# SHOOTING SPORTS
## PISTOL/HANDGUN

### Projects & Materials

<table>
<thead>
<tr>
<th>Youth Materials:</th>
</tr>
</thead>
<tbody>
<tr>
<td>• <strong>Pistol Skills Checklist</strong> (#45410)</td>
</tr>
<tr>
<td>• <strong>4-H Involvement Report</strong> (#91910)</td>
</tr>
<tr>
<td>• <strong>4-H Project Record Book</strong> (#91950)</td>
</tr>
<tr>
<td>• <strong>STEM Connections</strong> (Colorado)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Volunteer Materials:</th>
</tr>
</thead>
<tbody>
<tr>
<td>• Provided to volunteers at Shooting Sports Workshops</td>
</tr>
</tbody>
</table>

### Requirements

- Members may enroll in shooting sports only under the direction of an adult 4-H volunteer who has completed a 4-H Shooting Sports Workshop sanctioned by University of Idaho 4-H Youth Development.
- Complete at least 5 new items from the Pistol Skills Checklist each year.
- Give an oral presentation (speech, demonstration or illustrated talk) related to this project.
- Complete 2 activities from the STEM Connections workbook each year; list the activities completed in the Project Activity Log of your record book.

Complete the following:

- **4-H Involvement Report** (#91910)
- **4-H Project Record Book** (#91950)

### Exhibit Requirements

- **4-H Project Record Book** (#91950)
- **4-H Involvement Report** (#91910)
- **Pistol Skills Checklist** (#45410)

Plus one of the following:

- A poster (14”x 22”) or display showing something you learned in this project this year.
- A scrapbook of labeled pictures (e.g., wildlife species, types of firearms or archery equipment, being a responsible hunter, etc.).
- Something you built or made (i.e., rifle sling, target holder, archery equipment etc.).
- A labeled photo story showing you or someone else engaged in some Shooting Sports activity.

**Note:** For safety reasons, exhibits cannot include live ammunition, broadheads, knives, or functional firearms.

### County Requirements:
Check with your County Extension office for details.

### Support Materials:
Idaho 4-H Pistol page (and to download the **Pistol Skills Checklist** and **STEM Connections**)
https://www.uidaho.edu/extension/4h/projects/pistol

Optional Supporting Materials:  
**Pistol Member Record Book** (#753) (Ohio State) –  
https://extensionpubs.osu.edu/pistol-member-record-book/