasure Guest Ranch
40. 41. 42. 43. 44.	Western Showma nship 19+ Western Bareback All Ages Leadline Western Equitation Walk Trot All Ages <i>(may not cross enter any loping classes)</i> Western Equitation 13 & Under Western Equitation 14-18 Western Equitation 19+	Amy Palumbo Wood's Crushing & Hauling, Inc. Pend Oreille Veterinary Clinic Wood's Crushing & Hauling, Inc. Wood's Crushing & Hauling, Inc. Wood's Crushing & Hauling, Inc. Wood's Crushing & Hauling, Inc.
46.	Versatility (One rider rides western, lines up, changes to English	Sarah Coward
47.	Red Hat Pink Shirt All Ages Walk/trot	Sarah Coward
48.	Must wear pink shirt and red hat. This class is held in memory and honor of our special Elizabeth O'Brien, Virginia Tibbs, Jean Offermann and all the other grand ladies who have gone on an A special award for this class is given. Proceeds of this class donated to local cancer research. Reining Open	ead. Sarah Coward
	Western Pleasure Walk/Trot All Ages (may not cross enter any loping classes)	Sarah Coward
	Western Pleasure 13 & Under	Sarah Coward
	Western Pleasure 14-18	Tina Redding
53. 54. 55. 56. 57. 58.	Western Pleasure 19+ Green Horse Western Pleasure Horse <i>(see rule #4)</i> Novice Western Pleasure All Ages <i>(see rule #4)</i> Color Western Pleasure All Ages Non-Color Western Pleasure All Ages Senior Western Pleasure Horse 6 & over <i>(see rule #4)</i> Junior Western Pleasure Horse 5 & under <i>(see rule #4)</i> Arab and ½ Arab Western Pleasure All Ages	Tina Redding Century 21 Riverstone Century 21 Riverstone Century 21 Riverstone Century 21 Riverstone Century 21 Riverstone Columbia State Bank Columbia State Bank
60.	Registered Quarter Horse Western Pleasure All Ages	Columbia State Bank
61.	Other Registered Breeds Western Pleasure All Ages	Columbia State Bank
62.	Non Registered Breeds Western Pleasure All Ages	Columbia State Bank
63.	Western Pairs Matched Or Mismatched All Ages (Two Entry Fees – 2 Sets Of Ribbons)	Pend Oreille Veterinary Clinic
64.	Costume Contest	April Woelk

# Please clean up after yourself & your horse - anywhere on the grounds & especially around your trailer.

### Thank you!



### THANK GOODNESS IT'S THE LAST HORSE SHOW HORSE SHOW

SATURDAY, SEPTEMBER 12 & SUNDAY, SEPTEMBER 13, 2020

Entry Fee is \$6 per class by September 8th. Post entry is \$8.00 per class. One entry form per exhibitor.

Rider N	o:		N	lame of E	Exhibitor:							Age:		
Address	6:								City:			State:	te: Zip:	
Phone:				E	Email Address							Age as of Jan 1:		
Name o	of Horse (	Owner:		ŀ	Address:				City:			State:	tate: Zip:	
Name o	of Horse:			E	Breed:				Registration #:			Age as of Jan 1:		
Please Circle The Class Number of Each Class You Want to Enter								_		-				
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40	41	42	43	44	45
46	47	48	49	50	51	52	53	54	55	56	57	58	59	60
61	62	63	64											

Number of classes before 9/5/20:	x \$6.00 =	\$ SEN Amy
Number of post entered classes:	x \$8.00 =	\$ 1380
Grounds fee per horse:	x \$2.00 =	\$ Sand
Number of stalls (\$10 refund if cleaned):	x \$40.00 =	\$ Mak Bonr Leac
Camping fee per night	x \$30.00 =	\$ Entri
	Total:	\$ by 9/ regis

SEND ENTRY/CHECK: Amy Lyman 13801 West Pine Street Sandpoint, ID 83864 Make checks payable to Bonner County 4-H Horse Leader's Council.

Entries must be postmarked by 9/5/20 for early registration discounts.

Did you include the waiver along with your entry?

Did you include your payment?

STALLS: \$10 refund for cleaned stalls at end of show. Collect your refund onsite. Refunds will NOT be mailed.

MUST COMPLETE AND SUBMIT ATTACHED WAIVER TO BE OFFICIALLY ENTERED!

University of Idaho								
College / Dept	College:	Agricultural and Life Sciences 4-H		Department:	Bonne	Bonner County 4-H		
Activity Name	Last Horse Show	Date:		9/12/2020 and 9/13/2020	Locat	ion:	Bonner County Fairgrounds	
Participant's Name	earticipant's Name (First) (Last)		(Age)	[] Mal	е	[] Female		
Address	ess (Home Address)				(City,	(City, State, Zip)		
Phones	s (Cell)			(Home)				
	Primary Contact N	ame:		(Relatio			ship)	
Emergency	work PHONE:		HOME PHONE:			CELL:		
contact(s)	Secondary Contact Name:					(Relationship)		
	WORK PHONE:	HOME PHONE:			CELL:			

**PLEASE NOTE**: Hospitals and clinics require proof of coverage before providing treatment unless a life threatening situation exists. It is suggested that participants bring a copy of their insurance card. **The participant is responsible for all medical expenses.** 

#### Acknowledgment of Risk and Waiver of Liability

**Read this** carefully and in its entirety. It is a binding legal document. **Sign and return** this form to 4205 N. Boyer Avenue, Sandpoint, ID 83864. **If you are under the age of 18**, this form must be signed by you as the participant AND by your parent or legal guardian.

