## Communication and Expressive Arts

### PHOTOGRAPHY

#### LEVEL 2

**Projects & Materials**

- **Controlling the Image: Level 2**
  - An intermediate level project is designed for youth with prior experience with photography and those who have completed Focus on Photography.

- **Youth Materials:**
  - National 4-H Curriculum
    - Controlling the Image Project Book and Photo journal, Level 2 (#23401)
  - 4-H Involvement Report (#91910)
  - 4-H Project Record Book (#91950)

- **Volunteer Materials:**
  - None

  **Note:** This project may be taken more than one year, do not repeat activities or challenges you have already completed. Use the Challenges to enrich your project.

**Requirements**

- Film camera or digital camera with a flash and adjustable settings.

  **Project Requirements:**

  - Explore the four Project Areas (Equipment, Lighting, Composition, and Skill Building) in the member manual (#23401).
  - Complete at least seven (7) activities each year. Select activities in each of the four project areas listed above. Record progress in Step 1, p. 4. Complete the Photo Journal and Review Question sections throughout the manual for the activities selected.
  - Complete two of the Organized Project Experiences each year, one of which will be to give an oral presentation (speech, demonstration or illustrated talk) related to this project.
  - Each year complete one of the Leadership/Citizenship activities listed in Step 3.
  - Complete a Project Review each year.

  **Complete the following:**

  - 4-H Involvement Report (#91910)
  - 4-H Project Record Book (#91950) Record step 2 and step 3, “Project experiences and leadership/citizenship activities” in project record book.
  - Member manual (#23401)

**Exhibit Requirements**

- An album or three-ring binder containing the following items:
  - 4-H Project Record Book (#91950)
  - 4-H Involvement Report (#91910)
  - Member manual (#23401)
  - Photo journal pages from your project manual for the activities you completed, or your own album pages labeled with the activity title and techniques shown.
  - 8x10 photo mounted on 11x14 board or matted with an 11x14 board

**Exhibit Instructions:**

Exhibit your required pictures in your project manual, a photo album or three-ring binder with heavy paper. The binder need not be fancy or expensive. It is used simply to keep all your photography materials in one neat, orderly place. You may decorate the binder or album cover as you wish.

**Note:** Photos should be printed on photographic paper.

**Do not crop or trim the photos when you mount them in your exhibit album, unless instructed to do so for an activity.** Cropping or trimming photos can enhance a scrapbook or gift album, but uncropped photos are needed in your exhibit album to show your composition skills and techniques.

**County Requirements:**

Check with your County Extension office for details.

**Support Materials:**

Idaho 4-H Photography page: [https://www.uidaho.edu/extension/4h/projects/photography](https://www.uidaho.edu/extension/4h/projects/photography)

To purchase National 4-H Curriculum visit: [http://www.4-hmall.org/Category/4-hcurriculum-photography.aspx](http://www.4-hmall.org/Category/4-hcurriculum-photography.aspx)