Here to enrich education through diversity the University of Idaho is an equal opportunity/affirmative action employer and educational institution. Persons with disabilities who require alternative means for communication or program information or reasonable accommodations need to contact Kristi Mire at 287-5900, 5880 Glenwood St, Boise, ID 83714, one week before the scheduled event.
The Power of Moments at Fair

Hi 4-H Family,

I hope everyone has been able to rest and catch their breath after an excellent fair season. This was my very first Western Idaho Fair experience, and I was impressed by the hard work and dedication that youth, parents and volunteers alike put into this major event. The fair is the culmination of so much hard work and would not be possible without the help of caring adults who lead, mentor, and provide positive encouragement. Thank you to all of our parents, volunteers, supervisors and judges who made this fair a success.

Upon reflecting on the events at fair, I observed many different moments that I know youth will remember for the rest of their lives. I loved seeing how much care each individual put into preparing their animals for showing in the ring. I loved seeing youth proudly and fearlessly showcasing their sewing projects during Style Revue. I enjoyed watching kids fiercely competing while being in almost perfect in sync with their horses. I loved watching the kids proudly show their baking projects on display to their family. I loved how people were so interested in the small animal contests going on in the barn. I loved watching the mixture of nervousness and excitement on kid faces who were auctioning their animals at the livestock sale. I enjoyed watching the judges who took the time to provide words of feedback to kids who had worked so hard. I loved watching kids playing together and developing friendships after working hard. I also loved watching the developmental processes of frustration when learning to work with animals, parents comforting their children, youth tenderly caring for the animals they had worked so hard to raise, and older kids mentoring younger ones.

So much of the fair becomes a collection of moments that youth will remember for the rest of their lives. It is vital that kids have caring adult mentors in their life that can provide extraordinary moments like the ones provided at fair. It is up to us to make sure these powerful moments are used to help our youth develop positively. Even in the more difficult experiences, it’s important for us to reflect and apply what can be learned from those experiences. I look forward to helping all of you create more extraordinary, positive moments with our 4-H youth!

All the best,

Allen Taggart
4-H Extension Educator
4-H New Family Orientation

Date: October 15 (Monday)
Time: 6:00-8:00 p.m.
Location: UI Ada County Extension
(5880 N Glenwood St., Boise)

Join us for a short meeting and we’ll help you understand the ins and outs of the 4-H program and its requirements.

Fall Regional 4-H Shotgun Shoot

Date: Sept. 22 (Saturday)
Time: 9:00 a.m. (Event & Equipment check-in)
Location: Caldwell Gun Club
(21840 Pond Lane, Caldwell)
Cost: $15 Juniors
$25 Intermediates & Seniors

This event is for youth ages 8 to 18 (must be 8 by January 1, 2018). Participants must be a currently enrolled 4-H member.

Registration Deadline: September 14 (Friday)
Contact Dana Gillespie at 208-334-2332 with questions. Food and drinks will be available for purchase.

Flyer and Registration Form

4-H Horse Leader Retreat

Date: September 7-9 (Friday-Sunday)
Location: Washington County Fairgrounds
(Cambridge, Idaho)

Come and join the fun! Contact Gail Duke (208) 793-3274 or Dixie Christensen (208) 941-3032 for info.

2019 Working Horse Ranch Project

Mandatory Orientation
Date: Sept. 15 (Saturday)
Time: 9:00 a.m.
Location: Payette County Fairgrounds

September 15 is the ONLY orientation offered for this project year and is mandatory for all new members. RSVP by September 10 (Monday).

Flyer • Brochure • Project Overview

For more information or to RSVP, contact Joan Gill at 208-642-6022 or joang@uidaho.edu.

Super Saturday 2018 is Coming!

Date: November 3 • Watch for more details!


**Idaho 4-H Ambassador Summit**

Dates: November 16-18, 2018  
Location: Camp Ida-Haven in McCall  
Cost: $150 (includes transportation—scholarships available)  
Registration will be open October 8-November 9 at [https://idaho.4honline.com](https://idaho.4honline.com). If you are 14 years or older and have completed at least two years of 4-H projects and activities, you are eligible to attend this summit!

**National Youth Summit**

This event is a multi-day program designed for high school students (grades 9 – 12) focusing on giving youth real-world exposure in the fields of Maker, Agri-Science, Healthy Living, and Photography. The National Youth Summit Series aims to teach lessons students can use for the betterment of their personal lives and communities. [Apply for the summit series now!](#)

**4-H Camp Fall Work Weekend**

When: September 1 & 2 (Saturday & Sunday)  
Where: Cascade Lake 4H Camp, Donnelly Idaho  
What: Fall clean-up and winterization of camp. Accessible path building.  
Who: Anyone wanting to help with the work and enjoy good food and friendly people. 4H’ers,* parents, clubs and groups are welcome.  
Cabins are available for Friday and Saturday night, reservations required. Please [RSVP no later than August 24](#). Contact Kathy at 467-3237 or contact@cascadelake4hcamp.com.  
**COME JOIN THE FUN!**

