

ADA COUNTY 4-H HORSE PARTICIPATION AWARD FORM

This award is given by the Ada County Youth Horse Council to encourage all 4-H Horse Project Members toward participation in a variety of 4-H activities.

The candidate who wishes to be considered for this award must submit this completed application to the Ada County Extension Office by **October 1st**, in a sealed envelope to be opened by the 4-H Agent. No late applications will be accepted. Two awards will be given, one in each age group:

- 8th grade and up (as of January 1)
- 7th grade and under (as of January 1)

A member may win this award once in each age division. Points are accumulative only through the current 4-H year (October through September). National contest participation is recorded for the same year as qualified (please list contest attending). This award will be presented at the annual Fall Recognition Night. A tie breaker will be broken by personal interview with the Awards Committee and 4-H Extension personnel.

Signature of Member _____ Telephone _____

Address _____

Club _____ Birthdate and Year _____

Parent's Signature _____ Leader's Signature _____

Total Score _____ Junior Award _____ Senior Award _____ Year _____

Please check the award you prefer: Belt Buckle _____ 4-H Scholarship _____ or Savings Bond _____

		8th Grade & Up	7th Grade & Under
Idaho Horsemanship Test/Award current year <u>or</u> Previous year IHA winner (circle one)	8 points		XX
Ada County 4-H Oral Presentation Contest, County Level	7 points		
District II 4-H Oral Presentation Contest, District Level	3 points		
State 4-H Speech Contest, State Level	2 points		
Horse Oral Presentation Contest, County Level	7 points		
Horse Oral Presentation Contest, District Level	3 points		
Horse Oral Presentation Contest, State Level	2 points		
Horse Oral Presentation Contest, National Level	1 point		XX
Horse Bowl Contest, County Level	7 points		
Horse Bowl Contest, District Level	3 points		
Horse Bowl Contest, State Level	2 points		
Horse Bowl Contest, National Level	1 point		XX
Horse Judging Contest, County Level	7 points		
Horse Judging Contest, District Level	3 points		
Horse Judging Contest, State Level	2 points		
Horse Judging Contest, National Level	1 point		XX
Horse Hippology Contest County Level	7 points		
Horse Hippology Contest District Level	3 points		
Horse Hippology Contest State Level	2 points		
Horse Hippology Contest National Level	1 point		XX
Participation in the Ambassador program	3 points		XX
Completion of Know Your Government program (including record book & exhibit)	3 points		XX
Participation in Teen Conference	3 points		XX
Participation in a Camp Counselor Program & attend at least one camp as a counselor	3 points		XX
Total points this page (carry over to page 2)			

		8th Grade	7th Grade
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Participation at Western Idaho Fair (minimum of two classes – do not include Gymkhana or Evaluation)	5 points		
4-H Leadership project completed	4 points		
Attendance at 4-H Camp (kids camp, teen camp, horse camp,) Circle one Record day camp participation under other county activities	5 points		
Participation in Service Learning Projects – List project, club & year - Max of 4 1. _____ 2. _____ 3. _____ 4. _____	3 points 3 points 3 points 3 points		
Participation in Ada County 4-H Teen Club (Number of council meetings you attended divided by the number of meetings your council held). 80-100% 60-79% 50-59%	3 points 2 points 1 point		XX XX XX
Completed 4-H Projects other than Horse project- Maximum of 3 1. _____ 2. _____ 3. _____	3 points each		
Attendance at 4-H Club Meetings (Number of club meetings you attended divided by the number of meetings you club held) 80-100% 60-79% 50-59%	3 points 2 points 1 point		
Office held in local 4-H club 1. Club name and position _____ Additional local 4-H club position - Maximum of 1 additional 1. Club name and position _____	3 points 1 point		
4-H Office held at the County level or higher. Office _____ Additional Office? _____	3 points 1 point		XX XX
List the Horse related clinics or clinic you attended - Maximum of 6 points (2 points per day) 1. _____ 2. _____ 3. _____	2 points 2 points 2 points		
List 4-H Leadership Workshops and related leadership clinics you attended (not listed elsewhere) – Maximum of 3 1. _____ 2. _____ 3. _____	1 point 1 point 1 point		
List 4-H Horse Shows attended – Maximum of 3 1. _____ 2. _____ 3. _____	1 point 1 point 1 point		
Attendance at a county-wide activity not listed above - Maximum of 3 1. _____ 2. _____ 3. _____	1 point 1 point 1 point		
Participation in School Activities not listed above - Maximum of 3 1. _____ 2. _____ 3. _____	1 point 1 point 1 point		
Participation in Youth Organizations (other than 4-H). List below - Maximum of 3 1. _____ 2. _____ 3. _____	1 point 1 point 1 point		

Scoring Summary			
Total Points this page	Page 2	Total _____	Total _____
Total Points from page one	Page 1	Total _____	Total _____
Total Horse Participation Awards Points		Total _____	Total _____

Approved by Extension Personnel - Signature: _____ Date: _____