Ada County 4-H Endowment Fund Scholarship Application
Ada County Extension Office
5880 Glenwood, Boise, ID 83714
ada@uidaho.edu (208) 287-5900

This form is to be used in application for Ada County scholarships and is to be submitted at least one month before the event or at the specified scholarship due date listed at each event. In addition, either a verbal or written report is required to be presented to the Endowment Board upon completion of the activity. Please check the scholarship for which you are applying: Note: All funding is subject to availability.

Ada County 4-H Endowment College Scholarship application is due April 1.
Form available at the Extension Office.

- 4-H Know Your Government due Jan 9, 2019
- 4-H Camp Counselor due Jan 9, 2019
- 4-H STAC due Mar 13, 2019
- 4-H Horse Camp due May 8, 2019
- Team Registration

*Each team member must fill out a separate form and then submit them together

Cost _______ Funds from other source ____________ Team Registration ____________

Name____________________________________Club____________________________________
Address____________________________________City_______________________Zip___________
E-Mail_____________________________________Telephone_______________________________
Age_______ Years in 4-H_________ Date of Event_________________________________________

Name/Describe if this is a District, State/National or Other Event_______________________________

Recipients receiving scholarships are REQUIRED to help with 4-H activities within the current year of receiving the scholarship. Choose 1 or more activities from the list below indicating which events you would prefer to help with. For more information contact the Extension Office. (Cannot be a club event)

- Ada Co Leader's Benefit
- Cascade Lake 4-H Camp Workday
- Interview Evaluations (age 12+)
- County 4-H Horse Event
- Camp Counselor
- 4-H Open House
- Recognition night
- 4-H Day Camps (age 12+)
- Other County 4-H Event
- Kiwanis Pancake Breakfast (7/4)

Have you received a scholarship(s) the Previous 4-H year (2017-2018)? Yes____ No____ If yes, list the events you attended. What 4-H activity did you help with to fulfill your scholarship commitment?

1. ____________________________________________ 4. ______________________________
2. ____________________________________________ 5. ______________________________
3. ____________________________________________ 6. ______________________________
Explain the event you are attending.

________________________________________________________________________

Explain why you want to attend, what you hope to gain from the experience and why you feel you are a qualified applicant.

________________________________________________________________________

Following this activity, how would you share ideas and information gained by your participation to the 4-H program in your area?

________________________________________________________________________

The undersigned verify that this application has been completed by the 4-H member and accurately reflects his/her work. I also certify that I am a current enrolled 4-H member in Ada County.

Signature of 4-H Member: ___________________________ Date: ___________________

Signature of Parent/Guardian: ___________________________ Date: ___________________

Volunteer/Leader Recommendation (preferred from non-family member)

The length of time you have known the applicant ______ Is applicant active in his/her club? In what capacity?

________________________________________________________________________

Please explain what you think the applicant/club will gain from this experience.

________________________________________________________________________

Please list any special circumstances that should be considered.

________________________________________________________________________

Other comments: __________________________________________________________

Signature of Volunteer/Leader: ___________________________ Date: ___________________

Address: ___________________________________________ Telephone #: ___________________