# DAIRY CATTLE

## NON-ANIMAL

<table>
<thead>
<tr>
<th>Projects &amp; Materials</th>
<th>Requirements</th>
<th>Exhibit Requirements</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Dairy Cattle</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Non-Animal</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Youth Materials:</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>- 4-H Involvement Report (#91910)</td>
<td></td>
<td>• 4-H Project Record Book (#91950)</td>
</tr>
<tr>
<td>- 4-H Project Record Book (#91950)</td>
<td></td>
<td>• 4-H Involvement Report (#91910)</td>
</tr>
<tr>
<td><strong>Volunteer Materials:</strong></td>
<td></td>
<td>• A poster (14”x22”) or display illustrating something you learned in this project this year.</td>
</tr>
<tr>
<td>- Dairy Resource Handbook OH (#127R)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Project Requirements:**
- Complete 5 Animal Science activities.
- Record each activity completed in the 4-H Animal Record Book, Project Information and Activity Log (#91950).
- Give an oral presentation (speech, demonstration or illustrated talk) related to this project.

**Complete the following:**
- 4-H Involvement Report (#91910)
- 4-H Project Record Book (#91950)
- Any supplemental forms required at the county level.

**Note:** Each member is strongly encouraged to participate in a livestock/dairy judging contest.

---

**County Requirements:**
Check with your County Extension office for more information.

**Support Materials:**
To order Ohio Materials: [https://extensionpubs.osu.edu/dairy-resource-handbook/](https://extensionpubs.osu.edu/dairy-resource-handbook/)
Idaho 4-H Dairy Cattle page: [https://www.uidaho.edu/extension/4h/projects/dairy-cattle](https://www.uidaho.edu/extension/4h/projects/dairy-cattle)

**Optional Supporting Materials:**
**National 4-H Curriculum** - [http://www.4-hmall.org/Category/4-hcurriculum-dairy-cattle.aspx](http://www.4-hmall.org/Category/4-hcurriculum-dairy-cattle.aspx)
- Cowabunga!, Book 1, Grades 3-4 (#08161)
- Mooving Ahead, Book 2, Grades 5-7 (#08162)
- Rising to the Top, Book 3, Grades 6-9 (#08163)
- Dairy Cattle Helper’s Guide (#08164)