Spring Regional 4-H Archery Shoot
Hosted by Southern District 4-H Shooting Sports Advisory Committee
(Open to 4-H members from Idaho & surrounding states)

Date: Saturday, March 30, 2019

Registration Deadline: March 25, 2019  Shirt purchase: March 4, 2019

Time: 7:30 - 8:30 AM Equipment check in
      9:00 am Begin Event

Place: Caldwell Gun Club, 21840 Pond Ln. Caldwell, ID 83607

Cost: $20.00 Must be a currently enrolled 4-H member to participate.

Age: Juniors (ages 8-10)  Must be 8 by January 1, 2019
    - 1 end of 6 arrows each from 30 meters
    - 1 end of 6 arrows each from 25 meters
    - 2 ends of 3 arrows each from 25 meters
    - 3 ends of 3 arrows each from 20 meters
    - 3D targets 15 1 arrow each unmarked distances from 5 to 20 yards

Intermediates (ages 11-13)
    - 2 ends of 6 arrows each from 40 meters
    - 1 end of 6 arrows each from 35 meters
    - 3 ends of 3 arrows each from 30 meters
    - 3 ends of 3 arrows each from 20 meters
    - 3D targets 15 2 arrow each unmarked distances from 5 to 30 yards

Seniors (ages 14-18)
    - 3 ends of 6 arrows each from 60 and 50 meters;
    - 6 ends of 3 arrows each from 40 and 30 meters;
    - 3D targets 15 targets 2 arrows each unmarked distances from 5 to 50 yards

Recurve, Longbow and Compound Bows are permitted. Arm guards will be required for all shooters. Maximum 60 lbs draw weight. Multiple pin sights are allowed.

Prizes will be awarded to 1st, 2nd & 3rd place contestant in each age division for FITA, and also for 3D. We will have 1st place award for high score in each division based on their overall combined scores.

Food and drinks will be available for purchase from Little Explorers 4-H Club. Please consider purchasing from them to help with their shooting sports program.
REGISTRATION FORM

Please return completed registration form with your payment to:

Southern District 4-H Shooting Sports
Attn: Dana Gillespie
322 E Front Street, Suite 220
Boise, ID 83702

If you have any questions, please contact Dana Gillespie at 208-334-2332.

Name: ___________________________ Phone: ______________
Address: _______________________________________________________________________
City: ___________________________ Zip Code: __________
County: ___________________ Age as of Jan. 2019: ___________
  ___Junior (8-10)  ___Intermediate (11-13)  ___Senior (14-18)

**Lunch** - Are you planning to purchase lunch? If yes, how many?

  #_____ YES  ______ NO

**T-Shirt** - If you would like to purchase a shirt for this event you will need to register by **March 4th**. You may purchase more than one. If you purchase by March 4th deadline the shirts cost will be $15 each. Please include in your check for registration.

  YS___ YM___ YL___ AS___ AM___ AL___ AXL___
  2x(add $2)___ 3X(add $2)___ 4X(add $2)___

T-shirts will be for sale at the event, they will be $20 sizes will be limited.

**Payment/Fees:**

  $20 youth entry + Shirts #___ x $15 _____ Total $ _____________

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