



Name: _____ Age (on 1/1/2020): _____

Email: _____ Cell phone (# for day of event): _____

County (where enrolled): _____ Coach/Leader Name: _____

Parent Name: _____ Home Phone: _____

Age Division (age as of January 1, 2020):

- Junior (8-10) Intermediate (11-13) Senior (14-18)

Disciplines:

Saturday, June 27th

- | | |
|--|---|
| <input type="checkbox"/> Archery - Compound Bow (\$25 early / \$35 late)
FITA and 3D | <input type="checkbox"/> Archery – Recurve/Longbow (\$25 early / \$35 late)
FITA and 3D |
| <input type="checkbox"/> Rifle – .177 cal. air (\$25 early / \$35 late)
NRA 3 Position and Silhouette | <input type="checkbox"/> Rifle – 22 cal. smallbore (\$25 early / \$35 late)
3 Position and CMP Rimfire Sporter |

Equipment Check-ins:

- Saturday, June 27, 8am

9:00 Start Time

Registration: *(No registrations accepted if postmarked after June 22, 2020)*

Participant T-Shirt

Select Size: ___ YS / ___ YM / ___ YL / ___ AS / ___ AM / ___ AL / ___ AXL (Sorry, no late orders)

Early Registrations (**postmarked by June 15, 2020**) – total of discipline early fees above \$ _____

Late Registration (**postmarked to June 22, 2020**) – total of discipline late fees above \$ _____

Total Fees \$ _____

Make checks out to **Fremont County 4-H** & Mail checks and registration forms to:

Fremont County 4-H
19 W 1st N
St. Anthony, ID 83445

Note: Lunch will be provided for participants and officials only.

Permission/Medical Release:

I give permission for my child to participate in this Idaho 4-H Shooting Sports Contest. I've signed all appropriate waivers with their 4HOnline registration. I grant permission for medical treatment if my child is injured.

Parent signature _____ Date _____

Extension Verification:

I verify this member is currently enrolled in each of the 4-H Shooting Sports discipline(s) being entered, and thus eligible to participate.

Extension signature _____ Date _____

To enrich education through diversity the University of Idaho is an equal opportunity/affirmative action employer and educational institution. Persons with disabilities who require alternative means for communication or program information or reasonable accommodations need to contact Dana Miller, 208-624-3102, by June 26, 2020.