

# Civic Engagement

## ADV. CITIZENSHIP, KYG STEERING COMMITTEE

Rev. 09-20

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Projects & Materials	Requirements	Exhibit Requirements
<p><b>Youth Materials:</b></p> <ul style="list-style-type: none"> <li>• <i>Advanced Citizenship, Idaho 4-H Know Your Government Steering Committee Project Manual (#11005)</i> 📖 2019</li> <li>• <i>ZSuites 4-H Project Record Book</i></li> <li>• <i>ZSuites 4-H Involvement Report</i></li> </ul> <p><b>Volunteer Materials:</b></p> <ul style="list-style-type: none"> <li>• <i>Advanced Citizenship, Idaho 4-H Know Your Government Steering Committee Project Manual (#11005)</i> 📖 2019</li> </ul>	<p>For 4-H Know Your Government Steering Committee: Legislator, Judge, Speaker of the House, and Justice</p> <ol style="list-style-type: none"> <li>1. Attend the Steering Committee planning meeting and complete pre-conference assignments</li> <li>2. Attend the KYG Conference and carry out assigned responsibilities</li> <li>3. Work through the Advanced Citizenship Project Manual (#11005) and complete the required sections:  <b>Legislator:</b> <ul style="list-style-type: none"> <li>• Bill Study</li> <li>• Parliamentary Procedure</li> <li>• Legislators Activities</li> </ul> <b>Speaker of the House:</b> <ul style="list-style-type: none"> <li>• Parliamentary Procedure</li> <li>• Speaker of the House Activities</li> <li>• Course of the Bill</li> </ul> <b>Judge:</b> <ul style="list-style-type: none"> <li>• Judicial Branch Study</li> <li>• Judges Activities</li> <li>• Laws Study</li> </ul> <b>Justice:</b> <ul style="list-style-type: none"> <li>• Judicial Branch Study</li> <li>• Justice Activities</li> <li>• Interpretation Study</li> </ul> </li> <li>4. Give an oral presentation (speech, demonstration or illustrated talk) related to this project.</li> </ol> <p>Complete the following:</p> <ul style="list-style-type: none"> <li>• <i>ZSuites 4-H Project Record Book</i></li> <li>• <i>ZSuites 4-H Involvement Report</i></li> </ul>	<ul style="list-style-type: none"> <li>• Advanced Citizenship, Idaho 4-H Know Your Government Planning Committee Project Book (#11005)</li> <li>• ZSuites 4-H Project Record Book</li> <li>• ZSuites 4-H Involvement Report</li> <li>• A poster (14"x 22"), or display illustrating something you learned in this project this year.</li> </ul>
<p><b>County Requirements:</b> Check with your County Extension office for details.</p>		
<p><b>Support Materials:</b>            Idaho 4-H KYG page: <a href="https://www.uidaho.edu/extension/4h/events/know-your-government">https://www.uidaho.edu/extension/4h/events/know-your-government</a>            Idaho 4-H KYG Project page: <a href="https://www.uidaho.edu/extension/4h/projects/know-your-government">https://www.uidaho.edu/extension/4h/projects/know-your-government</a>            State of Idaho website: <a href="http://www.idaho.gov">http://www.idaho.gov</a>            Idaho Blue Book: <a href="https://sos.idaho.gov/idaho-blue-book/">https://sos.idaho.gov/idaho-blue-book/</a>            Idaho State Constitution: <a href="https://legislature.idaho.gov/statutesrules/idconst/">https://legislature.idaho.gov/statutesrules/idconst/</a>            Idaho Department of Labor: <a href="https://labor.idaho.gov">https://labor.idaho.gov</a>            Association of Idaho Cities: <a href="http://www.idahocities.org">http://www.idahocities.org</a>            Idaho Association of Counties: <a href="http://www.idcounties.org">http://www.idcounties.org</a></p>		