



University of Idaho 4-H Youth Development  
 2023 Idaho 4-H State Shooting Sports Contest  
 June 9-10, 2023  
 Volunteer Registration Form



Name: \_\_\_\_\_ 4-H County: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell phone (# day of event): \_\_\_\_\_

Email: \_\_\_\_\_ Age: \_\_\_\_\_ 18 to 21, \_\_\_\_\_ over 21

Are you enrolled as a certified Idaho 4-H Volunteer (Y/N)? \_\_\_\_\_

Are you a certified 4-H Shooting Sports Instructor (Y/N)? \_\_\_\_\_ If yes, which disciplines (check all below):

\_\_\_ Archery, \_\_\_ Air Pistol, \_\_\_ Air Rifle, \_\_\_ Shotgun, \_\_\_ Smallbore Pistol, \_\_\_ Smallbore Rifle

Do you have children participating in the Contests (Y/N)? \_\_\_\_\_

If yes, list their name and discipline(s): \_\_\_\_\_

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Please indicate areas you would be willing to assist with, check all that apply (see detailed event schedule on next page):

**Air Pistol**

\_\_\_ Course Set-up [Friday or 12:30-1 PM]      Equipment Check-in: [Friday 1:00-1:30 PM] \_\_\_\_\_

\_\_\_ Range      \_\_\_ Scoring Assistant

**Air Rifle**

\_\_\_ Course Set-up [Friday 7:30-8:30 AM]      Equipment Check-in: [Friday 7:30-8:30 AM] \_\_\_\_\_

\_\_\_ Range Assistant      \_\_\_ Scoring Assistant

**Archery (Compound & Recurve)**

\_\_\_ Course Set-up [Friday 7:30-8:30 AM]      Equipment Check-in: [Friday 7:30-8:30 AM] \_\_\_\_\_

\_\_\_ Range Assistant      \_\_\_ Scoring Assistant

**Smallbore Pistol**

\_\_\_ Course Set-up [Saturday 7:30-8:30 AM]      Equipment Check-in: [Saturday 7:30-8:30 AM] \_\_\_\_\_

\_\_\_ Range Assistant      \_\_\_ Scoring Assistant

**Smallbore Rifle**

\_\_\_ Course Set-up [Saturday 7:30-8:30 AM]      Equipment Check-in: [Saturday 7:30-8:30 AM] \_\_\_\_\_

\_\_\_ Range Assistant      \_\_\_ Scoring Assistant

**Shotgun**

\_\_\_ Course Set-up [Friday 7:30-8:30 AM]      Equipment Check-in: [Friday 7:30-8:30 AM] \_\_\_\_\_

\_\_\_ Range Assistant      \_\_\_ Scoring Assistant

Please mail **by May 23<sup>rd</sup>** to: **Fremont County 4-H 19 W 1<sup>st</sup> N St. Anthony ID 83445**

or scan & e-mail to: ebriggs@co.fremont.id.us

*For questions or further information regarding volunteering, contact Erika O'Shia 208-624-3102.*

**(Optional – For Volunteers Registering to Assist)**

2023 Contest T-Shirt - \$15 (\$17.50 for 2XL & 3XL; \$18 for 4XL & 5XL)

(Must be included with volunteer registration **postmarked by May 23, 2023.**

Sorry, no late orders)

Select Size: \_\_\_AS / \_\_\_AM / \_\_\_AL / \_\_\_AXL/ \_\_\_2XL/ \_\_\_3XL/ \_\_\_4XL/ \_\_\_5XL

Make check payable to: **Fremont County 4-H**

Mail to: Fremont County 4-H 19 W 1<sup>st</sup> N St. Anthony, ID. 83445

CREDIT CARD INFORMATION				
<input type="checkbox"/> MASTERCARD	<input type="checkbox"/> VISA	<input type="checkbox"/> DISCOVER	<input type="checkbox"/> AMERICAN EXPRESS	<input type="checkbox"/> OTHER
CARDHOLDER NAME				
CARD NUMBER				
EXPIRATION DATE	SECURITY CODE	BILLING ZIP		

Persons with disabilities who require alternative means for communication or program information or reasonable accommodations need to contact the Fremont County Extension Office at 19 W 1<sup>st</sup> N, St. Anthony, or call 208-624-3102 by May 20th, 2023.

**Venues & Locations**

Fremont County Sportsman's Club – 716 N 2400 E St. Anthony ID 83445

GPS address does not show correct location. If coming from Rexburg take exit 346, turn left on to Bridge street. Follow street thru town the road will Y, turn right on to East Yellowstone. Turn left on 2400 E 3<sup>rd</sup> N. before Broulim's. Turn right on 700 Rd North. If you pass the landfill you have gone too far.

KRUPP Scout Hollow-688 N 4200 E Rigby, ID 83442 (Archery Location Only)

**Skyline Gun Club 6888 W Arco Highway, Idaho falls, ID 83402**

**Preliminary Schedule**

**Friday, June 9<sup>th</sup> Morning**

7:30 – 8:30 AM	Equipment Check-in – <i>bring form</i> Air Rifle	Fremont County Sportsman's Club
7:30- 8:30 AM	Archery	KRUPP Scout Hollow
9:00 AM	Contestant Orientation	
9:15 AM	Competitions / Rotations begin Air Rifle – National Standard 3P and Silhouette Shotgun – Trap and Sporting Clays {Lunch break – <i>lunch potentially available on-site</i> } Award Presentations – at respective venue	

**Friday, June 9<sup>th</sup> Afternoon**

1:00 – 1:30 PM	Equipment Check-in – <i>bring form</i> Air Pistol	Fremont County Sportsman's Club
1:45 PM	Contestant Orientation	
2:00 PM	Competitions / Rotations begin Air Pistol – Slow Fire Bullseye and Silhouette Award Presentations – at respective venue	

**Saturday, June 10<sup>th</sup>**

7:30 – 8:30 AM	Equipment Check-in – <i>bring form</i> Smallbore Pistol & Smallbore Rifle Shotgun	Fremont County Sportsman's Club Skyline Gun Club
9:00 AM	Contestant Orientation	
9:15 AM	Competitions / Rotations begin Smallbore Pistol – Slow-Fire Bullseye and Silhouette Smallbore Rifle – 3P and Silhouette {Lunch break - <i>lunch potentially available on-site</i> } Award Presentations – at respective venue	