I, the undersigned participant or parent/guardian, am aware that participation in the Last Horse Show ("Activity") may include activities that are risky and dangerous. Both participant and his/her parent(s) / guardian(s) ("I") acknowledge and accept the risks and give permission for my participation in the Activity. I acknowledge that participation in this Activity has the following non-exhaustive list of particular activities that bear risk and danger and from which bodily injury or illness to myself, or my child, up to and including death, may occur: risks include, but are not limited to, those arising from control and performance of horses that, with or without warning or any apparent cause and regardless of previous training and past performance, could make unpredictable movements, including but not limited to, bucking, kicking, rearing, running, jumping obstacles, stumbling, rolling, falling, biting, pawing, stepping on or moving people or things; physical activities that may involve strenuous exertion that could place stress on cardiovascular and/or musculo-skeletal systems including but not limited controlling a horse while on the ground or riding, lifting, pulling, stretching, or jumping that could result in bone fractures, muscle strains and sprains, head injuries and heart malfunctions; activities supplemental to the Activity, such as loading and unloading animals from horse trailers, controlling animals while in unfamiliar area and around other animals; use or operation, by me or others with varying skill levels, of animals, and tack, in the condition in which they are found; risks related to transit to or from the Activity locations including, but not limited to, travel by private auto, including travel in unpredictable or extreme weather conditions that affect the method of travel safety; use or operation, by me or others of equipment in the condition in which they are found; exposure to inclement weather including, but not limited to rain, sun, wind, snow, ice, fog, and extremes of heat or cold that could cause injury or illness including but not limited to heat exhaustion or stroke, sunburn, frost bite, hypothermia, and dehydration; staying overnight; contact with animals, plants, insects and biological or environmental hazards; use of facilities, roads, sidewalks, parking lots, and trails that may or may not be properly maintained; activities supplemental to the Activity, such as walking or hiking to and from sites of interest: exposure to contaminated food and untreated water: risk related to the rendering or receipt of emergency first aid, or other emergency treatment, and transport in medical emergencies; accident or illness in locations without access to appropriate medical facilities or supplies; exposure to infectious disease and/or illnesses; and other unknown and unanticipated activities and risks.

In consideration of the University of Idaho ("UI") permitting me/my dependent to participate in the Activity, I and my dependent hereby voluntarily accept all risks associated with participation. To the extent permitted by law, I agree to indemnify, defend, save, hold harmless, discharge and release the State of Idaho, the Regents of the University of Idaho, their agents and employees from any and all liability, claims, causes of action or demands of any kind and nature whatsoever that may arise out of or in connection with my participation in any activities related to the above-named Activity. I understand I am responsible for all medical expenses and/ or property losses.

It is my express intent that this Acknowledgment of Risk and Waiver of Liability shall serve as a release, discharge and acceptance of risk for my heirs, estate, executor, administrator, assigns and all members of my family. The venue of any dispute that may arise out of my or my dependent's participation in the Activity, if the University is a party to the dispute, shall be in Latah County, Idaho.

I acknowledge that the university makes no representation with respect to the safety of any personally owned vehicle in which I may travel, or with respect to the qualifications of the driver of any personally owned vehicle. I understand that if I choose to travel in a personally owned vehicle, it is my responsibility to determine the safety of the vehicle and qualifications of the driver.

I hereby certify that I am in good health and I know of no medical reason why I am not able to participate in the Activity. If I or my dependent has a disability, food or drug allergy, dietary requirements, or any condition requiring accommodation, I will contact the **Center for Disability Access and Resources (208) 885-6307 at least three weeks (21 days) prior to the start of the Activity**. I hereby consent to first aid, emergency medical care and if necessary, admission to a hospital when necessary for administering such care, for treatment for injuries or illness that I may sustain while participating in the Activity.

Whether or not I am a student, I will abide by: the University of Idaho Student Code of Conduct, Articles II through IX at http://www.webpages.uidaho.edu/fsh/2300.html; the behavioral expectations of the Activity; and all applicable city, state and federal laws. My failure to do so may be considered grounds for denying my/my dependent's participation in the Activity.

I agree that you may photograph or video me in connection with the Activity. I agree that you shall be the exclusive owner of all images and all copyright and other rights in the images. I agree that you may use any image in any media you wish related to the University of Idaho. If you DO NOT GIVE PERMISSION TO PRODUCE OR USE IMAGES, CHECK HERE ().

I () do () do not (please check one) authorize the University of Idaho to use my or my child's/dependent's contact information to inform me/him/her of upcoming university events and activities.

Note: If participant is under 18 years of age, a parent/legal guardian must also sign and accept responsibility for the participant's actions and terms of the above agreement.

PARTICIPANT'S SIGNATURE	PARENT / GUARDIAN SIGNATURE
Participant's Name (PLEASE PRINT):	Parent/ Guardian Name (PLEASE PRINT):
Participant's Signature (PLEASE USE BLUE INK):	Parent/ Guardian Signature (PLEASE USE BLUE INK):
x	x
Date:	Date: