### Plants and Animals

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| Dog Non-Animal       | In member’s current Project Manual:  
  - Complete 5 Animal Science activities.  
  - Record each activity completed in the 4-H Animal Record Book, Project Information and Activity Log (#91950).  
  - Have your project helper date (month and year) and initial each activity when it is finished.  
  - Give an oral presentation (speech, demonstration or illustrated talk) related to this project.  
  
  Complete the following:  
  - 4-H Involvement Report (#91910)  
  - 4-H Project Record Book (#91950) |  

  - 4-H Project Record Book (#91950)  
  - 4-H Involvement Report (#91910)  
  - A poster (14”x22”) or display illustrating something you learned in this project this year. |

| Youth Materials: |  
  - National 4-H Curriculum  
    Wiggles ‘n’ Wags, Level 1 (#08166)  
  - National 4-H Curriculum  
    Canine Connection, Level 2 (#08167)  
  - National 4-H Curriculum  
    Leading the Pack, Level 3 (#08168)  
  - 4-H Involvement Report (#91910)  
  - 4-H Project Record Book (#91950)  
  
| Volunteer Materials: |  
  - National 4-H Curriculum  
    Dog Helper’s Guide (#08169) |

| County Requirements: | Check with your County Extension office for more information. |

| Support Materials: | To order National 4-H Curriculum visit:  
  [www.4-hmall.org/Category/4-hcurriculum-dog.aspx](http://www.4-hmall.org/Category/4-hcurriculum-dog.aspx)  
  Idaho 4-H Dog page:  
  [https://www.uidaho.edu/extension/4h/projects/dog](https://www.uidaho.edu/extension/4h/projects/dog) |

| Optional Supporting Materials: | Dog Resource Handbook (Ohio) –  