



2023 Idaho State 4-H Shooting Sports Contest  
Fremont County / June 9-10, 2023  
Youth Participant Registration Form



Name: \_\_\_\_\_ Age (on 1/1/23): \_\_\_\_\_

Email: \_\_\_\_\_ Cell phone (# for day of event): \_\_\_\_\_

County (where enrolled): \_\_\_\_\_ Coach/Leader Name: \_\_\_\_\_

Parent Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_

**Age Division** (age as of January 1, 2023):

Junior (8-10)    Intermediate (11-13) \*    Senior (14-18) – Only the top seniors are eligible for Nationals

\*Note: Participants 13 years of age as of January 1<sup>st</sup> may opt to compete in the Senior age division in an effort to qualify for the 2024 Nationals, or remain in the Intermediate age division. If opting up, check box after respective Intermediate listing.

**Disciplines:** (Participants can register for a maximum of two disciplines - one Friday and one Saturday)

**Friday, June 9<sup>th</sup>** *(select only one discipline option)*

**Equipment Check-in:** (Shotgun, Air Rifle) – {See cover letter for specific check-in locations}

For Friday disciplines: Check in at 7:30 – 8:30 AM, (Disciplines start at 9:00 am. No check in will be done past 8:30 am.) (Air Pistol) Check in at 1:00 -1:30 PM, (Discipline starts at 2:00 pm. No check in will be done past 1:30 pm.)

**Air Rifle (.177 cal.) – events include 3-Position and Silhouette**

\_\_\_ Junior (\$30 early / \$40 late)

\_\_\_ Intermediate (\$30 early / \$40 late)    check here if 13 and opting up to Senior Division

\_\_\_ Senior (\$30 early / \$40 late)    if I qualify, I intend to go to the National 4-H Shooting Sports Championships *(check if YES)*

Rifle Coach Verification: I verify this member knows the governing rules for both air rifle events, and through practice has developed the skills to ensure they can safely and successfully participate.

Coach Signature: \_\_\_\_\_ Date: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**Archery – events include ½ FITA and Field**

Indicate whether shooting  Compound, or  Recurve *(select one)*

\_\_\_ Junior (\$30 early / \$40 late)

\_\_\_ Intermediate (\$30 early / \$40 late)    check here if 13 and opting up to Senior Division

\_\_\_ Senior (\$30 early / \$40 late)    if I qualify, I intend to go to the National 4-H Shooting Sports Championships *(check if YES)*

Archery Coach Verification: I verify this member knows the governing rules for both archery events, and through practice has developed the skills to ensure they can safely and successfully participate.

Coach Signature: \_\_\_\_\_ Date: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**Air Pistol (.177 cal.) – events include Slow-Fire Bullseye and Silhouette (Starting at 1:00 pm)**

\_\_\_ Junior (\$30 early / \$40 late)

\_\_\_ Intermediate (\$30 early / \$40 late)    check here if 13 and opting up to Senior Division

\_\_\_ Senior (\$30 early / \$40 late)    if I qualify, I intend to go to the National 4-H Shooting Sports Championships *(check if YES)*

Pistol Coach Verification: I verify this member knows the governing rules for both air pistol events, and through practice has developed the skills to ensure they can safely and successfully participate.

Coach Signature: \_\_\_\_\_ Date: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**Saturday, June 10<sup>th</sup>** *(select only one discipline option)*

**Equipment Check-in:** (Pistol & Rifle) – {See cover letter for specific check-in locations}

For Saturday disciplines: Check in at 7:30 – 8:30 AM (Disciplines start at 9:00 am. No check in will be done past 8:30 am.)

**Shotgun – events include Sporting Clays and Trap {No equipment check-in, but safety inspection Saturday AM}**

- Junior (\$60 early / \$70 late)
- Intermediate (\$60 early / \$70 late)  check here if 13 and opting up to Senior Division
- Senior (\$60 early / \$70 late)  if I qualify, I intend to go to the National 4-H Shooting Sports Championships (check if YES)

Shotgun Coach Verification: I verify this member knows the governing rules for both shotgun events, and through practice has developed the skills to ensure they can safely and successfully participate.

