



4-H & FFA DIVISION SMALL ANIMALS ENTRY



2021 DEADLINE: ENTRY FORM MUST IN THE PREMIUM OFFICE BY 4:30 p.m. AUGUST 3rd

WESTERN IDAHO FAIR
5610 Glenwood, Boise, Boise 83714
Phone: 208-287-5663 Fax: 287-5665
Email: premiumoffice@idahofair.com

OFFICE USE ONLY Exhibitor No. _____
Date Received _____ Date Posted _____
Passes _____ (5-day) _____ (Park) Picnic []

Exhibitor's Name _____
(Please Print)
Address _____
City, State _____
Zip code _____ Phone(_____) _____
E-Mail _____
Birth date _____ Age as of Jan 1, this year _____

Please accept the entries indicated below, subject to the rules and classifications governing the exhibit as published in the premium list or policies of the Western Idaho Fair Board, by which I hereby agree to be governed, and further declare that all statements made in connection with said entries are true. I hereby release the Western Idaho Fair from all damages or loss to or caused by my exhibits. I will adhere to the 4-H/FFA Code of Conduct as stated in the 4-H & FFA Exhibitor Handbook.

Signature of Exhibitor: _____
Signature of parent or guardian: _____

4-H Club or FFA Chapter _____ **Forms will not be accepted if ANY signatures are missing.**

The above person is a bona-fide 4-H or FFA member and the animals entered are included in the project and records of that individual and meet the requirements of the Western Idaho Fair as stated in the 4-H & FFA Exhibitor Handbook.

4-H Leader / FFA Instructor name _____ Signature _____
Address: _____ Phone _____

SPECIES (Circle ONE): J21-Cat J22-Cavy J23-Dog J24-Pocket Pets J25-Poultry J27-Rabbit

SHOWMANSHIP (Required) Circle One: FFA 4-H-Cloverbuds 4-H-Novice I 4-H-Junior
Department: J _____ Division: 1 Class: _____ 4-H-Novice II 4-H-Intermediate 4-H-Senior

Contest, Costume and/or Quality Classes:
Use also for Educational Display Contest (Dept. J28 - Div. 1 - See Exhibitor Handbook for Class numbers)

Dept.No.	Division No.	Class No.	Breed (One class per line)	Variety	Age	Sex	Ear/ Leg Band #