

Background information

Nominee's full name (Mr., Mrs., Miss, Ms.) Phone (Home) (Work)

Address City Zip

Present occupation

Number years as leader, Name of nominee's club, if applicable

Spouse's name

Children's names and ages

COMPLETION GUIDELINES:

- Please complete the nomination form using **BULLETED LISTS ONLY.**
- Support letters do not need to be bulleted lists.
- The application may be submitted using a fillable PDF located on the UI 4-H website, or if needed, a typed form may be scanned and submitted. (Handwritten forms will not be accepted.)
- Completed form includes nomination form with signatures and support letters.
- County submission due to districts by August 31; district submission due to state by September 15 dschwarting@uidaho.edu .
- Use the DSA Selection Matrix to score the form.

A. SUPPORT LETTERS: *Can be submitted with this nomination or under separate cover.*

- A minimum of 2, maximum of 3.
- Strongly urged that one letter be written by a youth impacted by nominee.
- Address nominee’s impact on the 4-H program, his/her attitude, initiative, and dedication to youth and 4-H.

B. NOMINATION FORM

- Give evidence of positive impact and level of participation at all levels.

C. SUMMARY OF ROLES: Include roles held at club, county, district, state, and national levels. Include summary of years - (Examples: Project, Organizational, Resource, Facilitation Coach, Chaperone, Committee/Council/Board Members)

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| <ul style="list-style-type: none">• Task Force Member 10 years• Swine Working Group Chairperson 5 years• Budget committee 3 years• Country Music Festival Fundraiser Committee 3 years• Interviewer for Record Book Interviews 3 years• Livestock Sale Working Group Chairperson 2 years• Round Robin Chairperson 2 years• Project leader 10 years• Organizational leader 8 years |
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1. **EDUCATIONAL GROWTH IN YOUTH DEVELOPMENT AND SUBJECT MATTER:** Please give evidence of continued education/training participation at a personal level as well as promotion of education/training for other volunteers. (Examples: Participating in or helping to facilitate county, district, state trainings)

- Attended Empowered to Connect Conference
- Attended a Next Level Show Camp
- Put on educational clinics
- Mentoring of other leaders and members

2. **VOLUNTEER/MEMBER CONTRIBUTIONS:** Please give evidence of innovative approaches to recruit and engage youth and volunteers, retain members and volunteers, and perform volunteer service.

3. **CHARACTER:** Please give evidence of nominee’s integrity, professional attitude, and dedication to safety, teamwork ability, and respect for others.

4. **COLLABORATION AND COMMUNICATION:** Please give evidence of how positive relationships are built and continued with members, families, other volunteers, and professional staff.

C. Signatures:

Selection Committee

Chair

County Extension Professional Staff