# University of Idaho Extension
## Advanced MFSA Trainings
### 2018 TENTATIVE SCHEDULE

Dates are subject to change and monthly reminders will be emailed.

<table>
<thead>
<tr>
<th>Training Information</th>
<th>Reminders</th>
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<tr>
<td><strong>January</strong>&lt;br&gt;No Scheduled Training</td>
<td>• Turn in volunteer activity log</td>
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<tr>
<td><strong>Wednesday, February 21st</strong>&lt;br&gt;Presenter and Topic:&lt;br&gt;Jackie Amende, Probiotics &amp; Berries and Antioxidants</td>
<td>• Turn in volunteer activity log • Potluck Lunch • Re-certification • Market and Volunteer for First Year MFSA Training</td>
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<tr>
<td>Location: UI, Ada County Extension, 5880 Glenwood Street, Boise&lt;br&gt;Time: 9:00 a.m. to 1:00 p.m.</td>
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<td><strong>Tuesday, March 27th</strong>&lt;br&gt;Presenter and Topic:&lt;br&gt;Todd Christensen, and Patty Daughdrill, Budgeting and Shopping for Food</td>
<td>• Turn in volunteer activity log • Potluck Lunch • Volunteer for First Year MFSA Training</td>
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<tr>
<td>Location: UI, Ada County Extension, 5880 Glenwood Street, Boise&lt;br&gt;Time: 9:00 a.m. to 1:00 p.m.</td>
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| **Thursday, April 26th**<br>Presenter and Topic:<br>Susan Bell, Growing Herbs  
**Presenter and Topic:**<br>Dave Hopkins, Seed Saving  
**Presenter and Topic:**<br>Bridget Morrisroe-Aman, Cooking with Spices | • Turn in volunteer activity log • Potluck Lunch |
| Location: UI, Ada County Extension, 5880 Glenwood Street, Boise<br>Time: 9:00 a.m. to 1:00 p.m. | |
| **Thursday, May 24th**<br>Presenter and Topic:<br>Dr. Jang Ho Kim, Teaching Food Safety to Younger Children and Cutting Board Research Project  
**Presenter and Topic:**<br>Jackie Amende, Generations | • Turn in volunteer activity log • Potluck Lunch • Sign-up for the Western Idaho Fair Food Safety Advisor Booth • Sign-up for Summer Phone Help |
| Location: UI, Ada County Extension, 5880 Glenwood Street, Boise<br>Time: 9:00 a.m. to 1:00 p.m. | |
| **Wednesday, June 18th**<br>Tour Guide and Location:<br>Josie and/or Clay Erskine, Peaceful Belly LLC Farms Tour | • Turn in volunteer activity log • Sack Lunch • Sign-up for the Western Idaho Fair Food Safety Advisor Booth • Sign-up for Parma Fruit Field Day |
| Location: Peaceful Belly LLC, 14055 Broken Horn Rd., Garden City, ID 83714<br>Time: 10:00 a.m. to 1:00 p.m. | |
| **July**<br>No Scheduled Training | • Turn in volunteer activity log |
| **Wednesday, August 8th**<br>Presenter and Topic:<br>Bridget Morrisroe-Aman, Judging at the Culinary Department  
**Presenter and Topic:**<br>Sendy Martinez, Western Idaho Fair Volunteer Booth Orientation | • Turn in volunteer activity log • Potluck Lunch • Pick up WIF Tickets |
| Location: UI, Ada County Extension, 5880 Glenwood Street, Boise<br>Time: 5:30 p.m. to 6:30 p.m. | |

*This training is for volunteers that are helping during the WIF.*
### September
**Presenter and Topic:** Dr. Essie Fallahi, Parma Fruit Field Day

Location: UI, Parma Research and Extension Center, 31727 Parma Rd, Parma
Time: 8:30 a.m. to 12:00 p.m.

*This event is optional for volunteers.*

### Wednesday, October 17th
**Volunteer Recognition Luncheon**
**Presenter and Topic:** Surine Greenway, Slow Cookers
**Presenter and Topic:** Bridget Morrisroe-Aman, Pressure Cookers & Instant Pots and 2018 Brainstorming

Location: UI Ada County Extension, 5880 Glenwood Street, Boise
Time: 9:00 a.m. to 1:00 p.m.

- Turn in monthly reporting sheet for end of the year report
- **No Potluck Lunch, Catered Lunch**

### Tuesday, November 13th
**Holiday Training**
**Presenter and Topic:** Joel Packham, Cheese Making

Location: UI Ada County Extension, 5880 Glenwood Street, Boise
Time: 9:00 a.m. to 1:00 p.m.

- Turn in monthly reporting sheet
- Potluck Lunch

### December
**No Scheduled Training - Happy Holidays!**

- Turn in monthly reporting sheet

The University of Idaho is an equal opportunity/affirmative action employer and educational organization. We offer our programs to persons regardless of race, color, national origin, gender, religion, age, sexual orientation, or disability. In compliance with the Americans with Disabilities Act of 1990, those requesting reasonable accommodations need to contact Ada County Office Manager two weeks prior to the starting date of the program at 287-5900.

Updated December 7, 2017