



Idaho 4-H Contestants, Coaches & Parents

2023 State 4-H Shooting Sports Contests

Great news - interest in our Idaho 4-H Shooting Sports is growing rapidly State Shoot will be held June 9th and 10th in the Eastern District. Fremont, Madison and Jefferson county will be hosting.

Youth and Volunteer Registration Forms, Equipment Check-in Forms and current Idaho 4-H Shooting Sports Rules can be found at: <https://www.uidaho.edu/extension/4h/programs/shooting-sports/events> . Please take time to review these materials and rules, especially as they apply to your specific discipline(s).

Youth Registration & Equipment

To assist with the planning process, youth registering with an entry postmark no later than May 9th can take advantage of a discounted registration fee, plus they will be eligible to order a 2023 State 4-H Shooting Sports Contest T-shirt. Late registration, entries postmarked May 10th to May 23th, have a higher registration fee; however, these entries will not be able to order T-shirts. No youth registrations postmarked after May 23th will be accepted. *Note that all youth entry forms require verification by both the participant's coach and local Extension personnel. Therefore, please plan to register promptly.*

On the Youth Registration Form, there are various options regarding equipment check-in. Please download these forms from the website, complete the designated sections on the applicable equipment check-in sheet at home, then bring it with you to the actual check-in station. This will save you and other contestants substantial waiting time at check-in.

Please review the equipment specifications listed within the rules for each of your specified events, along with the NGB rules listed at the end of each event to ensure your equipment is in compliance. If you have questions (especially with regard to draw weight, arrow weight, rifle weight, trigger pull, or other permitted accessories) consult your coach or local gunsmith/archery dealer for assistance.

Volunteer Opportunities

There are opportunities for other youth and adult attendees to assist the Eastern match by fulfilling various contest roles. Please complete the Volunteer Registration Form found on the website listed above and return it to Fremont County Extension prior to May 9st; mail and e-mail addresses are on the form. Those volunteers registering by May 9th have the option to purchase a 2023 Contest T-shirt. Even if you don't have youth competing, come and assist. It is a great way to learn more about the various discipline events. Thanks in advance for offering to help.

Course of fire

Senior division contestants will shoot the full course of fire as set forth within each event listing. In considering the physical and age-appropriate expectations of Junior and Intermediate division youth, those within Archery, Air Pistol, Air Rifle, Smallbore Pistol, Smallbore Rifle and Shotgun disciplines will shoot the modified courses of fire as set forth on pages 9, 13, 15, 24, 28 and 31 respectively of the ***Idaho 4-H Shooting Sports Rules*** (effective October 1, 2022). As competitions are strictly within age divisions, these provisions do not create a competitive advantage.

Venues & Locations

Fremont County Sportsman's Club – 716 N 2400 E St. Anthony ID 83445

GPS address does not show correct location. If coming from Rexburg take exit 346, turn left on to Bridge street. Follow street thru town the road will Y, turn right on to East Yellowstone. Turn left on 2400 E 3rd N. before Broulim's. Turn right on 700 Rd North. If you pass the landfill you have gone too far.

KRUPP Scout Hollow-688 N 4200 E Rigby, ID 83442 (Archery Location Only)

Skyline Gun Club 6888 W Arco Highway, Idaho falls, ID 83402 (Shotgun only)

Preliminary Schedule

Friday, June 9th Morning

7:30 – 8:30 AM	Equipment Check-in – <i>bring form</i> Air Rifle Shotgun (No form needed)	Fremont County Sportsman's Club Fremont County Sportsman's Club
7:30-8:30 AM	Archery	KRUPP Scout Hollow
9:00 AM	Contestant Orientation	
9:15 AM	Competitions / Rotations begin Air Rifle – National Standard 3P and Silhouette Archery- ½ FITA and Field {Lunch break – <i>lunch potentially available on-site</i> } Award Presentations – at respective venue	

Friday, June 9th Afternoon

1:00 – 1:30 PM	Equipment Check-in – <i>bring form</i> Air Pistol	Fremont County Sportsman's Club
1:45 PM	Contestant Orientation	
2:00 PM	Competitions / Rotations begin Air Pistol – Slow Fire Bullseye and Silhouette Award Presentations – at respective venue	

Saturday, June 10th

7:30 – 8:30 AM	Equipment Check-in – <i>bring form</i> Smallbore Pistol & Smallbore Rifle Shotgun – Trap and Sporting Clays	Fremont County Sportsman's Club Skyline Gun Club
9:00 AM	Contestant Orientation	
9:15 AM	Competitions / Rotations begin Smallbore Pistol – Slow-Fire Bullseye and Silhouette Smallbore Rifle – 3P and Silhouette {Lunch break - <i>lunch potentially available on-site</i> } Award Presentations – at respective venue	

Recognition

Ribbons to the top five individuals within each age division, for both of the following discipline events.
Rosettes to the top five juniors, intermediates and seniors overall within each discipline, based on combined event scores.

<u>Discipline</u>	<u>Event 1</u>	<u>Event 2</u>
Archery (compound)	½ FITA	Field
Archery (recurve)	½ FITA	Field
Pistol (air)	Slow Fire Bullseye	Silhouette
Pistol (smallbore)	Slow Fire Bullseye	Silhouette
Rifle (air)	Nat'l Standard 3 Position	Silhouette
Rifle (smallbore)	NRA 3 Position	Silhouette
Shotgun	Trap	Sporting Clays

The top five eligible Senior division contestants within each discipline may qualify to advance and represent Idaho at the 2024 4-H Shooting Sports National Championships (June 22-28, 2024) in Grand Island, Nebraska.

Coach Verification Signatures

While we want to encourage more youth to participate in the State Shoot, we need to ensure that it is a safe, enjoyable experience for each participant. When youth arrive with little or no working knowledge of their various events it creates an unsafe setting and is embarrassing/frustrating for that youth. By requiring each contestant's coach to read and sign the verification, we can hopefully avoid this problem. Respectfully, unless the youth is truly prepared, don't approve their entry.

To help youth gain experience, we encourage all 4-H Shooting Sports instructors to work collaboratively with their county Extension personnel toward holding local shoots. These events provide an economical approach for more local youth to develop their skills and gain valuable experience. In time, these may then also serve as state-qualifying events. Thanks in advance for your assistance.

Planning Committee

Thank you to the leaders and volunteers for their dedicated efforts in helping plan this event and expand opportunities for Idaho youth to actively engage in our State 4-H Shooting Sports Contests. Our appreciation to many others throughout Idaho that have also offered their assistance.

Questions

For specific logistics and venue-related questions for air rifle, air pistol, or smallbore contact Erika O'Shia at 208-624-3102 or via email at ebriggs@co.fremont.id.us.

For specific logistics and questions for Shotgun, Kandee Boyce at 208-356-3191 or via email at kboice@co.madison.id.us

For specific logistics and venue-related questions for Archery, Amanda Hickman at 208-547-7318 or via email at ahickman@uidaho.edu