

# Environmental Education

## WILDLIFE

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Rev. 09-20

Projects & Materials	Requirements	Exhibit Requirements
<p><b>Youth Materials:</b></p> <ul style="list-style-type: none"> <li>• <i>Wildlife Science 1, (#PU 4-H-1044)</i> 📖 2017</li> <li>• <i>Wildlife Science 2, (#PU 4-H-1046)</i> 📖 2017</li> <li>• <i>Wildlife Science 3, (#PU 4-H-1048)</i> 📖 2017</li> <li>• <i>ZSuites 4-H Involvement Report</i></li> <li>• <i>ZSuites 4-H Project Record Book</i></li> </ul> <p><b>Volunteer Materials:</b></p> <ul style="list-style-type: none"> <li>• <i>Wildlife Science 1, Facilitator's Guide (#PU 4-H-1045)</i> 📖 2017</li> <li>• <i>Wildlife Science 2, Facilitator's Guide (#PU 4-H-1047)</i> 📖 2017</li> <li>• <i>Wildlife Science 3, Facilitator's Guide (#PU 4-H-1049)</i> 📖 2017</li> </ul>	<p>Requirements:</p> <ul style="list-style-type: none"> <li>• Complete at least 5 activities (found under Table of Contents, Chapter headings in member manuals) each year for your respective Level (1, 2, 3).</li> <li>• Record the completed activity name, date and short description of what you learned, in the Project Activity log of your <i>ZSuites 4-H Project Record Book</i>.</li> <li>• Give an oral presentation (speech, demonstration or illustrated talk) related to this project.</li> </ul> <p>Complete the following:</p> <ul style="list-style-type: none"> <li>• <i>ZSuites 4-H Involvement Report</i></li> <li>• <i>ZSuites 4-H Project Record Book</i></li> </ul>	<ul style="list-style-type: none"> <li>• <i>ZSuites 4-H Project Record Book</i></li> <li>• <i>ZSuites 4-H Involvement Report</i></li> </ul> <p>Plus <b>one</b> of the following:</p> <ul style="list-style-type: none"> <li>• Something you built or made related to the project.</li> <li>• A labeled photo story depicting something related to the project.</li> <li>• A poster (14" x 22" ), or display illustrating something you learned in this project this year.</li> <li>• Other suitable exhibit approved by your County Extension Office.</li> </ul>
<p><b>County Requirements:</b> Check with your County Extension office for details.</p>		
<p><b>Support Materials:</b> Idaho 4-H Wildlife page: <a href="https://www.uidaho.edu/extension/4h/projects/wildlife">https://www.uidaho.edu/extension/4h/projects/wildlife</a> To purchase Purdue University Extension manuals and the Facilitator's guide visit: <a href="https://mdc.itap.purdue.edu/subcategory.asp?subCatID=408&amp;CatID=16">https://mdc.itap.purdue.edu/subcategory.asp?subCatID=408&amp;CatID=16</a></p>		