## WILDLIFE

### Projects & Materials

#### Youth Materials:
- **Wildlife Science 1**, (#PU 4-H-1044)
- **Wildlife Science 2**, (#PU 4-H-1046)
- **Wildlife Science 3**, (#PU 4-H-1048)
- **4-H Involvement Report** (#91910)
- **4-H Project Record Book** (#91950)

#### Volunteer Materials:
- **Wildlife Science 1**, Facilitator’s Guide (#PU 4-H-1045)

### Requirements

**Requirements:**
- Complete at least 5 activities (found under Table of Contents, Chapter headings in member manuals) each year for your respective Level (1, 2, 3).
- Record the completed activity name, date and short description of what you learned, in the Project Activity log of your **4-H Project Record Book** (#91950).
- Give an oral presentation (speech, demonstration or illustrated talk) related to this project.

**Complete the following:**
- **4-H Involvement Report** (#91910)
- **4-H Project Record Book** (#91950)

### Exhibit Requirements

- **4-H Project Record Book** (#91950)
- **4-H Involvement Report** (#91910)

Plus **one** of the following:
- Something you built or made related to the project.
- A labeled photo story depicting something related to the project.
- A poster (14” x 22” ), or display illustrating something you learned in this project this year.
- Other suitable exhibit approved by your County Extension Office.

### County Requirements:
Check with your County Extension office for details.

**Support Materials:**
Idaho 4-H Wildlife page: [https://www.uidaho.edu/extension/4h/projects/wildlife](https://www.uidaho.edu/extension/4h/projects/wildlife)

To purchase Purdue University Extension manuals and the Facilitator’s guide visit:
[https://mdc.itap.purdue.edu/subcategory.asp?subCatID=408&CatID=16](https://mdc.itap.purdue.edu/subcategory.asp?subCatID=408&CatID=16)