Make additional copies for each meeting.

Monthly Treasurer's Report for		
4-Н	Club	
Balance brought forward from (date)		
2. INCOME		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10. Total income for month (add lines 3 thru 9)		
11. Adjusted balance (add line 1 and line 10)		
12. Expenses		
13.		
14.		
15.		
16.		
17.		
18.		
19.		
20. Total expenses for month (add lines 13 thru 19)		
21. Balance as of		
Prepared by(Treasurer's signature)	Date	

Treasurer's Annual Report Form

This report is due in the County Extension Office by November 1.

Annual Summary Financial Report		
Name of 4-H Club		
Name of Bank		_
For the 4-H Year beginning October 1,	and ending September 30,	
1. Balance at Beginning of Year		
INCOME (By event of activity)		
2.		
3.		
4.		
5.		
6.		
7. Total Income for Year (Add lines 2 through 6)		
8. Adjusted Balance (Add line 1 and line 7)		
EXPENDITURES (By event of activity)		
9.		
10.		
11.		
12.		
13.		
14.		
15. Total Expenditures for Year (Add lines 9 through 14)		
16. Balance at End of Year (Subtract line 15 from line 8)		
If line 16 doesn't agree with bank statement, o	complete lines 17, 18 and 19	
17. Add checks that haven't cleared the bank		
18. Subtract deposits that haven't cleared the bank		
19. Adjusted Balance (Should agree with bank statement)		
Propored by Transurar	Data	
Prepared by TreasurerOrganizational Leader	Date Date	
Extension Educator	Date	

This report is due in the County Extension Office by November 1.

4-H CLUB MATERIALS & EQUIPMENT INVENTORY 4-H \$ MANAGEMENT

(Please return a copy of this form to the Extension Office)

Club Name:	Club	President:			
Leader Name:					
As your 4-H Club acquires materials, equipment, property, or other assets, keep an inventory by completing this form. As changes are made, an updated copy should be kept in the Club Secretary's book and a copy sent to your County Extension Office to be placed in your club's file.					
DESCRIPTION OF ITEM	LOCATION OF ITEM	DATE ACQUIRED	COST/VALUE	FINAL DISPOSITION	
If you don't have any equipment, write none					
				<u> </u>	
WW\4-h\club\inventory.doc Form revised 10/30/01					

CLUB ASSETS DISBURSEMENT FORM 4-H \$ MANAGEMENT FORM 4

(Please return a copy of this form to the Extension office)

Any club that handles money or acquires material assets should have a clearly defined and known procedure for disposing of the funds or assets if the club should disband. Money or assets acquired in the name of 4-H should continue to be used for that purpose even if the original club disbands. The following options are recommended:

- Your County 4-H Leader's Council
- University of Idaho 4-H Endowment
- Your County 4-H Builders' Club
- 4-H Award Please Specify _______

Disbursement among the members and leaders of the	club is not acceptable.

DIRECTIONS: Complete the form. Keep a copy in you club and send a copy to your County Extension System Office. Please complete and return the form annually – even if your club currently has no money or assets. Club Name: ____ Leader Name: _____ Our club has discussed the above information and choose that, should the club disband, all money and material assets will be disbursed in the following manner or allocated by percentage (%): University of Idaho 4-H Endowment _____Your County 4-H Leaders' Council _____Your County 4-H Builders' Club 4-H Award – please specify _____ Signature Club Leader: _____ Club President: ____ Date: _____ Signature Club Treasurer: Signature