*All youth under 18 years of age must be accompanied by an adult.*

**CWF Registration 2019**

Citizenship Washington Focus, CWF, a week-long 4-H citizenship program for youth ages 14-19, is the preeminent 4-H citizenship and leadership experience for 4-H youth. Registration is open for 2019. Dates are filling fast; [find out more and register today!](#)

**2019 Youth in Action Award**

Every 4-H’er has a story, and every story is worth telling! The 4-H Youth in Action Awards Program is a premier opportunity for you to share your stories of how 4-H has changed your life and how you have, in turn, impacted others.  
[Apply before October 22, 2018.](#)

**BAM Volunteer Opportunity**

What: Art in the Park  
Date: September 7th-9th, 2018  
Boise Art Museum is seeking individuals 14+ to fill multiple volunteer opportunities during Art in the Park. Positions include assistance with Welcome Centers, the Children’s Art Tent, and Recycling.  
[Register to volunteer today!](#)

**4-H 30 Days of Doing**

Dates: Sept. 1 – Sept. 30, 2018  
30 Days of Doing is a chance for kids across the nation to do with purpose through hands-on learning. It will help kids gain the skills they need to be successful in life—and have fun along the way.  
Starting Sept. 1, you could win a $10,000 scholarship for your kid — and your state 4-H program could receive $10,000 to inspire kids in the community!  
Submit a photo that shows how your child inspires themselves or others to do with purpose for themselves, their family, their community, their country or the world.  
[Suggested activities & more details.](#)
**AFTER THE FAIR**

**POST-FAIR FAQs**

Where are my posters, record book, and/or exhibits from the fair?
If you didn’t pick up these items from the fair, they may be at the Extension Office. Don’t wait too long to come and get them as there is a limit on the length of time they can be stored. The Extension Office is open between 8 am and 5 pm.

How long do I have to pick up my premiums?
You can pick them up at the Premium Office between 9 am and 4:30 pm until September 8.

How can I become a leader?
To become a certified 4-H volunteer leader you will need to pass a background check, reference check, and attend a new leader orientation. Email kmire@uidaho.edu for more information.

How do I join 4-H?
Come to the 4-H Open House on October 1st from 6-8:00 pm or visit our website and fill out a 4-H Interest Form.

**PREMIUM PAYOUTS**

Premiums are available at the Premium Office from Monday, August 21 to Friday, September 8. Any money not picked up by that date is considered a donation to the Western Idaho Fair. Reminders will not be sent.

**NEW 4-H YEAR BEGINS**

The new 4-H year begins on October 1st. You will need to reactivate your 4-H Online account and pay dues at that time in order to be a 4-H member for the 2018-2019 4-H year. If you need help re-enrolling, please call 287-5900 or email ada@uidaho.edu

**WANT TO PROMOTE 4-H?**

If your club is planning on attend an event to promote 4-H or hosting an event of your own, we have promotional boxes available for check out. You can reserve one for your event by calling or emailing kmire@uidaho.edu.

Include the date you need the box and any specific information you want included. We have a variety of promotional information available.

**FAIR EVALUATION MEETING**

The Fair Evaluation is scheduled for Thursday, August 30 @ 7 pm at the Ada County Extension Office. Everyone is welcome to attend this event. Share your experiences with the fair and let us know how we can improve the program for next year.

**SHARE YOUR FAIR PICTURES!**

Please email your fair pictures to us at kmire@uidaho.edu. We would love to have them to highlight the 4-H Fair experience in our materials and on the website—plus it will be fun to view your memories at Recognition Night!

**4-H LEADER & VOLUNTEER FACEBOOK PAGE**

You are invited to join our Ada County 4-H Leaders & Volunteers Facebook group. This group is closed and is only available to our certified volunteers & leaders. It will serve as an informal place folks can post information about events, fundraising, needs, and other goings on in our 4-H program. Let me know if you have any questions, we’d love to have you be a part of this online community!

https://www.facebook.com/groups/adacounty4hleaders/
# September/October 4-H Calendar

## August
- **30** Fair Evaluation Mtg, 7pm at Ada County Extension

## September
- **1-2** 4-H Camp work weekend, Donnelly, ID
- **6** Leaders meeting
- **8** Deadline for picking up Fair Premiums
- **7-9** Horse Project retreat, Cambridge
- **15** WRH Orientation, Payette County fairgrounds
- **22** Regional 4-H Shotgun Shoot, Caldwell Gun Club

## October
- **1** New 4-H year begins
- **1** Open House, Location TBD, 6-8 pm
- **15** New Family Orientation, 6pm, Ada County Extension

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### Other Ada Extension Classes

Harvest Preservation Classes: [Info & Registration](#)
**September 4, 12, 18, 2018**

Cooking Under Pressure: *(Using an electric pressure cooker)*
**October 2.** [Info & Registration](#)