

Communication and Expressive Arts

PHOTOGRAPHY LEVEL 2

[Table of Contents](#)

Rev. 09-20

Projects & Materials	Requirements	Exhibit Requirements
<p>Youth Materials:</p> <ul style="list-style-type: none"> • National 4-H Curriculum <i>Next Level Photography (#01903Y)</i> 📖 2019 • <i>ZSuites 4-H Involvement Report</i> • <i>ZSuites 4-H Project Record Book</i> <p>Volunteer Materials: <i>None</i></p>	<ul style="list-style-type: none"> • Explore four Project Areas (Equipment, Lighting, Composition, Skill Building) and in each area complete two (2) Photo Shoot activities of your choice, along with the Talking It Over activity. • Maintain a photo journal or scrapbook. • Complete one (1) Learning Experience. Suggestions on page 5. • Complete one (1) Leadership/Civic Engagement Activity. Suggestions on page 6. • Give an oral presentation (speech, demonstration or illustrated talk) related to this project. • Exhibit project. <p>Complete the following:</p> <ul style="list-style-type: none"> • <i>ZSuites 4-H Involvement Report</i> • <i>ZSuites 4-H Project Record Book</i> • <i>Next Level Photography Manual (#01903Y)</i> 	<ul style="list-style-type: none"> • ZSuites 4-H Project Record Book • ZSuites 4-H Involvement Report • Next Level Photography Manual (#01903Y) • Photo journal/scrapbook <p>Plus the following:</p> <ul style="list-style-type: none"> • Your best photograph 8" x 10", printed and mounted on mat board no larger than 12" x 14".
<p>County Requirements: Check with your County Extension office for details.</p>		
<p>Support Materials: Idaho 4-H Photography page: https://www.uidaho.edu/extension/4h/projects/photography To purchase National 4-H Curriculum visit: https://shop4-h.org/products/2019-photography-level-2-next-level-photography</p>		