### Plants and Animals

#### BIRDS AND POULTRY

**NON-ANIMAL**

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| **Poultry Non-Animal** | In the member’s current Project Manual:  
- Complete 5 Animal Science activities.  
- Record each activity completed in the 4-H Animal Record Book, Project Information and Activity Log (#91950).  
- Have your project helper date (month and year) and initial each activity when it is finished  
- Give an oral presentation (speech, demonstration, or illustrated talk) related to this project.  
Complete the following:  
- 4-H Involvement Report (#91910)  
- 4-H Project Record Book (#91950) |  
- 4-H Project Record Book (#91950)  
- 4-H Involvement Report (#91910)  
- A poster (14” x 22”) or a display illustrating what you learned in this project this year. |

**Youth Materials:**
- National 4-H Curriculum *Scratching the Surface, Level 1* (#06363)
- National 4-H Curriculum *Testing Your Wings, Level 2* (#06364)
- National 4-H Curriculum *Flocking Together, Level 3* (#06365)
- 4-H Involvement Report (#91910)
- 4-H Project Record Book (#91950)

**Volunteer Materials:**
- National 4-H Curriculum *Poultry Helper’s Guide* (#06366)
- 4-H Project Record Book (#91950)

**County Requirements:**
Check with your County Extension office for more information.

**Support Materials:**
To order National 4-H Curriculum visit: [http://www.4-hmall.org/Category/4-hcurriculum-poultry.aspx](http://www.4-hmall.org/Category/4-hcurriculum-poultry.aspx)
Idaho 4-H Family Flock page: [https://www.uidaho.edu/extension/4h/projects/family-flock](https://www.uidaho.edu/extension/4h/projects/family-flock)

**Optional Supporting Materials:**
- *Selecting & Grooming 4-H Exhibition Poultry* (#72306) and *Poultry Judging* (#72307) available at: [https://www.uidaho.edu/extension/4h/projects/family-flock](https://www.uidaho.edu/extension/4h/projects/family-flock)