## DAIRY CATTLE

### Projects & Materials

**Youth Materials:**
- Dairy Resource Handbook OH (#127R)
- 4-H Involvement Report (#91910)
- 4-H Animal Project Record Book (#91940)
- Permanent Individual Animal Record (#72101)

**Volunteer Materials:**
- Dairy Resource Handbook OH (#127R)

**Project Requirements:**
- Care for 1 or more dairy cattle at least 90 days.
- **If a 4-H member leases a project animal, a completed written and signed copy of the lease agreement must be returned to the county Extension office by the required ownership date.**
- Complete 5 Animal Science activities.
- Record each activity completed in the 4-H Animal Record Book, Project Information and Activity Log (#91940).
- Give an oral presentation (speech, demonstration or illustrated talk) related to this project.

**Complete the following:**
- 4-H Involvement Report (#91910)
- 4-H Animal Project Record Book (#91940)
- Permanent Individual Animal Record (#72101) for each project animal.
- *Any supplemental forms required at the county level.*

**Note:** Each member is strongly encouraged to participate in a livestock/dairy judging contest.

### Exhibit Requirements

- 4-H Animal Project Record Book (#91940)
- 4-H Involvement Report (#91910)
- Permanent Individual Animal Records (#72101)
- Supplemental forms required at the county level, submitted to county extension office by date specified.
- Exhibit project animal at community, county, or other livestock show.
- Display performance data on exhibit or stall card.
- Exhibit one of your project animals in a Dairy Cattle Fitting and Showing class.

### County Requirements:
Check with your County Extension office for more information.

### Support Materials:
To order Ohio Materials: [https://extensionpubs.osu.edu/dairy-resource-handbook/](https://extensionpubs.osu.edu/dairy-resource-handbook/)
Idaho 4-H Dairy Cattle page: [https://www.uidaho.edu/extension/4h/projects/dairy-cattle](https://www.uidaho.edu/extension/4h/projects/dairy-cattle)

### Optional Supporting Materials:
**National 4-H Curriculum** [http://www.4-hmall.org/Category/4-hcurriculum-dairy-cattle.aspx](http://www.4-hmall.org/Category/4-hcurriculum-dairy-cattle.aspx)
- Cowabunga!, Book 1, Grades 3-4 (#08161)
- Mooving Ahead, Book 2, Grades 5-7 (#08162)
- Rising to the Top, Book 3, Grades 6-9 (#08163)
- Dairy Cattle Helper’s Guide (#08164)
- Dairy Heifer Growth Chart (#72120)
- Monitoring Dairy Heifer Growth, Penn State, 1988 (see Calves & Heifer Mgt.) – [www.extension.psu.edu/animals/dairy/health/nutrition/heifers](http://www.extension.psu.edu/animals/dairy/health/nutrition/heifers)