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#### SPORT FISHING

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| **Sport Fishing**    | In the member’s current Manual:  
- Complete a minimum of 7 required/optional activities, plus the required number of Learning Experiences (pg. 3) each year.  
- Finish at least 21 of the required and optional activities within 3 years to pass each book.  
- Have your project helper date (month and year) and initial each activity when it is finished.  
- Give an oral presentation (speech, demonstration or illustrated talk) related to this project.  

Complete the following:  
- 4-H Involvement Report (#91910)  
- 4-H Project Record Book (#91950)  |  
- 4-H Project Record Book (#91950)  
- 4-H Involvement Report (#91910)  
Plus one of the following:  
- A display or poster (14”x22”) showing something learned this year.  
- A scrapbook of labeled pictures.  
- Something you built or made related to the project.  
- A labeled photo story depicting something related to the project.  
- Other suitable exhibit approved by the County Extension Office.  
Select a different item to exhibit for the second and third year within a given book.  
**Note:** Exhibits must utilize only skills, tools, and techniques taught in that project book or previous levels.  |
| **Youth Materials:**  
- National 4-H Curriculum *Take the Bait, Level 1* (#07598)  
- National 4-H Curriculum *Reel in the Fun, Level 2* (#07599)  
- National 4-H Curriculum *Cast into the Future, Level 3* (#07600)  
- Fishing: A Lifetime Sport, Member Manual (#44351)  
- 4-H Involvement Report (#91910)  
- 4-H Project Record Book (#91950)  |  |
| **Volunteer Materials:**  
- National 4-H Curriculum *Sport Fishing Project Helper’s Guide* (#07601)  
- Idaho General Fishing Season Regulations.  
- 4-H Wildlife Bulletins, #SW 442, SW 439, and SW 451 (pdf’s)  |  |
| **County Requirements:**  
Check with your County Extension office for details.  |  |
| **Support Materials:**  
Idaho 4-H Sportfishing page: [https://www.uidaho.edu/extension/4h/projects/sportfishing](https://www.uidaho.edu/extension/4h/projects/sportfishing)  
To purchase National 4-H Curriculum visit: [http://www.4-hmall.org/Category/4-hcurriculum-fishing.aspx](http://www.4-hmall.org/Category/4-hcurriculum-fishing.aspx)  
For Fishing Regulations visit: [http://fishandgame.idaho.gov/](http://fishandgame.idaho.gov/)  |  |
| **Optional Supporting Materials:**  
- Sport Fishing Skills Checklist (#44371) available at [https://www.uidaho.edu/extension/4h/projects/sportfishing](https://www.uidaho.edu/extension/4h/projects/sportfishing)  