

# Plants and Animals

## HORSE

Rev. 09-20

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Projects & Materials	Requirements	Exhibit Requirements
<p><b>Youth Materials:</b></p> <ul style="list-style-type: none"> <li>• <i>The 4-H Horse Project</i> (#PNW 587) 📖 2013</li> <li>• <i>ZSuites 4-H Involvement Report</i></li> <li>• <i>ZSuites 4-H Animal Project Record Book</i></li> <li>• <i>Permanent 4-H Horse Identification and Health Record</i> (#72650)</li> <li>• <i>Basic Horse Safety Manual</i> (#72673) 📖 1989</li> </ul> <p><b>Volunteer Materials:</b></p> <ul style="list-style-type: none"> <li>• <i>The 4-H Horse Project</i> (#PNW 587) 📖 2013</li> </ul>	<p>Project Requirements:</p> <ul style="list-style-type: none"> <li>• Must own/lease the horse(s) used, provide primary care, feeding, and management of the horse(s) at least 90 days before exhibiting.</li> <li>• If a 4-H member leases a project animal, a completed written and signed copy of the lease agreement must be returned to the county Extension office by the required ownership date.</li> <li>• Keep record of expenses, health care, plus participation in shows and related horse activities/events.</li> <li>• Learn and practice safety precautions necessary to prevent injury to you and your horse.</li> <li>• Complete 5 Horse-related educational lessons/activities.</li> <li>• Record each activity completed in the 4-H Animal Record Book, Project Information and Activity Log.</li> <li>• Give an oral presentation (speech, demonstration or illustrated talk) related to this project.</li> </ul> <p>Complete the following:</p> <ul style="list-style-type: none"> <li>• <i>ZSuites 4-H Involvement Report</i></li> <li>• <i>ZSuites 4-H Animal Project Record Book</i></li> <li>• <i>Permanent 4-H Horse Identification and Health Record</i> (#72650) <u>for each project animal.</u></li> <li>• <i>Any supplemental forms required at county level.</i></li> </ul>	<ul style="list-style-type: none"> <li>• ZSuites 4-H Animal Project Record Book</li> <li>• ZSuites 4-H Involvement Report</li> <li>• Permanent 4-H Horse Identification and Health Record (#72650)</li> <li>• Any supplemental forms required at the county level submitted to county Extension office by date specified.</li> <li>• Exhibit your horse in a show, fair, or other Extension 4-H/Youth program approved event.</li> </ul>
<p><b>County Requirements:</b> Check with your County Extension office for more information.</p>		
<p><b>Support Materials:</b> Idaho 4-H Horse page: <a href="https://www.uidaho.edu/extension/4h/projects/horse">https://www.uidaho.edu/extension/4h/projects/horse</a></p>		
<p><b>Optional Supporting Materials:</b> All listed below accessible at <a href="https://www.uidaho.edu/extension/4h/projects/horse">https://www.uidaho.edu/extension/4h/projects/horse</a></p> <ul style="list-style-type: none"> <li>• <i>Horses and Horsemanship</i> (#CO-200)</li> <li>• <i>Horse Science</i> (#CO-201)</li> <li>• <i>4-H Horse Judging Manual</i> (#PNW 575)</li> <li>• <i>Hunt Seat &amp; Jumper Manual</i> (#PNW 488)</li> <li>• <i>PNW #574: 4-H Horse Contest Guide</i> (#72675)</li> <li>• <i>PNW #229: 4-H Driving Manual</i> (#72682)</li> <li>• <i>Horse Safety Guidelines</i> (Order from American Youth Horse Council)</li> </ul> <p><b>Checklists:</b> All listed below are available for download at <a href="https://www.uidaho.edu/extension/4h/projects/horse">https://www.uidaho.edu/extension/4h/projects/horse</a></p> <ul style="list-style-type: none"> <li>• <i>Working Ranch Horse Optional Focus Area Skills Checklist</i> (#72652)</li> <li>• <i>Hunter/Jumper Optional Focus Area Skills Checklist</i> (#72653)</li> <li>• <i>Driving Optional Focus Area Skills Checklist</i> (#72654)</li> <li>• <i>Trail Optional Focus Area Skills Checklist</i> (#72655)</li> <li>• <i>Dressage Optional Focus Area Skills Checklist</i> (#72656)</li> <li>• <i>General Equitation Optional Focus Area Skills Checklist</i> (#72657)</li> </ul>		