# Plants and Animals

## SMALL ANIMAL,
### POCKET PETS
#### NON-ANIMAL

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| Pocket Pets and Other Animals Non-Animal Youth Materials: | In member’s current Project Manual:  
- Complete 5 Animal Science activities.  
- Record each activity completed in the 4-H Animal Record Book, Project Information and Activity Log (#91950).  
- Have your project helper date (month and year) and initial each activity when it is finished.  
- Give an oral presentation (speech, demonstration or illustrated talk) related to this project. |  
- 4-H Project Record Book (#91950)  
- 4-H Involvement Report (#91910)  
- A poster (14”x22”) or display illustrating something you learned in this project this year. |
| National 4-H Curriculum Pet Pals, Level 1 (#06359) | Complete the following:  
- 4-H Involvement Report (#91910)  
- 4-H Project Record Book (#91950) | |
| National 4-H Curriculum Scurrying Ahead, Level 2 (#06360) | | |
| National 4-H Curriculum Scaling the Heights, Level 3 (#06361) | | |
| 4-H Involvement Report (#91910) | | |
| 4-H Project Record Book (#91950) | | |
| Volunteer Materials: | | |
| National 4-H Curriculum Pet Helper’s Guide (#06362) | | |

### County Requirements:
Check with your County Extension office for more information.

### Support Materials:
To order National 4-H Curriculum visit:
http://www.4-hmall.org/Category/4-hcurriculum-pets.aspx
Idaho 4-H Pocket Pets page: https://www.uidaho.edu/extension/4h/projects/pocket-pet

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