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**ECOLOGY**

## Projects & Materials

### Ecology

**Youth Materials:**
- National 4-H Curriculum *Exploring Your Environment-Earth’s Capacity* (#08411)
- *Exploring Your Environment-Ecosystems Services* (#08410)
- 4-H Involvement Report (#91910)
- 4-H Project Record Book (#91950)

**Volunteer Materials:**
- National 4-H Curriculum *Exploring your Environment, Facilitator’s Guide* (#08412)

## Requirements

In the member’s current Manual:
- Complete a minimum of 7 achievement activities and 2 Leadership experiences each project year
- Finish all 4 steps of the Planning Guide.
- Keep an Eco-Wonders journal throughout the project.
- Have your project helper date (month and year) and initial each activity when it is finished.
- Give an oral presentation (speech, demonstration or illustrated talk) related to this project.

Complete the following:
- 4-H Involvement Report (#91910)
- 4-H Project Record Book (#91950)

## Exhibit Requirements

- 4-H Project Record Book (#91950)
- 4-H Involvement Report (#91910)
- Display Eco-Wonders Journal
- A poster (14” x 22”), or display illustrating something you learned in this project this year.

**Note:** Exhibits should utilize only skills, tools, and techniques taught in that project book or previous levels.

## County Requirements:

Check with your County Extension office for details.

## Support Materials:

Idaho 4-H Ecology page: [https://www.uidaho.edu/extension/4h/projects(ecology](https://www.uidaho.edu/extension/4h/projects(ecology)

To purchase National 4-H Curriculum visit: [http://www.4-hmall.org/Category/4-hcurriculum-exploring-your-environment.aspx](http://www.4-hmall.org/Category/4-hcurriculum-exploring-your-environment.aspx)

## Optional Supporting Materials:

- Ecology Skills Checklist (#42500) [https://www.uidaho.edu/extension/4h/projects(ecology](https://www.uidaho.edu/extension/4h/projects(ecology)