# **Science & Technology**

## SMALL ENGINES

#### Table of Contents

### LEVEL 2

Rev. 09-20

Projects & Materials	Requirements	Exhibit Requirements
Youth Materials: • National 4-H Curriculum Warm It Up, Level 2 (#BU-08187) □ 2005 • ZSuites 4-H Involvement Report • ZSuites 4-H Project Record Book Volunteer Materials: • National 4-H Curriculum Small Engines Helper's Guide (#BU-08189) □ 2005	<ul> <li>In the member's current Manual:</li> <li>Complete a minimum of 7 required/optional activities each year.</li> <li>Finish at least 21 of the required and optional activities within 3 years to pass each book.</li> <li>Have your project helper date (month and year) and initial each activity when it is finished.</li> <li>Give an oral presentation (speech, demonstration or illustrated talk) related to this project.</li> <li>Complete the following:</li> <li>ZSuites 4-H Involvement Report</li> <li>ZSuites 4-H Project Record Book</li> </ul>	<ul> <li>ZSuites 4-H Project Record Book</li> <li>ZSuites 4-H Involvement Report</li> <li>Completed Member Guide Exhibit one of the following:</li> <li>A poster (14"x22") or display illustrating something you learned in this project this year.</li> <li>A scrapbook of pictures of an activity you conducted</li> <li>One of the following items (each year it should be a different item): <ul> <li>Classifying small engines</li> <li>Determining engine size</li> <li>Comparison of diesel and gasoline engines</li> <li>Alternative energy sources</li> <li>Grades of gasoline</li> <li>Grades of engine oil</li> <li>Small engine parts</li> <li>Air cleaner cutaway</li> <li>Electrical system cutaway</li> </ul> </li> <li>Note: Exhibits must utilize only skills, tools, and techniques taught in this project book or previous levels</li> </ul>
<b>County Requirements:</b> Check with your County Ex	tension office for more information.	
<b>Support Materials:</b> To order National 4-H Curr Volunteer Guide: <u>https://sh</u>	riculum visit: <u>https://shop4-h.org/products/small-op4-h.org/products/small-engines-curriculum-he</u> age: <u>https://www.uidaho.edu/extension/4h/projec</u>	lpers-guide

#### **Optional Supporting Materials:**

www.briggsandstratton.com (Briggs and Stratton) www.ariens.com/en-us (Ariens) www.deere.com (John Deere) www.kohlerengines.com (Kohler) http://www.tecumseh.com Tune (Tecumseh)