

# Plants and Animal

## HORSE NON-ANIMAL

Rev. 09-18

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Projects & Materials	Requirements	Exhibit Requirements
<p><b>Horse Non-Animal</b></p> <p><b>Youth Materials:</b> <b>National 4-H Curriculum</b></p> <ul style="list-style-type: none"> <li>• <i>Giddy Up &amp; Go, Level 1</i> (#08053)</li> <li>• <i>Head, Heart &amp; Hooves, Level 2</i> (#08054)</li> <li>• <i>Stable Relationships, Level 3</i> (#08055)</li> <li>• <i>Riding the Range, Level 4</i> (#08056)</li> <li>• <i>Jumping to New Heights, Level 5</i> (#08057)</li> <li>• <i>4-H Involvement Report</i> (#91910)</li> <li>• <i>4-H Project Record Book</i> (#91950)</li> <li>• <i>Basic Horse Safety Manual</i> (#72673)</li> </ul> <p><b>Volunteers Materials:</b></p> <ul style="list-style-type: none"> <li>• <i>Horse Helper's Guide</i> (#08058)</li> </ul>	<p>Project Requirements:</p> <ul style="list-style-type: none"> <li>• Complete 5 Horse-related educational lessons/activities.</li> <li>• Record each activity completed in the 4-H Animal Record Book, Project Information and Activity Log (#91950).</li> <li>• Give an oral presentation (speech, demonstration or illustrated talk) related to this project.</li> </ul> <p>Complete the following:</p> <ul style="list-style-type: none"> <li>• <i>4-H Involvement Report</i> (#91910)</li> <li>• <i>4-H Project Record Book</i> (#91950)</li> <li>• <i>Any supplemental forms required at the county level.</i></li> </ul>	<ul style="list-style-type: none"> <li>• 4-H Project Record Book (#91950)</li> <li>• 4-H Involvement Report (#91910)</li> <li>• Any supplemental forms required at the county level submitted to county Extension office by date specified.</li> <li>• A poster (14"x22") or display illustrating something you learned in this project this year.</li> </ul>
<p><b>County Requirements:</b> Check with your County Extension office for more information.</p>		
<p><b>Support Materials:</b> Idaho 4-H Horse page: <a href="https://www.uidaho.edu/extension/4h/projects/horse">https://www.uidaho.edu/extension/4h/projects/horse</a></p>		
<p><b>Optional Supporting Materials</b></p> <ul style="list-style-type: none"> <li>• <i>Horses and Horsemanship</i> (#CO-200)</li> <li>• <i>Horse Science</i> (#CO-201)</li> <li>• <i>4-H Horse Judging Manual</i> (#72672)</li> <li>• <i>Horse Safety Guidelines</i> (order from American Youth Horse Council at <a href="http://www.ayhc.com">http://www.ayhc.com</a>)</li> </ul> <p><b>To order Ohio Materials:</b></p> <ul style="list-style-type: none"> <li>• <i>Horseless Horse (OH)</i> <a href="https://extensionpubs.osu.edu/horseless-horse/">https://extensionpubs.osu.edu/horseless-horse/</a></li> <li>• <i>Horse Nutrition (OH)</i> <a href="https://extensionpubs.osu.edu/horse-nutrition/">https://extensionpubs.osu.edu/horse-nutrition/</a></li> <li>• <i>Horse training: How to talk to your Horse (OH)</i> <a href="https://extensionpubs.osu.edu/horse-training-how-to-talk-to-your-horse/">https://extensionpubs.osu.edu/horse-training-how-to-talk-to-your-horse/</a></li> </ul>		