

Plants and Animals

SMALL ANIMAL, POCKET PETS NON-ANIMAL

[Table of Contents](#)

Rev. 09-18

Projects & Materials	Requirements	Exhibit Requirements
<p>Pocket Pets and Other Animals Non-Animal</p> <p>Youth Materials:</p> <ul style="list-style-type: none"> • National 4-H Curriculum <i>Pet Pals, Level 1</i> (#06359) • National 4-H Curriculum <i>Scurrying Ahead, Level 2</i> (#06360) • National 4-H Curriculum <i>Scaling the Heights, Level 3</i> (#06361) • <i>4-H Involvement Report</i> (#91910) • <i>4-H Project Record Book</i> (#91950) <p>Volunteer Materials:</p> <ul style="list-style-type: none"> • National 4-H Curriculum <i>Pet Helper's Guide</i> (#06362) 	<p>In member's current Project Manual:</p> <ul style="list-style-type: none"> • Complete 5 Animal Science activities. • Record each activity completed in the 4-H Animal Record Book, Project Information and Activity Log (#91950). • Have your project helper date (month and year) and initial each activity when it is finished. • Give an oral presentation (speech, demonstration or illustrated talk) related to this project. <p>Complete the following:</p> <ul style="list-style-type: none"> • <i>4-H Involvement Report</i> (#91910) • <i>4-H Project Record Book</i> (#91950) 	<ul style="list-style-type: none"> • 4-H Project Record Book (#91950) • 4-H Involvement Report (#91910) • A poster (14"x22") or display illustrating something you learned in this project this year.
<p>County Requirements: Check with your County Extension office for more information.</p>		
<p>Support Materials: To order National 4-H Curriculum visit: http://www.4-hmall.org/Category/4-hcurriculum-pets.aspx Idaho 4-H Pocket Pets page: https://www.uidaho.edu/extension/4h/projects/pocket-pet</p>		