Coach Signature: \_\_\_\_\_ Date: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**(Skyline Gun Club 6888 W Arco Highway, Idaho falls, ID 83402)**

**Small bore Pistol (.22 cal.) – events include Slow-Fire Bullseye and Silhouette**

- Junior (\$30 early / \$40 late)
- Intermediate (\$30 early / \$40 late)  check here if 13 and opting up to Senior Division
- Senior (\$30 early / \$40 late)  if I qualify, I intend to go to the National 4-H Shooting Sports Championships (check if YES)

Pistol Coach Verification: I verify this member knows the governing rules for both small bore pistol events, and through practice has developed the skills to ensure they can safely and successfully participate.

Coach Signature: \_\_\_\_\_ Date: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**Small bore Rifle (.22 cal.) – events include 3-Position and Silhouette**

- Junior (\$30 early / \$40 late)
- Intermediate (\$30 early / \$40 late)  check here if 13 and opting up to Senior Division
- Senior (\$30 early / \$40 late)  if I qualify, I intend to go to the National 4-H Shooting Sports Championships (check if YES)

Rifle Coach Verification: I verify this member knows the governing rules for both small bore rifle events, and through practice has developed the skills to ensure they can safely and successfully participate.

Coach Signature: \_\_\_\_\_ Date: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**Registration: (No registrations accepted if postmarked after May 23, 2023)**

Participant T-Shirt - \$15 (\$17.50 for 2XL & 3XL; \$18 for 4XL & 5XL)

(Must be included with entry **postmarked by May 23, 2023**. Sorry, no late orders)

Select Size: \_\_YS / \_\_YM / \_\_YL / \_\_AS / \_\_AM / \_\_AL / \_\_AXL / \_\_2XL / \_\_3XL / \_\_4XL / \_\_5XL \$ \_\_\_\_\_

Early Registrations (postmarked by May 9, 2023) – total of discipline early fees (see above) \$ \_\_\_\_\_

Late Registration (postmarked May 10 to May 23, 2023) – total of discipline late fees (see above) \$ \_\_\_\_\_

**Total Fees** \$ \_\_\_\_\_

Make checks payable to: **Fremont County 4-H**  
 Mail checks and registration forms to:  
**Fremont County 4-H**  
**19 W 1<sup>st</sup> N**  
**St. Anthony ID. 83445**

CREDIT CARD INFORMATION				
<input type="checkbox"/> MASTERCARD	<input type="checkbox"/> VISA	<input type="checkbox"/> DISCOVER	<input type="checkbox"/> AMERICAN EXPRESS	<input type="checkbox"/> OTHER
CARDHOLDER NAME				
CARD NUMBER				
EXPIRATION DATE	SECURITY CODE	BILLING ZIP		

**National Championship Eligibility:**

Have you previously participated in a **4-H Shooting Sports National Championships** at Grand Island, NE? (Yes/No) \_\_\_\_\_ If yes, indicate which discipline(s) you participated in: \_\_\_\_\_

**Permission/Medical Release:**

I give permission for my child to participate in these Idaho 4-H Shooting Sports Contests. I've signed all appropriate waivers with their ZSuites online registration. I grant permission for medical treatment if my child is injured.

Parent signature \_\_\_\_\_ Date \_\_\_\_\_

**Extension Verification:**

I verify this member is currently enrolled in each of the 4-H Shooting Sports discipline(s) being entered, and thus eligible to participate.

Extension signature \_\_\_\_\_ Date \_\_\_\_\_

Persons with disabilities who require alternative means for communication or program information or reasonable accommodations need to contact the Fremont County Extension Office at 19 W 1<sup>st</sup> N, St. Anthony, or call 208- 624-3102 by May 23<sup>rd</sup> 2023.