# Plants and Animal

## HORSE

### NON-ANIMAL

**Table of Contents**

<table>
<thead>
<tr>
<th>Projects &amp; Materials</th>
<th>Requirements</th>
<th>Exhibit Requirements</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Horse</strong></td>
<td>Project Requirements:</td>
<td>• 4-H Project Record Book (#91950)</td>
</tr>
<tr>
<td><strong>Non-Animal</strong></td>
<td>• Complete 5 Horse-related educational lessons/activities.</td>
<td>• 4-H Involvement Report (#91910)</td>
</tr>
</tbody>
</table>

**Youth Materials:**
- National 4-H Curriculum
  - Giddy Up & Go, Level 1 (#08053)
  - Head, Heart & Hooves, Level 2 (#08054)
  - Stable Relationships, Level 3 (#08055)
  - Riding the Range, Level 4 (#08056)
  - Jumping to New Heights, Level 5 (#08057)
- 4-H Involvement Report (#91910)
- 4-H Project Record Book (#91950)
- Basic Horse Safety Manual (#72673)

**Volunteers Materials:**
- Horse Helper’s Guide (#08058)

Complete the following:
- 4-H Involvement Report (#91910)
- 4-H Project Record Book (#91950)
- Any supplemental forms required at the county level.

**County Requirements:**
Check with your County Extension office for more information.

**Support Materials:** Idaho 4-H Horse page: [https://www.uidaho.edu/extension/4h/projects/horse](https://www.uidaho.edu/extension/4h/projects/horse)

**Optional Supporting Materials**
- Horses and Horsemanship (#CO-200)
- Horse Science (#CO-201)
- 4-H Horse Judging Manual (#72672)
- Horse Safety Guidelines (order from American Youth Horse Council at [http://www.ayhc.com](http://www.ayhc.com))

**To order Ohio Materials:**
- Horseless Horse (OH) [https://extensionpubs.osu.edu/horseless-horse/](https://extensionpubs.osu.edu/horseless-horse/)
- Horse Nutrition (OH) [https://extensionpubs.osu.edu/horse-nutrition/](https://extensionpubs.osu.edu/horse-nutrition/)
- Horse training: How to talk to your Horse (OH) [https://extensionpubs.osu.edu/horse-training-how-to-talk-to-your-horse/](https://extensionpubs.osu.edu/horse-training-how-to-talk-to-your-horse/)