This form is to be used in application for Ada County scholarships and is to be submitted at least one month before the event or by the specified scholarship due date listed for each event. In addition, either a verbal or written report is required to be presented to the Endowment Board upon completion of the activity. Please check the scholarship for which you are applying: Note: All funding is subject to availability.

*Ada County 4-H Endowment College Scholarship application is due April 1. (Separate form available at the Extension Office or online).

4-H Know Your Government due Jan 7, 2018  4-H June Kids Camp due May 9, 2018
4-H Camp Counselor due Feb 7, 2018  4-H Teen Camp due June 6, 2018
4-H Horse Camp due May 9, 2018  4-H August Kids Camp due July 11, 2018
4-H STAC due May 9, 2018  4-H District, State or National Event
Team Registration  (each team member must fill out a separate form and then submit them together)
Other (explain)

Cost______________________ Funds from other sources______________________________

Name ___________________________ Club ____________________________
Address________________________ City_______________________ Zip___________
E-Mail_____________________________ Telephone______________________________

Age_______ Years in 4-H_______ Date of Event ________________________________

Name/Describe if this is a District, State/National or Other Event________________________________________

Recipients receiving scholarships are REQUIRED to help with 4-H activities within the current year of receiving the scholarship. Choose 2 or more activities from the list below indicating which events you would prefer to help with. For more information on the events listed below and to sign up to fulfill your commitment, contact the Extension Office at (208) 287-5900.

Ada Co Leader's Benefit  4-H Open House
Cascade Lake 4-H Camp Workday  Recognition night
Interview Evaluations (age 12+)  4-H Day Camps (age 12+)
County 4-H Horse Event  Other County 4-H Event
Camp Counselor  Kiwanis Pancake Breakfast (7/4)

Did you receive a scholarship(s) in the past 4-H year (10/1 to 9/30)? Yes____ No____ If yes, list the events you attended. What 4-H activity did you help with to fulfill your scholarship commitment?

1.__________________________________  4.__________________________________
2.__________________________________  5.__________________________________
3.__________________________________  6.__________________________________
Describe the event you are attending.

____________________________________________________________________________________

Explain why you want to attend, what you hope to gain from the experience and why you feel you are a qualified applicant.

____________________________________________________________________________________

Following this activity, how would you share ideas and information gained by your participation to the 4-H program in your area?

____________________________________________________________________________________

The undersigned verify that this application has been completed by the 4-H member and accurately reflects his/her work. I also certify that I am a current enrolled 4-H member in Ada County.

Signature of 4-H Member_________________________________________ Date____________________

Signature of Parent/Guardian____________________________________ Date____________________

Volunteer/Leader Recommendation *(preferred from non-family member)*

The length of time you have known the applicant__________ Is applicant active in his/her club? In what capacity?

____________________________________________________________________________________

Please explain what you think the applicant/club will gain from this experience.

____________________________________________________________________________________

Please list any special circumstances that should be considered.

____________________________________________________________________________________

Other comments ________________________________________________________________

____________________________________________________________________________________

Signature of Volunteer/Leader________________________________________ Date____________________

Address____________________________________________________ Phone____________________