

Ada County 4-H Endowment Fund Scholarship Application

Ada County Extension Office, 5880 Glenwood, Boise, Id 83714
ada@uidaho.edu
(208) 287-5900

Endowment Use Only
Date Received:
Approved Yes No
Amount

This form is to be used in application for Ada County scholarships and is to be submitted at least one month before the event or at the specified scholarship due date listed at each event. In addition, either a verbal or written report is required to be presented to the Endowment Board upon completion of the activity. Please check the scholarship for which you are applying: Note: All funding is subject to availability.

Ada County 4-H Endowment College Scholarship application is due April 1. Form available at the Extension Office.

- | | |
|---|---|
| <input type="checkbox"/> 4-H Know Your Government due Jan 8, 2020 | <input type="checkbox"/> 4-H June Kids Camp due May 13, 2020 |
| <input type="checkbox"/> 4-H Camp Counselor due Feb 11, 2020 | <input type="checkbox"/> 4-H Teen Camp due June 11, 2020 |
| <input type="checkbox"/> 4-H Horse Camp due May 13, 2020 | <input type="checkbox"/> 4-H August Kids Camp due July 10, 2020 |
| <input type="checkbox"/> 4-H STAC due Mar 11, 2020 | <input type="checkbox"/> 4-H District, State or National Event |
| <input type="checkbox"/> Other (explain) _____ | |

*Please attach a list of expenses. Include registration and travel.

Name _____ Club _____

Address _____ City _____ Zip _____

E-Mail _____ Telephone _____

Age _____ Years in 4-H _____ Date of Event _____

Name/Describe if this is a District, State/National or Other Event _____

Recipients receiving scholarships are REQUIRED to help with 4-H activities within the current year of receiving the scholarship. Choose 1 or more activities from the list below indicating which events you would prefer to help with. For more information contact the Extension Office. (Cannot be a club event)

- | | |
|--|--|
| <input type="checkbox"/> Ada Co Leader's Benefit | <input type="checkbox"/> 4-H Open House |
| <input type="checkbox"/> Cascade Lake 4-H Camp Workday | <input type="checkbox"/> Recognition night |
| <input type="checkbox"/> Interview Evaluations (age 12+) | <input type="checkbox"/> 4-H Day Camps (age 12+) |
| <input type="checkbox"/> County 4-H Horse Event | <input type="checkbox"/> Other County 4-H Event |
| <input type="checkbox"/> Camp Counselor | <input type="checkbox"/> Kiwanis Pancake Breakfast (7/4) |

Have you received a scholarship(s) the Previous 4-H year (2017-2018)? Yes ___ No ___ If yes, list the events you attended. What 4-H activity did you help with to fulfill your scholarship commitment?

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

Explain the event you are attending.

Explain why you want to attend, what you hope to gain from the experience and why you feel you are a qualified applicant.

Following this activity, how would you share ideas and information gained by your participation to the 4-H program in your area?

The undersigned verify that this application has been completed by the 4-H member and accurately reflects his/her work. I also certify that I am a current enrolled 4-H member in Ada County.

Signature of 4-H Member _____ Date _____

Signature of Parent/Guardian _____ Date _____

Volunteer/Leader Recommendation (preferred from non-family member)

The length of time you have known the applicant _____ Is applicant active in his/her club? In what capacity?

Please explain what you think the applicant/club will gain from this experience.

Please list any special circumstances that should be considered.

Other comments: _____

Signature of Volunteer/Leader _____ Date _____

Address _____ Telephone _____