

# Science & Technology

## VETERINARY SCIENCE

[Table of Contents](#)

Rev. 09-18

Projects & Materials	Requirements	Exhibit Requirements
<p><b>Veterinary Science</b></p> <p><b>Youth Materials:</b></p> <ul style="list-style-type: none"> <li>• <i>4-H Project Record Book (#91950)</i></li> <li>• <i>4-H Involvement Report (#91910)</i></li> <li>○ <i>The Normal Animal-Unit 1 (#82901)</i></li> <li>○ <i>Animal Diseases-Unit 2 (#82902)</i></li> <li>○ <i>Animal Health &amp; It's Relationship to Our World-Unit 3 (#82903)</i></li> </ul> <p><b>Volunteer Materials:</b></p> <ul style="list-style-type: none"> <li>○ <i>Veterinary Science Volunteer's Guide (#82904)</i></li> </ul>	<p>Project Requirements:</p> <ul style="list-style-type: none"> <li>• Complete a minimum of 7 activities from supporting materials for Veterinary Science.</li> <li>• On Project Information &amp; Activity Log in Record Book, have your project Volunteer initial each activity when it is completed.</li> <li>• Give an oral presentation (speech, demonstration or illustrated talk) related to this project.</li> </ul> <p>Complete the following:</p> <ul style="list-style-type: none"> <li>• <i>4-H Involvement Report (#91910)</i></li> <li>• <i>4-H Project Record Book (#91950)</i></li> <li>• <i>Veterinary Science Manual</i></li> </ul>	<ul style="list-style-type: none"> <li>• 4-H Project Record Book (#91950)</li> <li>• 4-H Involvement Report (#91910)</li> <li>• Veterinary Science Manual (#82901/82902/82903)</li> <li>• A poster (14" x 22") or display related to the project and unit.</li> </ul>
<p><b>County Requirements:</b> Check with your County Extension office for more information.</p>		
<p><b>Support Materials:</b> To purchase Nebraska curriculum, visit: <a href="http://marketplace.unl.edu/ne4h/curriculum/animalscience?p=2">http://marketplace.unl.edu/ne4h/curriculum/animalscience?p=2</a> Idaho 4-H Veterinary Science page: <a href="https://www.uidaho.edu/extension/4h/projects/veterinary-science">https://www.uidaho.edu/extension/4h/projects/veterinary-science</a></p>		
<p><b>Optional Supporting Materials:</b> National 4-H Curriculum <a href="http://www.4-hmall.org/Category/4-hcurriculum-veterinary-science.aspx">http://www.4-hmall.org/Category/4-hcurriculum-veterinary-science.aspx</a></p> <ul style="list-style-type: none"> <li>• <i>From Airedales to Zebras-Level 1 (#08048)</i></li> <li>• <i>All Systems Go-Level 2 (#08049)</i></li> <li>• <i>On the Cutting Edge-Level 3 (#08050)</i></li> <li>• <i>Helpers Guide (#08051)</i></li> </ul>		