



Ada County 4-H Horse Project Declaration Statement



This form must be completely filled out for each project horse and received by the Ada County Extension Office by May 1

4-H Member Name _____ Birthdate _____

Address _____ Phone _____

4-H Club _____

The Ada County 4-H Horse Members Guide and Rule Book states that a member must manage his/her project horse for 120 days before participating in Interview Evaluation and the Western Idaho Fair.

The horse that I will use for my Horse Project this year is:

Name of horse _____ Age _____

Breed _____ Color _____

Circle one: **Mare** **Gelding** **Stallion** (under 1 year of age only)

Registry name and number (if registered): _____

Have you used this horse before for a 4-H project? **Yes** **No**

Have you won a breed award with this horse? **Yes** **No**

Will you share this project horse with another family or 4-H member? **Yes** **No**

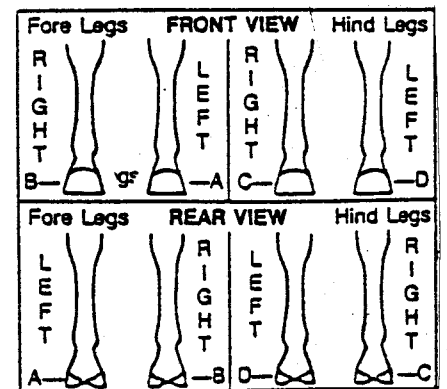
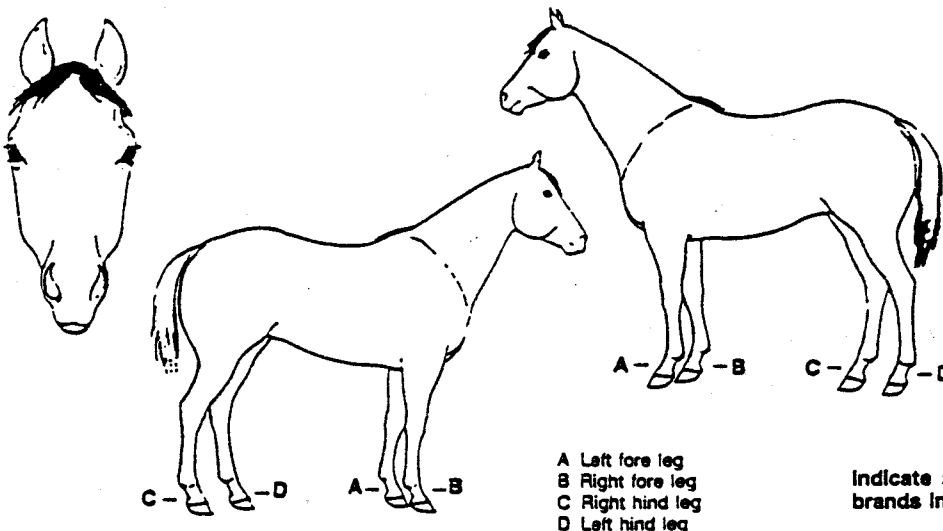
Pony Permanent Record Height _____

I am enrolled in the Horse Project level _____ Additional projects with this horse: _____

Do you plan to have additional horses in this project year? **Yes** **No**

If you have additional horses you must complete a Horse Project Declaration Statement for each horse.

Please complete the diagram below or staple a current photograph which clearly shows the entire body of the horse. (Not just a head shot) More than one photo may be needed.



Indicate all markings in red ink (scars and brands in blue ink) on diagrams below.

I declare that this is my project horse for this 4-H year. If unforeseen situations occur which prohibit me from exhibiting this horse at Interview Evaluation I will abide by rules established in the Ada County 4-H Horse Members Guide and Rule Book and the Jr. Exhibitors Handbook for the current fair year.

Member signature

Parent signature

Organizational Leader signature

Date

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