Plants and Animals

BEEF

MARKET

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Project Requirements:
- Choose one or more steers or heifers for your Market Beef project.
- Individually identify each animal with an ear tag and/or tattoo.
- Provide one or more forms of positive ownership such as: Brand Inspection, Recorded Iron Brand, or Bill of Sale for each project animal for at least 150 days.
- Weigh and provide primary care for all animals on a uniform county feeding period for a minimum of 130 days.
- Provide appropriate documentation, which includes a brand inspection, and/or a bill of sale. Check with local Extension Office for exact forms required and the deadline for turning in those forms.
- Complete 5 Animal Science lessons/activities, gain at least 5 new skills per year from the Idaho 4-H Animal Science Skills Checklist. One must be Quality Assurance related.
- Record each specific lesson or activity completed in the 4-H Animal Record Book, Project Information and Activity Log (#91940).
- Give an oral presentation (speech, demonstration or illustrated talk) related to this project.

Complete the following:
- 4-H Involvement Report (#91910)
- 4-H Animal Project Record Book (#91940)
- Any supplemental forms required at the county level.

**Note:** Each member is strongly encouraged to participate in a livestock/dairy judging contest.

**County Requirements**
Check with your County Extension office for more information.

**Support Materials:**
To order Ohio Materials: [https://extensionpubs.osu.edu/beef-resource-handbook/](https://extensionpubs.osu.edu/beef-resource-handbook/)
University of Idaho Extension 4-H Animal Science Lessons [https://www.uidaho.edu/extension/4h/projects](https://www.uidaho.edu/extension/4h/projects)
Idaho 4-H Beef page: [https://www.uidaho.edu/extension/4h/projects/beef](https://www.uidaho.edu/extension/4h/projects/beef)

**Optional Supporting Materials:**
- Market Beef Growth Chart (#72110)
- Youth Beef Quality Assurance (#72203)
- Market Beef – Beginning Planning & Record Sheet (#72298)
- Idaho 4- Livestock Cost & Return Estimates - Market Beef Steer Project (#72295)
- Beef Showmanship DVD (#72999)

**National 4-H Curriculum:**
[http://www.4-hmall.org/Category/4-hcurriculum-beef.aspx](http://www.4-hmall.org/Category/4-hcurriculum-beef.aspx)
- Bite Into Beef, Book 1 (#72291)
- Here’s the Beef, Book 2 (#08144)
- Leading the Charge, Book 3 (#08145)
- Beef Helper’s Guide (#08146)