

Plants and Animals

HORSE

Rev. 09-18

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Projects & Materials	Requirements	Exhibit Requirements
<p>Horse</p> <p>Youth Materials:</p> <ul style="list-style-type: none"> PNW #587: <i>The 4-H Horse Project</i> (#72676) <i>4-H Involvement Report</i> (#91910) <i>4-H Animal Project Record Book</i> (#91940) <i>Permanent 4-H Horse Identification and Health Record</i> (#72650) <i>Basic Horse Safety Manual</i> (#72673) <p>Volunteer Materials:</p> <ul style="list-style-type: none"> PNW #587: <i>The 4-H Horse Project</i> (#72676) <p>PNW#587 https://catalog.extension.oregonstate.edu/4-h130</p>	<p>Project Requirements:</p> <ul style="list-style-type: none"> Must own/lease the horse(s) used, provide primary care, feeding, and management of the horse(s) at least 90 days before exhibiting. If a 4-H member leases a project animal, a completed written and signed copy of the lease agreement must be returned to the county Extension office by the required ownership date. Keep record of expenses, health care, plus participation in shows and related horse activities/events. Learn and practice safety precautions necessary to prevent injury to you and your horse. Complete 5 Horse-related educational lessons/activities. Record each activity completed in the 4-H Animal Record Book, Project Information and Activity Log (#91940). Give an oral presentation (speech, demonstration or illustrated talk) related to this project. <p>Complete the following:</p> <ul style="list-style-type: none"> <i>4-H Involvement Report</i> (#91910) <i>4-H Animal Project Record Book</i> (#91940) <i>Permanent 4-H Horse Identification and Health Record</i> (#72650) <u>for each project animal</u>. <i>Any supplemental forms required at county level.</i> 	<ul style="list-style-type: none"> 4-H Animal Project Record Book (#91940) 4-H Involvement Report (#91910) Permanent 4-H Horse Identification and Health Record (#72650) Any supplemental forms required at the county level submitted to county Extension office by date specified. Exhibit your horse in a show, fair, or other Extension 4-H/Youth program approved event.
<p>County Requirements: Check with your County Extension office for more information.</p>		
<p>Support Materials: Idaho 4-H Horse page: https://www.uidaho.edu/extension/4h/projects/horse</p>		
<p>Optional Supporting Materials:</p> <ul style="list-style-type: none"> <i>Horses and Horsemanship</i> (#CO-200) <i>Horse Science</i> (#CO-201) <i>4-H Horse Judging Manual</i> (#72672) <i>Hunt Seat Manual</i> (#72681) PNW #574: <i>4-H Horse Contest Guide</i> (#72675) https://catalog.extension.oregonstate.edu/pnw574 PNW #229: <i>4-H Driving Manual</i> (#72682) https://pubs.wsu.edu/ListItems.aspx?Keyword=4-H%20Driving%20Manual <i>Horse Safety Guidelines</i> (Order from American Youth Horse Council at: http://ayhc.com) <p>Checklists:</p> <ul style="list-style-type: none"> <i>Working Ranch Horse Optional Focus Area Skills Checklist</i> (#72652) <i>Hunter/Jumper Optional Focus Area Skills Checklist</i> (#72653) <i>Driving Optional Focus Area Skills Checklist</i> (#72654) <i>Trail Optional Focus Area Skills Checklist</i> (#72655) <i>Dressage Optional Focus Area Skills Checklist</i> (#72656) <i>General Equitation Optional Focus Area Skills Checklist</i> (#72657) 	<p>National 4-H Curriculum</p> <p>For Youth:</p> <ul style="list-style-type: none"> <i>Giddy Up & Go, Level 1</i> (#08053) <i>Head, Heart & Hooves, Level 2</i> (#08054) <i>Stable Relationships, Level 3</i> (#08055) <i>Riding the Range, Level 4</i> (#08056) <i>Jumping to New Heights, Level 5</i> (#08057) <p>For Volunteers:</p> <ul style="list-style-type: none"> <i>Horse Helper's Guide</i> (#08058) 	