4-H & FFA DIVISION – LIVESTOCK ENTRY

WESTERN IDAHO FAIR
5610 Glenwood
Boise, Idaho 83714
Phone: 208-287-5663 Fax: 287-5665
Email: premiumoffice@idahofair.com

2020 DEADLINE: ENTRY FORM MUST IN THE PREMIUM OFFICE BY 4:30 p.m. AUGUST 3rd

OFFICE USE ONLY Exhibitor No._____
Date Received _____ Date Posted_____
Passes _____(5-day)_____(Park) Picnic [ ]

Exhibitor's Name_____
(Please Print)

Address_____

City, State _____

Zip code_____ Phone(_____)_____

E-Mail_____

Birth date_____ Age as of Jan 1, this year_____

4-H Club or FFA Chapter_____

Forms will not be accepted if ANY signatures are missing

Note: Checks for Livestock Market Sale will be mailed to above address

Please accept the entries indicated below, subject to the rules and classifications governing the exhibit as published in the premium list or policies of the Western Idaho Fair Board, by which I hereby agree to be governed, and further declare that all statements made in connection with said entries are true. I hereby release the Western Idaho Fair from all damages or loss to or caused by my exhibits. I will adhere to the 4-H/FFA Code of Conduct as stated in the 4-H & FFA Exhibitor Handbook.

Signature of Exhibitor:_____

Signature of parent or guardian:_____

The above person is a bona-fide 4-H or FFA member and the animals entered are included in the project and records of that individual and meet the requirements of the Western Idaho Fair as stated in the 4-H & FFA Exhibitor Handbook.

4-H Leader / FFA Instructor name_____Signature_____

Address:_____Phone_____

SPECIES (Circle ONE): Use a separate entry form for each species.

J14-Beef **J15-Sheep** **J16-Swine** **J17-Goats (Dairy & Pack)**
J18-Meat Goats **J19-Dairy Cattle** **J20-Llama/Alpaca** **J26-Pygmy Goats**

Number of Animals: _____

Number of Pens/Stalls Requested:____

SHOWMANSHIP (Required)

Department: J_____ Division: 1 Class:_____

Circle One: FFA-Freshm. FFA-Soph. FFA-Junior FFA-Senior
4-H-Cloverbud 4-H-Novice 4-H-Junior 4-H-Intermediate 4-H-Senior

Market and/or Breeding Classes: **Use also for Educational Display Contest (Dept. J28 – Div. 2 – See Exhibitor Handbook for Class numbers)**

Dept. No.	Div. No.	Class No.	Animal's Name	Animal Identification Number (tag #, tattoo, registration # etc.)	Breed / Variety and Color	Sex	Birthday of Animal